Memorandum

Date: January 10, 2013 Telephone: (916) 654-4781

File: 08-AFC-13C

To: **Commissioner Karen Douglas**, Presiding Member Chairman Robert B. Weisenmiller, Associate Member Paul Kramer, Hearing Officer

TN # 69091

JAN. 10 2013

California Energy Commission

DOCKETED

08-AFC-13C

From: California Energy Commission -

1516 Ninth Street

Craig Hoffman

Sacramento, CA 95814-5512

Compliance Project Manager

Subject: CALICO SOLAR PROJECT PV AMENDMENT (08-AFC-13C) **STATUS UPDATE -5 (JANUARY)**

On October 1, 2012, the Calico Committee issued a "Revised Scheduling Order" requiring status reports on October 10, 2012 and every month thereafter. This status report responds to the Committee's request.

Staff has been informed that K Road is continuing to work on securing Power Purchase Agreements with southern California utilities and resolving transmission interconnection issues.

Bureau of Land Management (BLM) staff have indicated that K Road has requested a deferral of the land lease payment until a future date. This is currently being reviewed by the state BLM director.

Staff looks forward to additional status updates from K Road Calico Solar. This information will be helpful to determine a schedule that can be presented to the Committee.



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA

1516 NINTH STREET, SACRAMENTO, CA 95814 1-800-822-6228 – www.energy.ca.gov

FOR THE CALICO SOLAR PROJECT AMENDMENT

Docket No. 08-AFC-13C PROOF OF SERVICE (Revised 8/14/2012)

APPLICANT

K Road Calico Solar, LLC Daniel J. O'Shea, Managing Director Sean Gallagher One Embarcadero Center, Suite 360 San Francisco, CA 94111 dano@kroadpower.com seang@kroadpower.com

CONSULTANT

URS Corporation Angela Leiba AFC Project Manager 4225 Executive Square, #1600 La Jolla, CA 92037 angela_leiba@URSCorp.com

APPLICANT'S COUNSEL

Bingham McCutchen, LLP Ella Foley Gannon, Partner Three Embarcadero Center San Francisco, CA 94111 ella.gannon@bingham.com

INTERVENORS

Society for the Conservation of Bighorn Sheep Bob Burke, Gary Thomas 1980 East Main St., #50 Barstow, CA 92311 cameracoordinator@sheepsociety.com Basin and Range Watch Laura Cunningham Kevin Emmerich P.O. Box 70 Beatty, NV 89003 atomictoadranch@netzero.net

California Unions for Reliable
Energy (CURE)
Tanya A. Gulesserian
Marc D. Joseph
Adams Broadwell Joseph
& Cardozo
601 Gateway Boulevard,
Suite. 1000
South San Francisco, CA 94080
tgulesserian@adamsbroadwell.com

Patrick C. Jackson 600 Darwood Avenue San Dimas, CA 91773 ochsjack@earthlink.net

Sierra Club Gloria D. Smith Travis Ritchie 85 Second Street, Second floor San Francisco, CA 94105 gloria.smith@sierraclub.org travis.ritchie@sierraclub.org

Newberry Community Service District c/o Wayne W. Weierbach P.O. Box 206 Newberry Springs, CA 92365 newberryCSD@gmail.com Defenders of Wildlife Kim Delfino, California Program Director 1303 J Street, Suite 270 Sacramento, California 95814 kdelfino@defenders.org

Defenders of Wildlife
Jeff Aardahl, California Representative
46600 Old State Highway, Unit 13
Gualala, California 95445
jaardahl@defenders.org

INTERVENORS (con't.)

BNSF Railroad
*William L. Thorpe
Alexander Arpad
Matt Lensch
Fennemore Craig, P.C.
Suite 2600
3003 N. Central Avenue
Phoenix, AZ 85012
wthorpe@fclaw.com
aarpad@fclaw.com
mlensch@fclaw.com

County of San Bernardino
Jean-Rene Basle,
County Counsel
Bart W. Brizzee,
Principal Assistant
County Counsel
385 N. Arrowhead Avenue, 4th Fl.
San Bernardino, CA 92415-0140
bbrizzee@cc.sbcounty.gov

^{*} Indicates Change

INTERESTED AGENCIES/ENTITIES/PERSONS

California ISO e-recipient@caiso.com

BLM – Nevada State Office Jim Stobaugh P.O. Box 12000 Reno, NV 89520 jim_stobaugh@blm.gov

Bureau of Land Management Joan Patrovsky, Specialist/ Project Manager CDD-Barstow Field Office 2601 Barstow Road Barstow, CA 92311 jpatrovs@blm.gov

California Department of Fish & Game Becky Jones 36431 41st Street East Palmdale, CA 93552 dfgpalm@adelphia.net

ENERGY COMMISSION –
DECISIONMAKERS
KAREN DOUGLAS
Commissioner and Presiding
Member
karen.douglas@energy.ca.gov

ROBERT B. WEISENMILLER Chair and Associate Member robert.weisenmiller@energy.ca.gov

Paul Kramer Chief Hearing Adviser paul.kramer@energy.ca.gov

Galen Lemei Advisor to Commissioner Douglas galen.lemei@energy.ca.gov

*Jennifer Nelson Advisor to Commissioner Douglas jennifer.nelson@energy.ca.gov Sekita Grant
Advisor to Chairman Weisenmiller
sekita.grant@energy.ca.gov

ENERGY COMMISSION STAFF

Kerry Willis Staff Counsel kerry.willis@energy.ca.gov

Stephen Adams
Co-Staff Counsel
stephen.adams@energy.ca.gov

Craig Hoffman
Project Manager
craig.hoffman@energy.ca.gov

ENERGY COMMISSION PUBLIC ADVISER Jennifer Jennings Public Adviser

publicadviser@energy.ca.gov

^{*} Indicates Change

DECLARATION OF SERVICE

l, <u>Craig Hoffman</u>, declare that on <u>January 10</u>, 2013, I served and filed a copy of the attached <u>Status Update – 5</u> (<u>January</u>), dated <u>January 10</u>, 2013. This document is accompanied by the most recent Proof of Service list, located on the web page for this project at: <u>www.energy.ca.gov/sitingcases/calicosolar/index.html</u>.

The document has been sent to the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit or Chief Counsel, as appropriate, in the following manner:

(Check all that Apply)

	11.27
For ser	vice to all other parties:
<u>X</u>	Served electronically to all e-mail addresses on the Proof of Service list;
	Served by delivering on this date, either personally, or for mailing with the U.S. Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses marked *"hard copy required" or where no e-mail address is provided.
AND	

For filing with the Docket Unit at the Energy Commission:

 by sending an electronic copy to the e-mail address below (preferred method); OR
 by depositing an original and 12 paper copies in the mail with the U.S. Postal Service with first class postage thereon fully prepaid, as follows:

CALIFORNIA ENERGY COMMISSION - DOCKET UNIT

Attn: Docket No. 08-AFC-13C 1516 Ninth Street, MS-4 Sacramento, CA 95814-5512 docket@energy.ca.gov

OR, if filing a Petition for Reconsideration of Decision or Order pursuant to Title 20, § 1720:

Served by delivering on this date one electronic copy by e-mail, and an original paper copy to the Chief Counsel at the following address, either personally, or for mailing with the U.S. Postal Service with first class postage thereon fully prepaid:

California Energy Commission Michael J. Levy, Chief Counsel 1516 Ninth Street MS-14 Sacramento, CA 95814 michael.levy@energy.ca.gov

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.

^{*} Indicates Change