# STATE OF CALIFORNIA

**Energy Resources Conservation and Development Commission** 



In the Matter of:

APPLICATION FOR CERTIFICATION FOR THE PALEN SOLAR POWER PROJECT DOCKET NO. 09-AFC-7C

# DATA REQUEST

# INTERVENOR CENTER FOR BIOLOGICAL DIVERSITY

July 8, 2013

Lisa T. Belenky, Senior Attorney Center for Biological Diversity 351 California St., Suite 600 San Francisco, CA 94104 Phone: 415-632-5307 Ibelenky@biologicaldiversity.org

Ileene Anderson Public Lands Desert Director Center for Biological Diversity PMB 447, 8033 Sunset Boulevard Los Angeles, CA 90046 (323) 654-5943 ianderson@biologicaldiversity.org

## STATE OF CALIFORNIA

# **Energy Resources Conservation and Development Commission**

In the Matter of:

APPLICATION FOR CERTIFICATION FOR THE PALEN SOLAR POWER PROJECT DOCKET NO. 09-AFC-7C

The following data requests are submitted by the Center for Biological Diversity. Please provide your responses via email by July 25, 2013 to each of the following people:

Lisa T. Belenky, Senior Attorney Center for Biological Diversity 351 California St., Suite 600 San Francisco, CA 94104 Direct: 415-632-5307 Fax: 415-436-9683 Ibelenky@biologicaldiversity.org

Ileene Anderson Public Lands Desert Director Center for Biological Diversity PMB 447, 8033 Sunset Boulevard Los Angeles, CA 90046 (323) 654-5943 ianderson@biologicaldiversity.org

Please identify the person who prepared your responses to each data request. If you have any questions concerning the meaning of any data requests, please let us know.

# BACKGROUND IMPACTS TO AVIAN SPECIES

Data on the impacts to avian species from solar power tower technology is crucial to evaluating impacts on the Palen Solar Power Project (PSPP). On July 5, 2013, the Desert Sun newspaper reported that Brightsource's vice president for government affairs, Joseph Desmond, stated that "data on avian impacts is already being collected at Ivanpah"<sup>1</sup>, where we assume Ivanpah is the Ivanpah Solar Electric Generating System (ISEGS).

# DATA REQUEST

1. Please provide all data on the avian impacts at the Ivanpah site including but not limited to:

- The methodology used to evaluate the avian species and mortality on the ISEGS project site;
- The Avian and Bat Monitoring and Management Plan for ISEGS;
- The number and kinds of avian species documented on the ISEGS project and adjacent off-site areas to date including the date encountered;
- The number of mortalities by avian species occurring to date on the ISGES project and adjacent off-site areas including the date encountered, location and cause of mortality.
- The number of avian species adversely impacted (non-mortalities) by the project-related activities of the ISEGS project and adjacent off-site areas to date including the date encountered, location and impact;
- a map showing the locations of avian species encountered;

2. Please provide data on migratory pathways in the general area of both the ISEGS and PSPP

Date: July 8, 2013

respectfully submitted,

Jen ? Center

Ileene Anderson Public Lands Desert Director Center for Biological Diversity PMB 447, 8033 Sunset Boulevard Los Angeles, CA 90046 (323) 654-5943 ianderson@biologicaldiversity.org

<sup>&</sup>lt;sup>1</sup> <u>http://www.mydesert.com/article/20130705/BUSINESS0302/307050013/Firm-pulls-plug-solar-project</u>



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA 1516 NINTH STREET, SACRAMENTO, CA 95814 1-800-822-6228 – WWW.ENERGY.CA.GOV

# PALEN SOLAR ELECTRIC GENERATING SYSTEM AMENDMENT

### SERVICE LIST:

### **APPLICANT**

Palen Solar Holdings, LLC Clay Jensen Charlie Turlinski Amanda McCoy 1999 Harrison Street, Suite 2150 Oakland, CA 94612 cjensen@brightsourceenergy.com cturlinski@brightsourceenergy.com amccoy@brightsourceenergy.com

#### **APPLICANT'S CONSULTANT**

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### APPLICANT'S COUNSEL

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## **INTERESTED AGENCY**

California ISO e-recipient@caiso.com

County of Riverside Office of Riverside County Counsel Tiffany North 3960 Orange Street, Suite 500 Riverside, CA 92501 tnorth@co.riverside.ca.us \*South Coast Air Quality Management District Mohsen Nazemi 21865 Copley Drive Diamond Bar, CA 91765-4178 mnazemi1@aqmd.gov

#### **INTERVENORS**

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Californians for Renewable Energy Alfredo Acosta Figueroa 424 North Carlton Avenue Blythe, CA 92225 Iacunadeaztlan@aol.com

## Docket No. 09-AFC-07C PROOF OF SERVICE (Revised 07/1/2013)

California Unions for Reliable Energy Tanya A. Gulesserian Elizabeth Klebaner Adams Broadwell Joseph & Cardoza 601 Gateway Boulevard, Suite 1000 South San Francisco, CA 94080 tgulesserian@adamsbroadwell.com eklebaner@adamsbroadwell.com

Hildeberto Sanchez, Eddie Simmons, and Laborers' International Union of North America, Local Union No. 1184 c/o Richard T. Drury Christina M. Caro Lozeau|Drury LLP 410 12th Street, Suite 250 Oakland, CA 94607 richard@lozeaudrury.com christina@lozeaudrury.com

### ENERGY COMMISSION STAFF

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#### ENERGY COMMISSION – PUBLIC ADVISER

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## **COMMISSION DOCKET UNIT**

California Energy Commission Docket Unit Attn: Docket No. 09-AFC-07C 1516 Ninth Street, MS-4 Sacramento, CA 95814-5512 docket@energy.ca.gov

# OTHER ENERGY COMMISSION PARTICIPANTS (LISTED FOR CONVENIENCE ONLY):

After docketing, the Docket Unit will provide a copy to the persons listed below. Do not send copies of documents to these persons unless specifically directed to do so.

KAREN DOUGLAS Commissioner and Presiding Member

DAVID HOCHSCHILD Commissioner and Associate Member

Kenneth Celli Hearing Adviser

Galen Lemei Adviser to Presiding Member

Jennifer Nelson Adviser to Presiding Member

Gabriel D. Taylor Adviser to Associate Member

Eileen Allen Commissioners' Technical Adviser for Facility Siting

# **DECLARATION OF SERVICE**

I, <u>lleene Anderson</u>, declare that on <u>July 8</u>, 2013, I served and filed copies of the attached <u>data request</u>, dated <u>July 8</u>, 2013. This document is accompanied by the most recent Proof of Service, which I copied from the web page for this project at: http://www.energy.ca.gov/sitingcases/palen/compliance/.

The document has been sent to the other persons on the Service List above in the following manner:

## (Check one)

### For service to all other parties and filing with the Docket Unit at the Energy Commission:

- X I e-mailed the document to all e-mail addresses on the Service List above and personally delivered it or deposited it in the U.S. mail with first class postage to those parties noted above as "hard copy required"; OR
- Instead of e-mailing the document, I personally delivered it or deposited it in the U.S. mail with first class postage to all of the persons on the Service List for whom a mailing address is given.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct, and that I am over the age of 18 years.

She ? Center

Dated: <u>July 8,</u>, 2013