

## CALIFORNIA ENERGY COMMISSION

1516 NINTH STREET  
SACRAMENTO, CA 95814-5512  
www.energy.ca.gov

California Energy Commission

**DOCKETED****11-AFC-3**

TN # 68988

DEC. 28 2012

**TO:** *All Parties**Date: December 28, 2012***RE:** Application for Certification  
Quail Brush Generation Project  
*Proof of Service*  
*Docket No. 11-AFC-03*

Attached is the **newly revised** Proof of Service for the above-mentioned project, current as of December 28, 2012.

Note that the presumptions about e-mail only service of documents on the parties have changed. Formerly, you had to affirmatively indicate your willingness to accept e-mail only service. Now all parties are presumed to accept e-mail only service unless they specifically inform us that they wish to receive paper copies.

Also note a NEW procedure for providing documents to the Commission Staff, Commissioners, Commissioner Advisers, and Hearing Advisers. They will now receive their copies of documents directly from the Docket Unit after the document has been accepted and filed. This will ensure that they are working with the actual filed documents and do not inadvertently see documents that have not been properly filed with the Commission. The Proof of Service has been modified to list those persons without any e-mail or mailing addresses, under the heading "Other Energy Commission Participants" for the convenience of people who also use the list to determine who is involved in this case. **DO NOT SEND DOCUMENTS DIRECTLY TO THEM UNLESS YOU ARE SPECIFICALLY DIRECTED TO DO SO. ONLY SEND DOCUMENTS DIRECTLY TO THOSE PERSONS LISTED UNDER "SERVICE LIST" ON THE PROOF OF SERVICE.**

Pursuant to the "General Orders Regarding Electronic Document Formats, Filing and Service of Documents and Other Matters" adopted in this proceeding, until a party indicates to the Presiding Member or Hearing Adviser that it requires a hard copy, an e-mailed copy of all electronic documents of 5 megabytes maximum file size is sufficient for service in this proceeding. No hard copy of an e-mailed document need be provided. Where a party is designated on the Service List for this proceeding as "hard copy required" or similar words, parties shall deliver a paper copy of all written material they file in this proceeding in person or by first class mail, or other equivalent delivery service, with postage prepaid to the person so designated. Regardless of whether a party has indicated a preference for hard copies, documents larger than 50 pages may alternatively be sent in the form of an electronic file recorded on a compact disk rather than as a paper copy, provided that the party is offered the opportunity to request a paper copy.

Unless otherwise specified in a regulation, all materials filed with the Commission must also be filed with the Docket Unit. (Cal. Code Regs., tit. 20, § 1209(d).) Some regulations require filing with the Commission's Chief Counsel instead of the Docket Unit. For example, Section 1720 requires a petition for reconsideration to be filed with the Chief Counsel and served on the parties. Service on the attorney representing Commission staff does not satisfy this requirement. The Proof of Service is not appropriate for use when filing a document with the Chief Counsel under Title 20, sections 1231 (Complaint and Request for Investigation) or 2506 (Petition for Inspection or Copying of Confidential Records). The Public Adviser can answer any questions related to filing under these sections.

New addition(s) to the Proof of Service are indicated in **bold font** and marked with an asterisk (\*).

Use this newly revised Proof of Service for all future filings and submittals. This Proof of Service will also be available on the Commission's project web site at:  
<http://www.energy.ca.gov/sitingcases/quailbrush/index.html>

Please review the information and contact me at [maggie.read@energy.ca.gov](mailto:maggie.read@energy.ca.gov) or (916) 654-3893, if you would like to be removed from the Proof of Service or if there are any changes to your contact information.

***Original Signed By:***

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Maggie Read  
Hearing Adviser's Office

Attachments



**BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT  
COMMISSION OF THE STATE OF CALIFORNIA  
1516 NINTH STREET, SACRAMENTO, CA 95814  
1-800-822-6228 – WWW.ENERGY.CA.GOV**

**APPLICATION FOR CERTIFICATION FOR THE  
QUAIL BRUSH GENERATION PROJECT**

**DOCKET NO. 11-AFC-03  
PROOF OF SERVICE  
(Revised 12/28/2012)**

**SERVICE LIST:**

**APPLICANT**

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**\*California Pilots Association**

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**INTERESTED AGENCIES**

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PUBLIC ADVISER**

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Public Adviser's Office  
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**COMMISSION DOCKET UNIT**

California Energy Commission –  
Docket Unit  
Attn: Docket No. 11-AFC-03  
1516 Ninth Street, MS-4  
Sacramento, CA 95814-5512  
docket@energy.ca.gov

**OTHER ENERGY COMMISSION  
PARTICIPANTS (LISTED FOR  
CONVENIENCE ONLY):**

*After docketing, the Docket Unit  
will provide a copy to the persons  
listed below. **Do not** send copies  
of documents to these persons  
unless specifically directed to do  
so.*

KAREN DOUGLAS  
Commissioner and Presiding  
Member

ANDREW McALLISTER  
Commissioner and Associate  
Member

Raoul Renaud  
Hearing Adviser

Eileen Allen  
Commissioners' Technical  
Adviser for Facility Siting

Galen Lemei  
Adviser to Commissioner Douglas

Jennifer Nelson  
Adviser to Commissioner Douglas

David Hungerford  
Adviser to Commissioner McAllister

Patrick Saxton  
Adviser to Commissioner McAllister

Eric Solorio  
Project Manager

Stephen Adams  
Staff Counsel

**DECLARATION OF SERVICE**

I, Maggie Read, declare that on December 28, 2012, I served and filed copies of the attached ALL PARTIES LETTER, dated December 28, 2012. This document is accompanied by the most recent Proof of Service, which I copied from the web page for this project at:  
<http://www.energy.ca.gov/sitingcases/quailbrush/index.html>.

The document has been sent to the other parties in this proceeding (as shown on the Proof of Service) and to the Commission's Docket Unit, as appropriate, in the following manner:

*(Check one)*

**For service to all other parties and filing with the Docket Unit at the Energy Commission:**

- I e-mailed the document to all e-mail addresses on the Service List above and personally delivered it or deposited it in the US mail with first class postage to those parties noted above as "hard copy required"; **OR**
- Instead of e-mailing the document, I personally delivered it or deposited it in the US mail with first class postage to all of the persons on the Service List for whom a mailing address is given.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct, and that I am over the age of 18 years.

Dated: December 28, 2012

***Original Signed By:***

\_\_\_\_\_  
Maggie Read  
Hearing Adviser's Office