



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT
COMMISSION OF THE STATE OF CALIFORNIA
1516 NINTH STREET, SACRAMENTO, CA 95814
1-800-822-6228 – WWW.ENERGY.CA.GOV

California Energy Commission

DOCKETED
11-AFC-02

TN # 68965

DEC. 21 2012

**APPLICATION FOR CERTIFICATION FOR THE
HIDDEN HILLS SOLAR ELECTRIC
GENERATING SYSTEM**

Docket No. 11-AFC-02

NOTICE OF PREHEARING CONFERENCE AND EVIDENTIARY HEARING AND ORDER

PLEASE TAKE NOTICE that the Committee designated by the Energy Commission to conduct proceedings on the Application for Certification (AFC) for the Hidden Hills Solar Electric Generating System (HHSEGS) has scheduled the Prehearing Conference and Evidentiary Hearings as follows:

The PREHEARING CONFERENCE will be conducted on:

TUESDAY, FEBRUARY 26, 2013
Beginning at 12:00 noon

TECOPA COMMUNITY CENTER
405 TECOPA HOT SPRINGS ROAD
TECOPA, CA 92389
(Map Attached)

The EVIDENTIARY HEARINGS will take place on:

TUESDAY, MARCH 12, 2013
WEDNESDAY, MARCH 13, 2013
THURSDAY, MARCH 14, 2013
And (if necessary) FRIDAY, MARCH 15, 2013
Beginning at 9:00 a.m. at:

DEATH VALLEY ACADEMY GYMNASIUM
127 OLD STATE HIGHWAY
SHOSHONE, CA 92384
(Map Attached)

TELECONFERENCE OPTION: You may participate in the Prehearing Conference and Evidentiary Hearings either in person, by telephone, and/or by computer via “WebEx” conferencing system. Please see the “Participation through WebEx” section attached to this notice.

PLEASE TAKE NOTICE that the Committee has established the following schedule which **supersedes** all prior schedules:

<u>EVENT</u>	<u>DATE</u>	<u>INTERVAL IN WEEKS</u>
Final Staff Assessment (FSA)	12/21/12	0
Applicant and Staff File Testimony	1/21/13	5 from FSA
Staff FSA Workshop (if deemed necessary by Staff)	Before 1/31/13	6 from FSA
Intervenors File Testimony	2/4/13	7 from FSA
Last Day to File Petition to Intervene	2/11/13	7 from FSA
All Parties File Rebuttal Testimony	2/11/13	8 from FSA
All Parties File Prehearing Conference Statements	2/18/13	9 from FSA
Staff files Statement of Unresolved Issues 1718.5(c)	2/18/13	9 from FSA
Prehearing Conference	2/26/13	10 from FSA
Evidentiary Hearings	3/12/13 – 3/15/13	12 from FSA
All Parties File Opening Briefs	4/5/13	15 from FSA
All Parties File Reply Briefs	4/12/13	16 from FSA
Presiding Members Proposed Decision (PMPD) published	5/17/13	9 from EH
Committee Conference on PMPD	6/13/13	4 from PMPD
Close of public comment period on PMPD	6/17/13	5 from PMPD
Errata/Revisions to PMPD	7/10/13	3 from close of comment period
Final Adoption Hearing by the California Energy Commission	TBD	TBD

Purpose of Prehearing Conference

The Prehearing Conference is a public forum where the Committee will assess the parties' readiness for an evidentiary hearing, identify areas of agreement or dispute, and discuss the remaining schedule and procedures necessary to conclude the certification process. (Cal. Code Regs., tit. 20, § 1718.5.)

At the Prehearing Conference, all parties (Staff, Applicant, and Intervenors) shall present their respective positions regarding: the substantive subject areas ready for Evidentiary Hearing; those subject areas that require further analysis, including the

nature of, and time frame for, any such analysis; the subject areas that have been resolved; the subject areas that are disputed and require adjudication, and subject areas where a party seeks an overriding finding of public necessity and convenience. (Pub. Resources Code, § 25525.) The parties shall also identify proposed witnesses, as well as the time required for direct testimony and/or cross-examination.

