

## CALIFORNIA ENERGY COMMISSION

1516 NINTH STREET  
SACRAMENTO, CA 95814-5512  
www.energy.ca.gov

California Energy Commission

**DOCKETED**  
**09-AFC-09**

TN # 68990

DEC. 31 2012

**TO:** All Parties

Date: December 28, 2012

**RE:** Application for Certification  
Ridgecrest Solar Power Project  
Proof of Service List  
Docket No. 09-AFC-09

Attached is the **newly revised** Proof of Service for the above-mentioned project, current as of December 28, 2012.

Note that the presumptions about e-mail only service of documents on the parties have changed. Formerly, you had to affirmatively indicate your willingness to accept e-mail only service. Now all parties are presumed to accept e-mail only service unless they specifically inform us that they wish to receive paper copies.

Also note a NEW procedure for providing documents to the Commission Staff, Commissioners, Commissioner Advisers, and Hearing Advisers. They will now receive their copies of documents directly from the Docket Unit after the document has been accepted and filed. This will ensure that they are working with the actual filed documents and do not inadvertently see documents that have not been properly filed with the Commission. The Proof of Service has been modified to list those persons without any e-mail or mailing addresses, under the heading "Other Energy Commission Participants" for the convenience of people who also use the list to determine who is involved in this case. **DO NOT SEND DOCUMENTS DIRECTLY TO THEM UNLESS YOU ARE SPECIFICALLY DIRECTED TO DO SO. ONLY SEND DOCUMENTS DIRECTLY TO THOSE PERSONS LISTED UNDER "SERVICE LIST" ON THE PROOF OF SERVICE.**

Pursuant to the "General Orders Regarding Electronic Document Formats, Filing and Service of Documents and Other Matters" adopted in this proceeding, until a party indicates to the Presiding Member or Hearing Adviser that it requires a hard copy, an e-mailed copy of all electronic documents of 5 megabytes maximum file size is sufficient for service in this proceeding. No hard copy of an e-mailed document need be provided. Where a party is designated on the Service List for this proceeding as "hard copy required" or similar words, parties shall deliver a paper copy of all written material they file in this proceeding in person or by first class mail, or other equivalent delivery service, with postage prepaid to the person so designated. Regardless of whether a party has indicated a preference for hard copies, documents larger than 50 pages may alternatively be sent in the form of an electronic file recorded on a compact disk rather than as a paper copy, provided that the party is offered the opportunity to request a paper copy.

Unless otherwise specified in a regulation, all materials filed with the Commission must also be filed with the Docket Unit. (Cal. Code Regs., tit. 20, § 1209(d).) Some regulations require filing with the Commission's Chief Counsel instead of the Docket Unit. For example, Section 1720 requires a petition for reconsideration to be filed with the Chief Counsel and served on the parties. Service on the attorney representing Commission staff does not satisfy this requirement. The Proof of Service is not appropriate for use when filing a document with the Chief Counsel under Title 20, sections 1231 (Complaint and Request for Investigation) or 2506 (Petition for Inspection or Copying of Confidential Records). The Public Adviser can answer any questions related to filing under these sections.

New addition(s) to the Proof of Service are indicated in **bold font** and marked with an asterisk (\*).

Use this newly revised Proof of Service for all future filings and submittals. This Proof of Service will also be available on the Commission's project web site at: [http://www.energy.ca.gov/sitingcases/solar\\_millennium\\_ridgecrest/](http://www.energy.ca.gov/sitingcases/solar_millennium_ridgecrest/).

Please review the information and contact me at [maggie.read@energy.ca.gov](mailto:maggie.read@energy.ca.gov) or (916) 654-3893, if you would like to be removed from the Proof of Service or if there are any changes to your contact information.

***Original Signed By:***

---

Maggie Read  
Hearing Adviser's Office

Attachments



**BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT  
COMMISSION OF THE STATE OF CALIFORNIA  
1516 NINTH STREET, SACRAMENTO, CA 95814  
1-800-822-6228 – [WWW.ENERGY.CA.GOV](http://WWW.ENERGY.CA.GOV)**

***APPLICATION FOR CERTIFICATION FOR THE  
RIDGECREST SOLAR POWER PROJECT***

**Docket No. 09-AFC-09  
PROOF OF SERVICE  
(Revised 12/28/2012)**

**SERVICE LIST:**

**APPLICANT**

STA Development, LLC  
Billy Owens  
Senior Director,  
Project Development  
1111 Broadway, 5th Floor  
Oakland, CA 94607  
[billy.owens@solartrustofamerica.com](mailto:billy.owens@solartrustofamerica.com)

