



California Energy Commission

**DOCKETED**  
**12-AFC-02**

TN # 69373

FEB. 04 2013

500 Capitol Mall, Suite 1600  
Sacramento, CA 95814  
main 916.447.0700  
fax 916.447.4781  
www.stoel.com

February 4, 2013

MELISSA A. FOSTER  
Direct (916) 319-4673  
mafooster@stoel.com

**VIA EMAIL**

Ms. Felicia Miller, Siting Project Manager  
California Energy Commission  
1516 Ninth Street  
Sacramento, CA 95814

**Re: Huntington Beach Energy Project (12-AFC-02)**  
**Applicant's Supplemental Files in Response to Staff's Informal Request Related To**  
**Visual Resources**

Dear Ms. Miller:

On January 31, 2013, Applicant received an email request from CEC Staff seeking additional visual resources information. Specifically, Staff requested that Applicant provide original, high-resolution files for the photographic simulations for KOP 1 through KOP 5 that are presented in the AFC. Enclosed herein for docketing please find disks containing such information along with files supporting the photographic simulations docketed by Applicant on January 18, 2013 in response to Data Request 95. Due to the file size and types contained on the disks, Applicant is providing only a copy of this correspondence to the service list. Should any party wish to receive a copy of the disk, Applicant will provide a copy upon request.

Please contact me directly if you have any questions regarding this submittal

Respectfully submitted,

A handwritten signature in blue ink that reads "Melissa A. Foster".

Melissa A. Foster

MAF:jmw  
Enclosures

cc: Proof of Service List (Correspondence Only)



**BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT  
COMMISSION OF THE STATE OF CALIFORNIA  
1516 NINTH STREET, SACRAMENTO, CA 95814  
1-800-822-6228 – WWW.ENERGY.CA.GOV**

**APPLICATION FOR CERTIFICATION FOR THE  
HUNTINGTON BEACH ENERGY PROJECT**

**Docket No. 12-AFC-02  
PROOF OF SERVICE  
(Revised 12/24/12)**

**SERVICE LIST:**

**APPLICANT**

AES Southland, LLC  
Stephen O'Kane  
Jennifer Didlo  
690 Studebaker Road  
Long Beach, CA 90803  
stephen.okane@aes.com  
jennifer.didlo@aes.com

**CONSULTANTS FOR APPLICANT**

CH2MHill  
Robert Mason  
Project Manager  
6 Hutton Centre Drive, Suite 700  
Santa Ana, CA 92707  
robert.mason@CH2M.com

**COUNSEL FOR APPLICANT**

Stoel Rives, LLP  
Melissa A. Foster  
John A. McKinsey, Esq.  
500 Capitol Mall, Suite 1600  
Sacramento, CA 95814  
mafoster@stoel.com  
jamckinsey@stoel.com

**INTERVENOR**

Jason Pyle  
9071 Kapaa Drive  
Huntington Beach, CA 92646  
jasonpyle@me.com

**INTERESTED AGENCIES**

California ISO  
e-recipient@caiso.com

California Coastal Commission  
Tom Luster  
45 Fremont Street, Suite 2000  
San Francisco, CA 94105-2219  
tluster@coastal.ca.gov

California State Parks  
Huntington State Beach  
Brian Ketterer  
21601 Pacific Coast Highway  
Huntington Beach, CA 92646  
bketterer@parks.ca.gov

City of Huntington Beach  
Planning & Bldg. Department  
Jane James  
Scott Hess  
**\*Aaron Klemm**  
2000 Main Street, 3<sup>rd</sup> floor  
Huntington Beach, CA 92648  
jjames@surfcity-hb.org  
shess@surfcity-hb.org  
**\*aaron.klemm@surfcity-hb.org**

City of Huntington Beach  
City Council  
Cathy Fikes  
Johanna Stephenson  
2000 Main Street, 4<sup>th</sup> floor  
Huntington Beach, CA 92648  
cfikes@surfcity-hb.org  
johanna.stephenson@surfcity-hb.org.

Santa Ana Regional  
Water Quality Board  
Gary Stewart  
3737 Main Street, Suite 500  
Riverside, CA 92501-3339  
gstewart@waterboards.ca.gov

**\*Huntington Beach  
Wetlands Conservancy  
Jack Kirkorn, Director  
21900 Pacific Coast Highway  
Huntington Beach, CA 92646  
jfk0480@aol.com**

**ENERGY COMMISSION –  
PUBLIC ADVISER**

Jennifer Jennings  
Public Adviser's Office  
publicadviser@energy.ca.gov

**COMMISSION DOCKET UNIT**

California Energy Commission –  
Docket Unit  
Attn: Docket No. 12-AFC-02  
1516 Ninth Street, MS-4  
Sacramento, CA 95814-5512  
docket@energy.ca.gov

**OTHER ENERGY COMMISSION  
PARTICIPANTS (LISTED FOR  
CONVENIENCE ONLY):**

***After docketing, the Docket Unit will  
provide a copy to the persons listed  
below. Do not send copies of  
documents to these persons unless  
specifically directed to do so.***

\*indicates change

73199610.1 0043653-00005

ANDREW McALLISTER  
Commissioner and Presiding Member

KAREN DOUGLAS  
Commissioner and Associate Member

Raoul Renaud  
Hearing Adviser

**OTHER ENERGY COMMISSION  
PARTICIPANTS (LISTED FOR  
CONVENIENCE ONLY) (cont.):**

Eileen Allen  
Commissioners' Technical  
Adviser for Facility Siting

David Hungerford  
Adviser to Commissioner McAllister

Patrick Saxton  
Adviser to Commissioner McAllister

Galen Lemei  
Adviser to Commissioner Douglas

Jennifer Nelson  
Adviser to Commissioner Douglas

Felicia Miller  
Project Manager

Kevin W. Bell  
Staff Counsel

**DECLARATION OF SERVICE**

I, Judith M. Warmuth, declare that on February 4, 2013, I served and filed copies of the attached **Applicant's Supplemental Files in Response to Staff's Informal Request (Visual Resources) [correspondence only to Proof of Service parties]** dated February 4, 2013. This document is accompanied by the most recent Proof of Service list, which I copied from the web page for this project at:  
[http://www.energy.ca.gov/sitingcases/huntington\\_beach\\_energy/index.html](http://www.energy.ca.gov/sitingcases/huntington_beach_energy/index.html).

The document has been sent to the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, as appropriate, in the following manner:

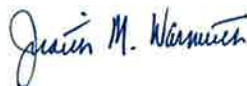
**(Check one)**

**For service to all other parties and filing with the Docket Unit at the Energy Commission:**

- I e-mailed the document to all e-mail addresses on the Service List above and personally delivered it or deposited it in the US mail with first class postage to those parties noted above as "hard copy required"; **OR**
- Instead of e-mailing the document, I personally delivered it or deposited it in the US mail with first class postage to all of the persons on the Service List for whom a mailing address is given.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct, and that I am over the age of 18 years.

Dated: February 4, 2013



\_\_\_\_\_  
Judith M. Warmuth