Local, state, and federal governmental agencies may participate at the Prehearing Conference and Evidentiary Hearings, as necessary. (Cal. Code Regs., tit. 20, § 1714.5.) Elected officials and members of the public may present public comments at these events and/or submit written comments to the Energy Commission's Docket Unit. Please include "**HIDDEN HILLS SOLAR ELECTRIC GENERATING SYSTEM, Docket No. 11-AFC-02**" on any written comments.

ORDER RE: PREHEARING CONFERENCE STATEMENTS

To facilitate the process, each party shall serve and file a **PREHEARING CONFERENCE STATEMENT**. Each party's Prehearing Conference Statement shall be provided to and received by the other parties and the Commission's Docket Unit, 1516 9th Street, MS-4, Sacramento, California 95814-5512, **NO LATER than 3:00 p.m., Monday, February 18, 2012**. The parties shall e-mail their statements to the Hearing Adviser as well as to the Docket Unit and the parties as indicated on the Proof of Service list. Staff is further ordered to provide a Statement of Unresolved Issues pursuant to Title 20, section 1718.5(c), which may be included in its Prehearing Conference Statement.

FAILURE TO FILE A TIMELY PREHEARING CONFERENCE STATEMENT MAY PRECLUDE A PARTY FROM PARTICIPATING AT THE EVIDENTIARY HEARING.

"Subject areas" are the general topics identified in the table of contents of the Final Staff Assessment (FSA). Each Prehearing Conference Statement shall specify under a separate heading:

- a) The subject areas that are complete and ready to proceed to Evidentiary Hearing;
- b) The subject areas that are not complete and not yet ready to proceed to Evidentiary Hearing, and the reasons therefor;
- c) The subject areas that remain disputed and require adjudication, and the precise nature of the dispute for each subject area;
- d) The identity of each witness sponsored by each party (**Note:** Witnesses must have professional expertise in the discipline of their testimony); the subject area(s) which each witness will present; a brief summary of the testimony to be offered by each witness; qualifications of each witness; the time required to present direct testimony by each witness; and whether the party seeks to have the witness testify in person or telephonically;

- e) Subject areas upon which a party desires to cross-examine witnesses, a summary of the scope of each such cross-examination (including voir dire of any witness' qualifications), the issue(s) to which the cross examination pertains, and the time desired for each such cross-examination (**Note: A party who fails to provide the scope, relevance and time for cross examination with specificity risks preclusion from cross examining on that subject area**);
- f) A list identifying exhibits and declarations that each party intends to offer into evidence and the technical subject areas to which they apply (as explained in the following section on "Format for Presenting Evidence"). **Note: Parties must identify any evidence which they intend to designate as confidential**;
- g) Subject areas for which the Applicant will seek either a Commission override due to public necessity and convenience pursuant to Public Resources Code section 25525 or a specific finding that overriding economic, legal, social, technical or other benefits outweigh the significant effects on the environment pursuant to Public Resources Code section 21081(b);
- h) Proposals for briefing deadlines, impact of scheduling conflicts, or other scheduling matters; and
- i) For all subject areas, a description of any proposed modifications to the proposed conditions of certification listed in the Final Staff Assessment (FSA) based upon enforceability, ease of comprehension, and consistency with the evidence.

Format for Presenting Evidence

The parties shall provide written testimonial and documentary evidence as follows:

1. Each document shall be numbered and identified on an **Exhibit List**. (*Use example attached to this notice.*)
 - Applicant's exhibits shall be numbered consecutively as **Exhibits 1 through 299**.
 - Staff's exhibits shall be numbered consecutively as **Exhibits 300 through 399**.
 - Intervenor John Zellhoefer's exhibits shall be numbered consecutively as **Exhibits 400 through 499**.
 - Intervenor Center for Biological Diversity's exhibits shall be numbered consecutively as **Exhibits 500 through 599**.
 - Intervenor Old Spanish Trail Association's exhibits shall be numbered consecutively as **Exhibits 600 through 699**.
 - Intervenor Cindy R. MacDonald's exhibits shall be numbered consecutively as **Exhibits 700 through 799**.
 - Intervenor Richard Arnold's exhibits shall be numbered consecutively as **Exhibits 800 through 899**.

