

## CALIFORNIA ENERGY COMMISSION

1516 NINTH STREET  
SACRAMENTO, CA 95814-5512  
www.energy.ca.gov

**DOCKETED**  
**08-AFC-13C**

TN # 69443

FEB. 08 2013



**TO:** *All Parties*

*Date: February 8, 2013*

**RE:** Calico Solar Project Amendment  
*Proof of Service List*  
*Docket No.08-AFC-13C*

Attached is the **newly revised** Proof of Service for the above-mentioned project, current as of February 8, 2013.

Note a NEW procedure for serving documents on the Commission Staff, Commissioners, Commissioner Advisers, and Hearing Advisers. They will now receive their copies of documents directly from the Docket Unit after the document has been filed with and accepted by Dockets. This process ensures that Commission Staff, Commissioners, Commissioner Advisers and Hearing Advisers will work only from properly filed documents and will not rely on information not part of the official record. The Proof of Service has been modified to list those persons without any e-mail or mailing addresses, under the heading "Other Energy Commission Participants" for the convenience of people who also use the list to determine who is involved in this case. **DO NOT SEND DOCUMENTS DIRECTLY TO THEM UNLESS YOU ARE SPECIFICALLY DIRECTED TO DO SO. ONLY SEND DOCUMENTS DIRECTLY TO THOSE PERSONS LISTED UNDER "SERVICE LIST" ON THE PROOF OF SERVICE.**

All parties are presumed to accept e-mail only service unless they specifically inform us that they wish to receive paper copies. Pursuant to the "General Orders Regarding Electronic Document Formats, Filing and Service of Documents and Other Matters" adopted in this proceeding, until a party indicates to the Presiding Member or Hearing Adviser that it requires a hard copy, an e-mailed copy of all electronic documents of 5 megabytes maximum file size is sufficient for service in this proceeding. No hard copy of an e-mailed document need be provided. Where a party is designated on the Service List for this proceeding as "hard copy required" or similar words, parties shall deliver a paper copy of all written material they file in this proceeding in person or by first class mail, or other equivalent delivery service, with postage prepaid to the person so designated. Regardless of whether a party has indicated a preference for hard copies, documents larger than 50 pages may alternatively be sent in the form of an electronic file recorded on a compact disk rather than as a paper copy, provided that the party is offered the opportunity to request a paper copy.

Unless otherwise specified in a regulation, all materials filed with the Commission must also be filed with the Docket Unit. (Cal. Code Regs., tit. 20, § 1209(d).) Some regulations require filing with the Commission's Chief Counsel instead of the Docket Unit. For example, Section 1720 requires a petition for reconsideration to be filed with the Chief Counsel and served on the parties. Service on the attorney representing Commission staff does not satisfy this requirement. The Proof of Service is not appropriate for use when filing a document with the Chief Counsel under Title 20, sections 1231 (Complaint and Request for Investigation) or 2506 (Petition for Inspection or Copying of Confidential Records). The Public Adviser can answer any questions related to filing under these sections.

Use this newly revised Proof of Service for all future filings. This Proof of Service will also be available on the Commission's project web site at:  
[http://www.energy.ca.gov/sitingcases/calicosolar/compliance\\_2012](http://www.energy.ca.gov/sitingcases/calicosolar/compliance_2012).

Please review the information and contact me at [maggie.read@energy.ca.gov](mailto:maggie.read@energy.ca.gov) or (916) 654-3893, if you would like to be removed from the Proof of Service or if there are any changes to your contact information.

***Original Signed By:***

---

Maggie Read  
Hearing Office

Attachments



**BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT  
COMMISSION OF THE STATE OF CALIFORNIA  
1516 NINTH STREET, SACRAMENTO, CA 95814  
1-800-822-6228 – WWW.ENERGY.CA.GOV**

**AMENDMENT FOR THE  
CALICO SOLAR PROJECT**

**Docket No. 08-AFC-13C**

**PROOF OF SERVICE  
(Revised 02/08/2013)**

**SERVICE LIST:**

**APPLICANT**

K Road Calico Solar, LLC  
Alice Harron, Managing Director  
Sean Gallagher  
One Embarcadero Center, Suite 360  
San Francisco, CA 94111  
aliceh@kroadpower.com  
seang@kroadpower.com

California Unions for Reliable Energy  
(CURE)  
Tanya A. Gulesserian  
Marc D. Joseph  
Adams Broadwell Joseph & Cardozo  
601 Gateway Boulevard, Suite 1000  
South San Francisco, CA 94080  
tgulesserian@adamsbroadwell.com

Defenders of Wildlife  
Jeff Aardahl, California Representative  
46600 Old State Highway, Unit 13  
Gualala, California 95445  
jaardahl@defenders.org

**APPLICANT'S COUNSEL**

\* Scott Galati, Esq.  
Marie Fleming  
Galati/Blek, LLP  
455 Capitol Mall, Suite 350  
Sacramento, CA 95814  
sgalati@gb-llp.com  
mfleming@gb-llp.com

