

CALIFORNIA ENERGY COMMISSION

1516 NINTH STREET
SACRAMENTO, CA 95814-5512
www.energy.ca.gov

California Energy Commission

DOCKETED
12-AFC-02

TN # 68978

DEC. 24 2012

**TO:** *All Parties**Date: December 24, 2012***RE:** ***Application for Certification***
Huntington Beach Energy Project
Proof of Service List
Docket No. 12-AFC-02

Attached is the ***newly revised*** Proof of Service for the above-mentioned project, current as of December 24, 2012.

Note that the presumptions about e-mail only service of documents on the parties have changed. Formerly, you had to affirmatively indicate your willingness to accept e-mail only service. Now all parties are presumed to accept e-mail only service unless they specifically inform us that they wish to receive paper copies.

Also note a NEW procedure for providing documents to the Commission Staff, Commissioners, Commissioner Advisers, and Hearing Advisers. They will now receive their copies of documents directly from the Docket Unit after the document has been accepted and filed. This will ensure that they are working with the actual filed documents and do not inadvertently see documents that have not been properly filed with the Commission. The Proof of Service has been modified to list those persons without any e-mail or mailing addresses, under the heading "Other Energy Commission Participants" for the convenience of people who also use the list to determine who is involved in this case. **DO NOT SEND DOCUMENTS DIRECTLY TO THEM UNLESS YOU ARE SPECIFICALLY DIRECTED TO DO SO. ONLY SEND DOCUMENTS DIRECTLY TO THOSE PERSONS LISTED UNDER "SERVICE LIST" ON THE PROOF OF SERVICE.**

Pursuant to the "General Orders Regarding Electronic Document Formats, Filing and Service of Documents and Other Matters" adopted in this proceeding, until a party indicates to the Presiding Member or Hearing Adviser that it requires a hard copy, an e-mailed copy of all electronic documents of 5 megabytes maximum file size is sufficient for service in this proceeding. No hard copy of an e-mailed document need be provided. Where a party is designated on the Service List for this proceeding as "hard copy required" or similar words, parties shall deliver a paper copy of all written material they file in this proceeding in person or by first class mail, or other equivalent delivery service, with postage prepaid to the person so designated. Regardless whether a party has indicated a preference for hard copies, documents larger than 50 pages may alternatively be sent in the form of an electronic file recorded on a compact disk rather than as a paper copy, provided that the party is offered the opportunity to request a paper copy.

Unless otherwise specified in a regulation, all materials filed with the Commission must also be filed with the Docket Unit. (Cal. Code Regs., tit. 20, § 1209(d).) Some regulations require filing with the Commission's Chief Counsel instead of the Docket Unit. For example, Section 1720 requires a petition for reconsideration to be filed with the Chief Counsel and served on the parties. Service on the attorney representing Commission staff does not satisfy this requirement. The Proof of Service is not appropriate for use when filing a document with the Chief Counsel under Title 20, sections 1231 (Complaint and Request for Investigation) or 2506 (Petition for Inspection or Copying of Confidential Records). The Public Adviser can answer any questions related to filing under these sections.

New addition(s) to the Proof of Service are indicated in **bold font** and marked with an asterisk (*).

Use this newly revised Proof of Service for all future filings and submittals. This Proof of Service will also be available on the Commission's project web site at:
http://www.energy.ca.gov/sitingcases/huntington_beach_energy/index.html

Please review the information and contact me at maggie.read@energy.ca.gov or (916) 654-3893, if you would like to be removed from the Proof of Service or if there are any changes to your contact information.

Maggie Read
Hearing Adviser's Office

Attachments



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT
COMMISSION OF THE STATE OF CALIFORNIA
1516 NINTH STREET, SACRAMENTO, CA 95814
1-800-822-6228 – WWW.ENERGY.CA.GOV

**APPLICATION FOR CERTIFICATION FOR THE
HUNTINGTON BEACH ENERGY PROJECT**

**Docket No. 12-AFC-02
PROOF OF SERVICE
(Revised 12/24/12)**

SERVICE LIST:

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COMMISSION DOCKET UNIT

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1516 Ninth Street, MS-4
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**OTHER ENERGY COMMISSION
PARTICIPANTS (LISTED FOR
CONVENIENCE ONLY):**

*After docketing, the Docket Unit will
provide a copy to the persons listed
below. **Do not** send copies of
documents to these persons unless
specifically directed to do so.*

ANDREW McALLISTER
Commissioner and Presiding Member

KAREN DOUGLAS
Commissioner and Associate Member

Raoul Renaud
Hearing Adviser

*indicates change

**OTHER ENERGY COMMISSION
PARTICIPANTS (LISTED FOR
CONVENIENCE ONLY) (cont.):**

Eileen Allen
Commissioners' Technical
Adviser for Facility Siting

David Hungerford
Adviser to Commissioner McAllister

Patrick Saxton
Adviser to Commissioner McAllister

Galen Lemei
Adviser to Commissioner Douglas

Jennifer Nelson
Adviser to Commissioner Douglas

Felicia Miller
Project Manager

Kevin W. Bell
Staff Counsel

DECLARATION OF SERVICE

I, Maggie Read, declare that on December 24, 2012, I served and filed copies of the attached ALL PARTIES LETTER, dated December 24, 2012. This document is accompanied by the most recent Proof of Service list, which I copied from the web page for this project at:
http://www.energy.ca.gov/sitingcases/huntington_beach_energy/index.html.

The document has been sent to the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, as appropriate, in the following manner:

(Check one)

For service to all other parties and filing with the Docket Unit at the Energy Commission:

- I e-mailed the document to all e-mail addresses on the Service List above and personally delivered it or deposited it in the US mail with first class postage to those parties noted above as "hard copy required"; **OR**
- Instead of e-mailing the document, I personally delivered it or deposited it in the US mail with first class postage to all of the persons on the Service List for whom a mailing address is given.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct, and that I am over the age of 18 years.

Dated: December 24, 2012

Maggie Read
Hearing Adviser's Office