Copies of the Exhibits shall be provided to the Committee and other parties no later than 3 p.m. on the dates set forth in the filing schedule table, above. Failure to timely exchange of Exhibits may result in exclusion of evidence.

2. If a party seeks to submit more than twenty (20) exhibits into evidence, copies of the exhibits for each subject area shall **also** be compiled in separate file folders designated by subject area identified with the appropriate Exhibit Number for each document. This compilation shall include all opening and rebuttal testimony filed by the party and shall be provided to the Hearing Adviser **NO LATER than 3:00 p.m., Wednesday, February 20, 2013.** The subject area titles, which derive from the table of contents for the Final Staff Analysis, are:

1. Project Description
2. Project Alternatives
3. Facility Design
4. Power Plant Efficiency
5. Power Plant Reliability
6. Transmission System Engineering
7. Transmission Line Safety/Nuisance
8. Air Quality
9. Greenhouse Gas Emissions
10. Public Health
11. Worker Safety/Fire Protection
12. Hazardous Materials Management
13. Waste Management
14. Biological Resources
15. Soil and Water Resources
16. Cultural Resources
17. Geological and Paleontological Resources
18. Land Use
19. Traffic and Transportation
20. Socioeconomics (including Environmental Justice and Growth Inducing Impacts)
21. Noise and Vibration
22. Visual Resources

FAILURE TO COMPLY WITH THE FILING REQUIREMENTS STATED IN THIS ORDER MAY PRECLUDE A PARTY FROM PARTICIPATING AT THE EVIDENTIARY HEARINGS.

Official Notice

Pursuant to Section 1213 of the Commission's regulations, the Committee intends to take Official Notice of the report issued by the Commission's Siting Committee entitled:

Committee Guidance on Fulfilling California Environmental Quality Act Responsibilities for Greenhouse Gas Impacts in Power Plant Siting Applications.

The report was issued in March 2009 and is found on the Commission website at:
<http://www.energy.ca.gov/2009publications/CEC-700-2009-004/CEC-700-2009-004.PDF>

Petitions to Intervene to Become a Formal Party

Only formal parties (Applicant, Staff, or Intervenor) may present evidence and cross-examine witnesses at the Evidentiary Hearings. The Energy Commission's Presiding Member's Proposed Decision (PMPD) on the HHSEGS will be based solely upon the official evidentiary record developed at the Evidentiary Hearings.

Anyone with an appropriate interest in the HHSEGS project may file a Petition to Intervene and become a formal party. At the Evidentiary Hearings, the formal parties may offer testimony and documentary evidence, receive documents filed by other parties, and cross-examine witnesses. However, a formal party must also comply with all Committee orders, procedures, and filing requirements, and is subject to discovery and having its own witnesses cross-examined by other parties.

To facilitate the participation of all parties at the Prehearing Conference, and allow for orderly and efficient Evidentiary Hearings, **the DEADLINE TO FILE a Petition to Intervene in this case is 3:00 p.m., Friday, February 11, 2013.** (Cal. Code Regs., tit. 20, § 1203(f).) Time extensions will not be granted for new Intervenor to review case materials since this proceeding has been ongoing since October 5, 2011 and the discovery period closed on April 2, 2012.