STA Development, LLC  
Alice Harron  
Vice President,  
Project Development  
1111 Broadway, 5th Floor  
Oakland, CA 94607  
[alice.harron@solartrustofamerica.com](mailto:alice.harron@solartrustofamerica.com)

**APPLICANT'S CONSULTANTS**

AECOM  
Elizabeth Copley, Project Manager  
2101 Webster Street, Suite 1900  
Oakland, CA 94612  
[elizabeth.copley@aecom.com](mailto:elizabeth.copley@aecom.com)

STA Development, LLC  
Jim Migliore, Associate  
Environmental Management  
1111 Broadway, 5th Floor  
Oakland, CA 94607  
[jim.migliore@solartrustofamerica.com](mailto:jim.migliore@solartrustofamerica.com)

**COUNSEL FOR APPLICANT**

Galati/Blek, LLP  
Scott Galati  
Marie Mills  
455 Capitol Mall, Suite 350  
Sacramento, CA 95814  
[sgalati@gb-llp.com](mailto:sgalati@gb-llp.com)  
[mmills@gb-llp.com](mailto:mmills@gb-llp.com)

Paul, Hastings, Janofsky  
& Walker, LLP  
Peter Weiner  
Lauren S. Nishimura  
Jill Yung  
Michael Sharpless  
55 2nd Street, Suite 2400-3441  
San Francisco, CA 94105  
[peterweiner@paulhastings.com](mailto:peterweiner@paulhastings.com)  
[laurennishimura@paulhastings.com](mailto:laurennishimura@paulhastings.com)  
[jillyung@paulhastings.com](mailto:jillyung@paulhastings.com)  
[michaelsharpless@paulhastings.com](mailto:michaelsharpless@paulhastings.com)

**INTERVENORS**

Desert Tortoise Council  
Sidney Silliman  
1225 Adriana Way  
Upland, CA 91784  
[gssilliman@csupomona.edu](mailto:gssilliman@csupomona.edu)

California Unions for Reliable Energy  
(CURE)  
Tanya A. Gulesserian  
Elizabeth Klebaner  
Marc D. Joseph  
Adams, Broadwell, Joseph  
& Cardozo  
601 Gateway Boulevard,  
Suite 1000  
South San Francisco, CA 94080  
[tgulesserian@adamsbroadwell.com](mailto:tgulesserian@adamsbroadwell.com)  
[eklebaner@adamsbroadwell.com](mailto:eklebaner@adamsbroadwell.com)

Basin and Range Watch  
Laura Cunningham  
Kevin Emmerich  
P.O. Box 70  
Beatty, NV 89003  
[bluerockiguana@hughes.net](mailto:bluerockiguana@hughes.net)

Western Watersheds Project  
Michael J. Connor, Ph.D.,  
California Director  
P.O. Box 2364  
Reseda, CA 91337-2364  
[mjconnor@westernwatersheds.org](mailto:mjconnor@westernwatersheds.org)

Kerncrest Audubon Society  
Terri Middlemiss  
Dan Burnett  
Brenda Burnett  
P.O. Box 984  
Ridgecrest, CA 93556  
[catbird4@earthlink.net](mailto:catbird4@earthlink.net)  
[imdanburnett@verizon.net](mailto:imdanburnett@verizon.net)  
[chatbird@verizon.net](mailto:chatbird@verizon.net)

Center for Biological Diversity  
Ileene Anderson  
Public Lands Desert Director  
PMB 447  
8033 Sunset Boulevard  
Los Angeles, CA 90046  
[ianderson@biologicaldiversity.org](mailto:ianderson@biologicaldiversity.org)

Center for Biological Diversity  
Lisa Belenky  
Senior Attorney  
351 California Street, Suite 600  
San Francisco, CA 94104-2404  
[lbelenky@biologicaldiversity.org](mailto:lbelenky@biologicaldiversity.org)

**INTERESTED AGENCIES/ENTITIES/  
PERSONS**

California ISO  
[e-recipient@caiso.com](mailto:e-recipient@caiso.com)

**INTERESTED AGENCIES/ENTITIES/  
PERSONS (Cont'd)**

U.S. Department of the Interior  
Bureau of Land Management  
Janet Eubanks, Project Manager  
California Desert District  
22835 Calle San Juan de los Lagos  
Moreno Valley, California 92553  
jeubanks@blm.gov

Bureau of Land Management  
Paul Rodriquez, Realty Specialist  
Ridgecrest Field Office  
300 S. Richmond Road  
Ridgecrest, CA 93555  
prodriqu@blm.gov

