

BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA 1516 NINTH STREET, SACRAMENTO, CA 95814 1-800-822-6228 – WWW.ENERGY.CA.GOV

## **MEMORANDUM**



- To: ALL COMMISSIONERS
- From: CHAIR WEISENMILLER
- Date: FEBRUARY 13, 2013
- Re: HEARING ADVISER ASSIGNMENT

HUNTINGTON BEACH ENERGY PROJECT (Docket No. 12-AFC-02)

Pursuant to Section 1205 of Commission regulations, I hereby assign **Susan Cochran** to assist the assigned Committee in conducting proceedings on the Application for Certification encompassing the **HUNTINGTON BEACH ENERGY PROJECT, DOCKET NO. 12-AFC-02**.

Original Signed By:

ROBERT B. WEISENMILLER Chair