Public Adviser and Public Participation

Members of the public are welcome to attend and offer comments at the Prehearing Conference and at the Evidentiary Hearings. It is not necessary to be an Intervenor to participate in the public process. Comments may also be submitted in writing. Written comments may be submitted for posting on the docket for the proceeding by handing them directly to the Public Adviser, e-mailing them to **publicadviser@energy.ca.gov** or to **docket@energy.ca.gov**, or by U.S. Mail to:

California Energy Commission
Docket Unit
Docket number: 11-AFC-02
1516 Ninth Street, MS-4
Sacramento, CA 95614

Please identify "**HIDDEN HILLS SOLAR ELECTRIC GENERATING SYSTEM, Docket No. 11-AFC-02**" on any e-mailed or written comments.

PLEASE NOTE: *Your written and oral comments, attachments, and associated contact information (e.g. your address, phone, email, etc.) become part of the viewable public record. Additionally, this information may become available via Google, Yahoo, and other internet search engines.*

The Energy Commission Public Adviser's Office is available to assist the public in participating in the application review process. For those individuals who require general information on how to participate, please contact the Public Adviser's Office at (916) 654-4489 or (800) 822-6228 or e-mail: **publicadviser@energy.ca.gov**.

If you have a disability and need assistance to participate in this event, contact Lourdes Quiroz at (916) 654-5146 or e-mail: **lou.quiroz@energy.ca.gov**.

Information

Questions of a legal or procedural nature should be directed to Kenneth Celli, the Hearing Adviser, at (916) 651-8893, or e-mail: **ken.celli@energy.ca.gov**.

Technical questions concerning the project should be addressed to Mike Monasmith, Staff Project Manager, at (916) 654-4894, or e-mail: **mike.monasmith@energy.ca.gov**.

Media inquiries should be directed to the Office of Media and Public Communications at (916) 654-4989 or e-mail: **mediaoffice@energy.ca.gov**.

Information regarding the status of the project, as well as notices and other relevant documents pertaining to this proceeding, may be viewed on the Energy Commission's Internet web page at:

<http://www.energy.ca.gov/sitingcases/hiddenhills/documents/index.html>

Dated: December 21, 2012, at Sacramento, California.

Original Signed By:

KAREN DOUGLAS
Commissioner and Presiding Member
HHSEGS AFC Committee

Original Signed By:

CARLA PETERMAN
Commissioner and Associate Member
HHSEGS AFC Committee

Mailed to Lists: POS 7401; 7402; 7403; 7404



INSTRUCTIONS FOR USING WEBEX TELECONFERENCING USING YOUR COMPUTER AND/OR TELEPHONE



EVENT	CONFERENCE OR HEARING DATE	MEETING NUMBER	PASSWORD
PREHEARING CONFERENCE	<i>Tuesday, February 26, 2013</i>	920 889 956	pwd#1516
EVIDENTIARY HEARING DAY 1	Tuesday, March 12, 2013	925 846 191	pwd#1516
EVIDENTIARY HEARING DAY 2	Wednesday, March 13, 2013	923 559 786	pwd#1516
EVIDENTIARY HEARING DAY 3	Thursday, March 14, 2013	929 854 883	pwd#1516
EVIDENTIARY HEARING DAY 4	Friday, March 15, 2013	928 496 882	pwd#1516

STEP 1: Go to <https://energy.webex.com>

STEP 2: Enter the **Meeting Number** from the table (above) for the conference/hearing you wish to participate in.

STEP 3: Enter the **Meeting Password:** **pwd#1516**

STEP 4: After you log-in, a prompt will appear on-screen asking for **your** phone number. In the **Number box**, type your area code and phone number, and then click "OK." **You will receive a call back on your phone that will carry the audio portion of the meeting.** International callers can use the "Country/Region" button to help make their connection.

TO LOG-IN USING A TELEPHONE NUMBER WITH AN EXTENSION: follow Step 1 through Step 3, but after you log-in, when the prompt asks for your phone number, click "CANCEL." Then call **1-866-469-3239** (toll-free in the U.S. and Canada). When prompted, enter the meeting number above and your unique Attendee ID number which is listed in the top left area of your computer screen after you login.

TO LOG-IN USING A TELEPHONE ONLY (WITHOUT COMPUTER ACCESS):

Call 1-866-469-3239 (toll-free in the U.S. and Canada) and, when prompted, enter the **Meeting Number** from the table (above) for the conference/hearing you wish to participate in.

