

## CALIFORNIA ENERGY COMMISSION

1516 NINTH STREET  
SACRAMENTO, CA 95814-5512  
www.energy.ca.gov

**DOCKETED**  
**09-AFC-7C**

TN # 69517

FEB. 13 2013



**TO:** *All Parties*

*Date: February 13, 2013*

**RE:** Amended Application for Certification  
For the Palen Solar Electric Generating System  
*Proof of Service*  
*Docket No. 09-AFC-7C*

Attached is the “**newly revised**” Proof of Service for the above-mentioned project, current as of February 13, 2013.

Note a NEW procedure for serving documents on the Commission Staff, Commissioners, Commissioner Advisers, and Hearing Advisers. They will now receive their copies of documents directly from the Docket Unit after the document has been filed with and accepted by Dockets. This process ensures that Commission Staff, Commissioners, Commissioner Advisers and Hearing Advisers will work only from properly filed documents and will not rely on information not part of the official record. The Proof of Service has been modified to list those persons without any e-mail or mailing addresses, under the heading “Other Energy Commission Participants” for the convenience of people who also use the list to determine who is involved in this case. **DO NOT SEND DOCUMENTS DIRECTLY TO THEM UNLESS YOU ARE SPECIFICALLY DIRECTED TO DO SO. ONLY SEND DOCUMENTS DIRECTLY TO THOSE PERSONS LISTED UNDER “SERVICE LIST” ON THE PROOF OF SERVICE.**

All parties are presumed to accept e-mail only service unless they specifically inform us that they wish to receive paper copies. Pursuant to the “General Orders Regarding Electronic Document Formats, Filing and Service of Documents and Other Matters” adopted in this proceeding, until a party indicates to the Presiding Member or Hearing Adviser that it requires a hard copy, an e-mailed copy of all electronic documents of 5 megabytes maximum file size is sufficient for service in this proceeding. No hard copy of an e-mailed document need be provided. Where a party is designated on the Service List for this proceeding as “hard copy required” or similar words, parties shall deliver a paper copy of all written material they file in this proceeding in person or by first class mail, or other equivalent delivery service, with postage prepaid to the person so designated. Regardless of whether a party has indicated a preference for hard copies, documents larger than 50 pages may alternatively be sent in the form of an electronic file recorded on a compact disk rather than as a paper copy, provided that the party is offered the opportunity to request a paper copy.

Unless otherwise specified in a regulation, all materials filed with the Commission must also be filed with the Docket Unit. (Cal. Code Regs., tit. 20, § 1209(d).) Some regulations require filing with the Commission's Chief Counsel instead of the Docket Unit. For example, Section 1720 requires a petition for reconsideration to be filed with the Chief Counsel and served on the parties. Service on the attorney representing Commission staff does not satisfy this requirement. The Proof of Service is not appropriate for use when filing a document with the Chief Counsel under Title 20, sections 1231 (Complaint and Request for Investigation) or 2506 (Petition for Inspection or Copying of Confidential Records). The Public Adviser can answer any questions related to filing under these sections.

Use this newly revised Proof of Service for all future filings. This Proof of Service will also be available on the Commission's project web site at:  
<http://www.energy.ca.gov/sitingcases/palen/compliance/>

Please review the information and contact me at [rosemary.avalos@energy.ca.gov](mailto:rosemary.avalos@energy.ca.gov) or (916) 654-3893, if you would like to be removed from the Proof of Service or if there are any changes to your contact information.

*Original Signed By:*

---

RoseMary Avalos  
Hearing Office

Attachments



**BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT  
COMMISSION OF THE STATE OF CALIFORNIA  
1516 NINTH STREET, SACRAMENTO, CA 95814  
1-800-822-6228 – WWW.ENERGY.CA.GOV**

**AMENDMENT  
FOR THE PALEN SOLAR ELECTRIC  
GENERATING SYSTEM**

**Docket No. 09-AFC-7C  
PROOF OF SERVICE  
(Revised 2/13/13)**

**SERVICE LIST:**

**APPLICANT**

Palen Solar Holdings, LLC  
Clay Jensen  
410 South Rampart Blvd., Suite 390  
Las Vegas, NV 89145  
cjensen@brightsourceenergy.com