Patrick C. Jackson  
600 Darwood Avenue  
San Dimas, CA 91773  
ochsjack@earthlink.net

BNSF Railroad  
William L. Thorpe  
Alexander Arpad  
Matt Lensch  
Fennemore Craig, P.C.  
3003 N. Central Avenue, Suite 2600  
Phoenix, AZ 85012  
wthorpe@fclaw.com  
aarpad@fclaw.com  
mlensch@fclaw.com

**INTERVENORS**

Society for the Conservation of  
Bighorn Sheep  
Bob Burke  
Gary Thomas  
1980 East Main St., #50  
Barstow, CA 92311  
cameracoordinator@sheepsociety.com

Sierra Club  
Gloria D. Smith  
Travis Ritchie  
85 Second Street, Second floor  
San Francisco, CA 94105  
gloria.smith@sierraclub.org  
travis.ritchie@sierraclub.org

County of San Bernardino  
Bart W. Brizzee, Principal Assistant  
County Counsel  
385 N. Arrowhead Avenue, 4<sup>th</sup> Fl.  
San Bernardino, CA 92415-0140  
bbrizzee@cc.sbcounty.gov

Basin and Range Watch  
Laura Cunningham  
Kevin Emmerich  
P.O. Box 70  
Beatty, NV 89003  
atomicoadranch@netzero.net

Newberry Community Service District  
c/o Wayne W. Weierbach  
P.O. Box 206  
Newberry Springs, CA 92365  
newberryCSD@gmail.com

**INTERESTED AGENCIES**

California ISO  
e-recipient@caiso.com

Defenders of Wildlife  
Kim Delfino, California Program Director  
1303 J Street, Suite 270  
Sacramento, California 95814  
kdelfino@defenders.org

BLM – Nevada State Office  
Jim Stobaugh  
P.O. Box 12000  
Reno, NV 89520  
jim\_stobaugh@blm.gov

\* Indicates Change

Bureau of Land Management  
Joan Patrovsky  
Specialist/Project Manager  
CDD-Barstow Field Office  
2601 Barstow Road  
Barstow, CA 92311  
jpatrovs@blm.gov

California Department of Fish & Game  
Becky Jones  
36431 41st Street East  
Palmdale, CA 93552  
dfgpalm@adelphia.net

**ENERGY COMMISSION STAFF**

Craig Hoffman  
Project Manager  
craig.hoffman@energy.ca.gov

Kerry Willis  
Staff Counsel  
kerry.willis@energy.ca.gov

Stephen Adams  
Co-Staff Counsel  
stephen.adams@energy.ca.gov

**ENERGY COMMISSION**

**PUBLIC ADVISER**

Blake Roberts  
Assistant Public Adviser  
publicadviser@energy.ca.gov

**COMMISSION DOCKET UNIT**

California Energy Commission  
– Docket Unit  
Attn: Docket No. 08-AFC-13C  
1516 Ninth Street, MS-4  
Sacramento, CA 95814-5512  
docket@energy.ca.gov

**OTHER ENERGY COMMISSION  
PARTICIPANTS (LISTED FOR  
CONVENIENCE ONLY):**

*After docketing, the Docket Unit will  
provide a copy to the persons listed  
below. **Do not** send copies of  
documents to these persons unless  
specifically directed to do so.*

KAREN DOUGLAS  
Commissioner and Presiding Member

ROBERT B. WEISENMILLER  
Chair and Associate Member

Paul Kramer  
Chief Hearing Adviser

Galen Lemei  
Adviser to Commissioner Douglas

Jennifer Nelson  
Adviser to Commissioner Douglas

Sekita Grant  
Adviser to Chair Weisenmiller

Eileen Allen  
Commissioners' Technical  
Adviser for Facility Siting

**DECLARATION OF SERVICE**

I, Maggie Read, declare that on February 8, 2013, I served and filed copies of the attached ALL PARTIES LETTER, dated February 8, 2013. This document is accompanied by the most recent Proof of Service, which I copied from the web page for this project at: [http://www.energy.ca.gov/sitingcases/calicosolar/compliance\\_2012](http://www.energy.ca.gov/sitingcases/calicosolar/compliance_2012).

The document has been sent to the other persons on the Service List above in the following manner:

*(Check one)*

**For service to all other parties and filing with the Docket Unit at the Energy Commission:**

I e-mailed the document to all e-mail addresses on the Service List above and personally delivered it or deposited it in the US mail with first class postage to those persons noted above as "hard copy required";  
**OR**

Instead of e-mailing the document, I personally delivered it or deposited it in the US mail with first class postage to all of the persons on the Service List for whom a mailing address is given.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct, and that I am over the age of 18 years.

Dated: February 8, 2013

***Original Signed By:*** \_\_\_\_\_

Maggie Read  
Hearing Office