Naval Air Warfare Center  
Weapons Division  
Marc Stockbauer, Energy Coordinator  
1 Administration Circle  
China Lake, CA 93555-6100  
marc.stockbauer@navy.mil

Naval Air Warfare Center  
Weapons Division  
Marc Stockbauer, Energy Coordinator  
575 "I" Avenue, Suite 1  
Point Mugu, CA 93042-5049  
marc.stockbauer@navy.mil

Naval Air Weapons Station,  
China Lake  
Tim Fox, Community Plans &  
Liaison Officer  
429 E Bowen Rd, Stop 4003  
China Lake, CA 93555-6100  
timothy.h.fox@navy.mil

County of Kings  
Johannah Hartley  
1400 W. Lacey Boulevard  
Hanford, CA 93230  
johannah.hartley@co.kings.ca.us

County of San Luis Obispo  
Warren R. Jensen  
County Counsel  
County Government Center  
Room D320  
San Luis Obispo, CA 93408  
wjensen@co.slo.ca.us

County of Imperial  
Michael Rood  
County Counsel  
940 West Main Street, #205  
El Centro, CA 92243  
michaelrood@co.imperial.ca.us

County of Riverside  
Pamela J. Walls  
County Counsel  
3960 Orange St., Suite 500  
Riverside, CA 92501-6300  
pjwalls@co.riverside.ca.us

California State  
Association of Counties  
Jennifer Henning  
1100 K Street, Suite 101  
Sacramento, CA 95814  
jhenning@coconet.org

Riverside County  
Tiffany N. North  
Deputy County Counsel  
3960 Orange Street, Suite 500  
Riverside, CA 92501  
tnorth@co.riverside.ca.us

Riverside County  
Katherine Lind  
Assistant County Counsel  
3960 Orange Street, Suite 500  
Riverside, CA 92501  
klind@co.riverside.ca.us

County of San Bernardino  
Bart W. Brizzee  
Principal Assistant County Counsel  
385 North Arrowhead Ave., 4<sup>th</sup> Fl.  
San Bernardino, CA 92415-0140  
bbrizzee@cc.sbcounty.gov

County of Kern  
Lorelei H. Oviatt  
Director, Planning & Community  
Development Dept.  
2700 "M" Street, Suite 100  
Bakersfield, CA 93301  
loleio@co.kern.ca.us

County of San Diego  
Jonathan Clay  
Legislative Representative  
Capri & Clay  
1100 K Street, Suite 100  
Sacramento, CA 93301  
jclay@capriclay.com

**ENERGY COMMISSION –  
PUBLIC ADVISER**

Jennifer Jennings  
Public Adviser  
publicadviser@energy.ca.gov

**COMMISSION DOCKET UNIT**  
California Energy Commission –  
Docket Unit  
Attn: Docket No. 09-AFC-09  
1516 Ninth Street, MS-4  
Sacramento, CA 95814-5512  
docket@energy.ca.gov

**OTHER ENERGY COMMISSION  
PARTICIPANTS (LISTED FOR  
CONVENIENCE ONLY):**

*After docketing, the Docket Unit will  
provide a copy to the persons listed  
below. **Do not** send copies of  
documents to these persons unless  
specifically directed to do so.*

Raoul Renaud  
Hearing Adviser

Eileen Allen  
Commissioners' Technical  
Adviser for Facility Siting

Eric Solorio  
Project Manager

Jared Babula  
Staff Counsel

### DECLARATION OF SERVICE

I, Maggie Read, declare that on December 28, 2012, I served and filed copies of the attached ALL PARTIES LETTER, dated December 28, 2012. This document is accompanied by the most recent Proof of Service, which I copied from the web page for this project at:  
[http://www.energy.ca.gov/sitingcases/solar\\_millennium\\_ridgecrest/](http://www.energy.ca.gov/sitingcases/solar_millennium_ridgecrest/).

The document has been sent to the other parties in this proceeding (as shown on the Proof of Service) and to the Commission's Docket Unit, as appropriate, in the following manner:

*(Check one)*

**For service to all other parties and filing with the Docket Unit at the Energy Commission:**

  x   I e-mailed the document to all e-mail addresses on the Service List above and personally delivered it or deposited it in the US mail with first class postage to those parties noted above as "hard copy required"; **OR**

       Instead of e-mailing the document, I personally delivered it or deposited it in the US mail with first class postage to all of the persons on the Service List for whom a mailing address is given.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct, and that I am over the age of 18 years.

Dated: December 28, 2012

***Original Signed By:***

\_\_\_\_\_  
Maggie Read  
Hearing Adviser's Office