Palen Solar Holdings, LLC  
Charlie Turlinski  
1999 Harrison Street, Suite 2150  
Oakland, CA 94612  
cturlinski@brightsourceenergy.com

**APPLICANT'S CONSULTANT**

Centerline  
Andrea Grenier  
1420 E. Roseville Parkway  
Suite 140-377  
Roseville, CA 95661  
andrea@agrenier.com

**APPLICANT'S COUNSEL**

Scott Galati, Esq.  
Marie Fleming  
Galati/Blek, LLP  
455 Capitol Mall, Suite 350  
Sacramento, CA 95814  
sgalati@gb-llp.com  
mfleming@gb-llp.com

**INTERESTED AGENCY**

California ISO  
e-recipient@caiso.com

**INTERVENORS**

Center for Biological Diversity  
Lisa T. Belenky, Senior Attorney  
351 California St., Suite 600  
San Francisco, CA 94104  
lbelenky@biologicaldiversity.org

Center for Biological Diversity  
Ileene Anderson  
Public Lands Desert Director  
PMB 447, 8033 Sunset Boulevard  
Los Angeles, CA 90046  
ianderson@biologicaldiversity.org

Basin and Range Watch  
Kevin Emmerich  
Laura Cunningham  
P.O. Box 153  
Baker, CA 92309  
atomicoadbranch@netzero.net  
bluerockiguana@hughes.net

Californians for Renewable Energy  
Alfredo Acosta Figueroa  
424 North Carlton Avenue  
Blythe, CA 92225  
lacunadeaztlan@aol.com

\*California Unions for Reliable Energy  
Tanya A. Gulesserian  
Elizabeth Klebaner  
Adams Broadwell Joseph & Cardoza  
601 Gateway Boulevard, Suite 1000  
South San Francisco, CA 94080  
tgulesserian@adamsbroadwell.com  
eklebaner@adamsbroadwell.com

**ENERGY COMMISSION STAFF**

Christine Stora  
Project Manager  
christine.stora@energy.ca.gov

Jennifer Martin-Gallardo  
Staff Counsel  
jennifer.martin-gallardo@energy.ca.gov

**ENERGY COMMISSION –  
PUBLIC ADVISER**

Blake Roberts  
Assistant Public Adviser  
publicadviser@energy.ca.gov

**COMMISSION DOCKET UNIT**

California Energy Commission  
- Docket Unit  
Attn: Docket No. 09-AFC-07C  
1516 Ninth Street, MS-4  
Sacramento, CA 95814-5512  
docket@energy.ca.gov

OTHER ENERGY COMMISSION  
PARTICIPANTS (LISTED FOR  
CONVENIENCE ONLY):

*After docketing, the Docket Unit  
will provide a copy to the persons  
listed below. Do not send copies of  
documents to these persons  
unless specifically directed to do  
so.*

KAREN DOUGLAS  
Commissioner and Presiding Member

ROBERT B. WEISENMILLER  
Chair and Associate Member

Raoul Renaud  
Hearing Adviser

Galen Lemei  
Adviser to Presiding Member

Jennifer Nelson  
Adviser to Presiding Member

Sekita Grant  
Adviser to Associate Member

Eileen Allen  
Commissioners' Technical  
Adviser for Facility Siting

**DECLARATION OF SERVICE**

I, RoseMary Avalos, declare that on February 13, 2013, I served and filed copies of the attached ALL PARTIES LETTER, dated February 13, 2013. This document is accompanied by the most recent Proof of Service, which I copied from the web page for this project at: <http://www.energy.ca.gov/sitingcases/palen/compliance/>.

The document has been sent to the other parties in this proceeding (as shown on the Proof of Service) and to the Commission's Docket Unit, as appropriate, in the following manner:

*(Check one)*

**For service to all other parties and filing with the Docket Unit at the Energy Commission:**

  X   I e-mailed the document to all e-mail addresses on the Service List above and personally delivered it or deposited it in the US mail with first class postage to those parties noted above as "hard copy required"; **OR**

       Instead of e-mailing the document, I personally delivered it or deposited it in the US mail with first class postage to all of the persons on the Service List for whom a mailing address is given.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct, and that I am over the age of 18 years.

Dated: February 12, 2013

Original Signed By: \_\_\_\_\_

RoseMary Avalos  
Hearing Office