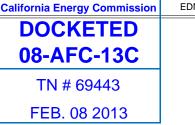
CALIFORNIA ENERGY COMMISSION 1516 NINTH STREET SACRAMENTO, CA 95814-5512 www.energy.ca.gov





TO: All Parties

Date: February 8, 2013

RE: Calico Solar Project Amendment Proof of Service List Docket No.08-AFC-13C

Attached is the *newly revised* Proof of Service for the above-mentioned project, current as of February 8, 2013.

Note a NEW procedure for serving documents on the Commission Staff, Commissioners, Commissioner Advisers, and Hearing Advisers. They will now receive their copies of documents directly from the Docket Unit after the document has been filed with and accepted by Dockets. This process ensures that Commission Staff, Commissioners, Commissioner Advisers and Hearing Advisers will work only from properly filed documents and will not rely on information not part of the official record. The Proof of Service has been modified to list those persons without any e-mail or mailing addresses, under the heading "Other Energy Commission Participants" for the convenience of people who also use the list to determine who is involved in this case. DO NOT SEND DOCUMENTS DIRECTLY TO THEM UNLESS YOU ARE SPECIFICALLY DIRECTED TO DO SO. ONLY SEND DOCUMENTS DIRECTLY TO THOSE PERSONS LISTED UNDER "SERVICE LIST" ON THE PROOF OF SERVICE.

All parties are presumed to accept e-mail only service unless they specifically inform us that they wish to receive paper copies. Pursuant to the "General Orders Regarding Electronic Document Formats, Filing and Service of Documents and Other Matters" adopted in this proceeding, until a party indicates to the Presiding Member or Hearing Adviser that it requires a hard copy, an e-mailed copy of all electronic documents of 5 megabytes maximum file size is sufficient for service in this proceeding. No hard copy of an e-mailed document need be provided. Where a party is designated on the Service List for this proceeding as "hard copy required" or similar words, parties shall deliver a paper copy of all written material they file in this proceeding in person or by first class mail, or other equivalent delivery service, with postage prepaid to the person so designated. Regardless of whether a party has indicated a preference for hard copies, documents larger than 50 pages may alternatively be sent in the form of an electronic file recorded on a compact disk rather than as a paper copy, provided that the party is offered the opportunity to request a paper copy.

Unless otherwise specified in a regulation, all materials filed with the Commission must also be filed with the Docket Unit. (Cal. Code Regs., tit. 20, § 1209(d).) Some regulations require filing with the Commission's Chief Counsel instead of the Docket Unit. For example, Section 1720 requires a petition for reconsideration to be filed with the Chief Counsel and served on the parties. Service on the attorney representing Commission staff does not satisfy this requirement. The Proof of Service is not appropriate for use when filing a document with the Chief Counsel under Title 20, sections 1231 (Complaint and Request for Investigation) or 2506 (Petition for Inspection or Copying of Confidential Records). The Public Adviser can answer any questions related to filing under these sections.

Use this newly revised Proof of Service for all future filings. This Proof of Service will also be available on the Commission's project web site at: http://www.energy.ca.gov/sitingcases/calicosolar/compliance_2012.

Please review the information and contact me at maggie.read@energy.ca.gov or (916) 654-3893, if you would like to be removed from the Proof of Service or if there are any changes to your contact information.

Original Signed By:

Maggie Read Hearing Office

Attachments



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA 1516 NINTH STREET, SACRAMENTO, CA 95814 1-800-822-6228 – WWW.ENERGY.CA.GOV

AMENDMENT FOR THE CALICO SOLAR PROJECT

Docket No. 08-AFC-13C

PROOF OF SERVICE (Revised 02/08/2013)

SERVICE LIST:

APPLICANT

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INTERVENORS

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Newberry Community Service District c/o Wayne W. Weierbach P.O. Box 206 Newberry Springs, CA 92365 newberryCSD@gmail.com

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County of San Bernardino Bart W. Brizzee, Principal Assistant County Counsel 385 N. Arrowhead Avenue, 4th Fl. San Bernardino, CA 92415-0140 bbrizzee@cc.sbcounty.gov

INTERESTED AGENCIES

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BLM – Nevada State Office Jim Stobaugh P.O. Box 12000 Reno, NV 89520 jim_stobaugh@blm.gov Bureau of Land Management Joan Patrovsky Specialist/Project Manager CDD-Barstow Field Office 2601 Barstow Road Barstow, CA 92311 jpatrovs@blm.gov

California Department of Fish & Game Becky Jones 36431 41stStreet East Palmdale, CA 93552 dfgpalm@adelphia.net

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OTHER ENERGY COMMISSION PARTICIPANTS (LISTED FOR CONVENIENCE ONLY):

After docketing, the Docket Unit will provide a copy to the persons listed below. <u>Do not</u> send copies of documents to these persons unless specifically directed to do so.

KAREN DOUGLAS Commissioner and Presiding Member

ROBERT B. WEISENMILLER Chair and Associate Member

Paul Kramer Chief Hearing Adviser

Galen Lemei Adviser to Commissioner Douglas

Jennifer Nelson Adviser to Commissioner Douglas

Sekita Grant Adviser to Chair Weisenmiller

Eileen Allen Commissioners' Technical Adviser for Facility Siting

DECLARATION OF SERVICE

I, Maggie Read, declare that on February 8, 2013, I served and filed copies of the attached <u>ALL PARTIES LETTER</u>, dated February 8, 2013. This document is accompanied by the most recent Proof of Service, which I copied from the web page for this project at: http://www.energy.ca.gov/sitingcases/calicosolar/compliance_2012.

The document has been sent to the other persons on the Service List above in the following manner:

(Check one)

For service to all other parties and filing with the Docket Unit at the Energy Commission:

- X I e-mailed the document to all e-mail addresses on the Service List above and personally delivered it or deposited it in the US mail with first class postage to those persons noted above as "hard copy required"; OR
- Instead of e-mailing the document, I personally delivered it or deposited it in the US mail with first class postage to all of the persons on the Service List for whom a mailing address is given.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct, and that I am over the age of 18 years.

Dated: February 8, 2013

Original Signed By:

Maggie Read Hearing Office

* Indicates change