Please be aware that the meeting's WebEx audio and on-screen activity may be recorded. Performance of the WEBEX teleconferencing system cannot be guaranteed. The Committee encourages the parties and members of the public to attend in person if possible to avoid the risk of system malfunctions. If you have difficulty joining the meeting, please call the WebEx Technical Support number at 1-866-229-3239. To see if your computer is compatible, visit <http://support.webex.com/support/system-requirements.html>.

TUESDAY, FEBRUARY 26, 2013
Beginning at 12:00 noon at
TECOPA COMMUNITY CENTER
405 TECOPA HOT SPRINGS ROAD
TECOPA, CA 92389

Meeting Agenda – Prehearing Conference

1. Call to Order
2. Report from Applicant, Staff and Intervenors regarding their readiness for the upcoming Evidentiary Hearings in the Hidden Hills Solar Electric Generating System AFC.
3. Public Comment
Members of the public and other interested persons and entities may speak up to three minutes on a matter appearing on this agenda.
4. Closed Session (if necessary)

Committee closed session consideration of the following Item:

APPLICATION FOR CERTIFICATION FOR THE *HIDDEN HILLS SOLAR ELECTRIC GENERATING SYSTEM*. Deliberation by the Committee on any matters submitted for decision by the Committee including, but not limited to pending motions and scheduling. (Contact: Kenneth Celli)

The Committee will adjourn to closed session in accordance with Government Code section 11126, subdivision (c)(3), which allows a state body, including a delegated committee, to hold a closed session to deliberate on a decision to be reached in a proceeding the state body was required by law to conduct.

5. Adjourn

Agency Contact: Kenneth Celli, Hearing Adviser, phone: (916) 651-8893, or e-mail: **Ken.celli@energy.ca.gov**.

**TUESDAY, MARCH 12, 2013, WEDNESDAY, MARCH 13, 2013,
THURSDAY, MARCH 14, 2013, and (if necessary) FRIDAY, MARCH 15, 2013
Beginning at 9:00 a.m at:**

**DEATH VALLEY ACADEMY GYMNASIUM
127 OLD STATE HIGHWAY
SHOSHONE, CA 92384**

Meeting Agenda – Evidentiary Hearings

1. Call to Order
2. Receipt of evidence from Applicant, Staff and Intervenors (in order of intervention commencement date) on the Hidden Hills Solar Electric Generating System AFC.
3. Public Comment
Members of the public and other interested persons and entities may speak up to three minutes on a matter appearing on this agenda.
4. Closed Session (if necessary)

Committee closed session consideration of the following Item:

APPLICATION FOR CERTIFICATION FOR THE *HIDDEN HILLS SOLAR ELECTRIC GENERATING SYSTEM*. Deliberation by the Committee on any matters submitted for decision by the Committee including, but not limited to pending motions and scheduling. (Contact: Kenneth Celli)

The Committee will adjourn to closed session in accordance with Government Code section 11126, subdivision (c)(3), which allows a state body, including a delegated committee, to hold a closed session to deliberate on a decision to be reached in a proceeding the state body was required by law to conduct.

5. Adjourn

Agency Contact: Kenneth Celli, Hearing Adviser, phone: (916) 651-8893, or e-mail: **Ken.celli@energy.ca.gov**.



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA
1516 NINTH STREET, SACRAMENTO, CA 95814 - 1-800-822-6228 - WWW.ENERGY.CA.GOV

Docket Number: 11-AFC-02

Date: _____

Project Name: **HIDDEN HILLS SOLAR ELECTRIC GENERATING SYSTEM**

NOTE: The format of the samples provided below is equally applicable to all parties. However, given the likely differences in the documentary evidence submitted by the parties, the samples illustrate how to address specific types of evidence that might be unique to each party. **SUBMIT ALL EXHIBIT LISTS IN WORD FORMAT.**

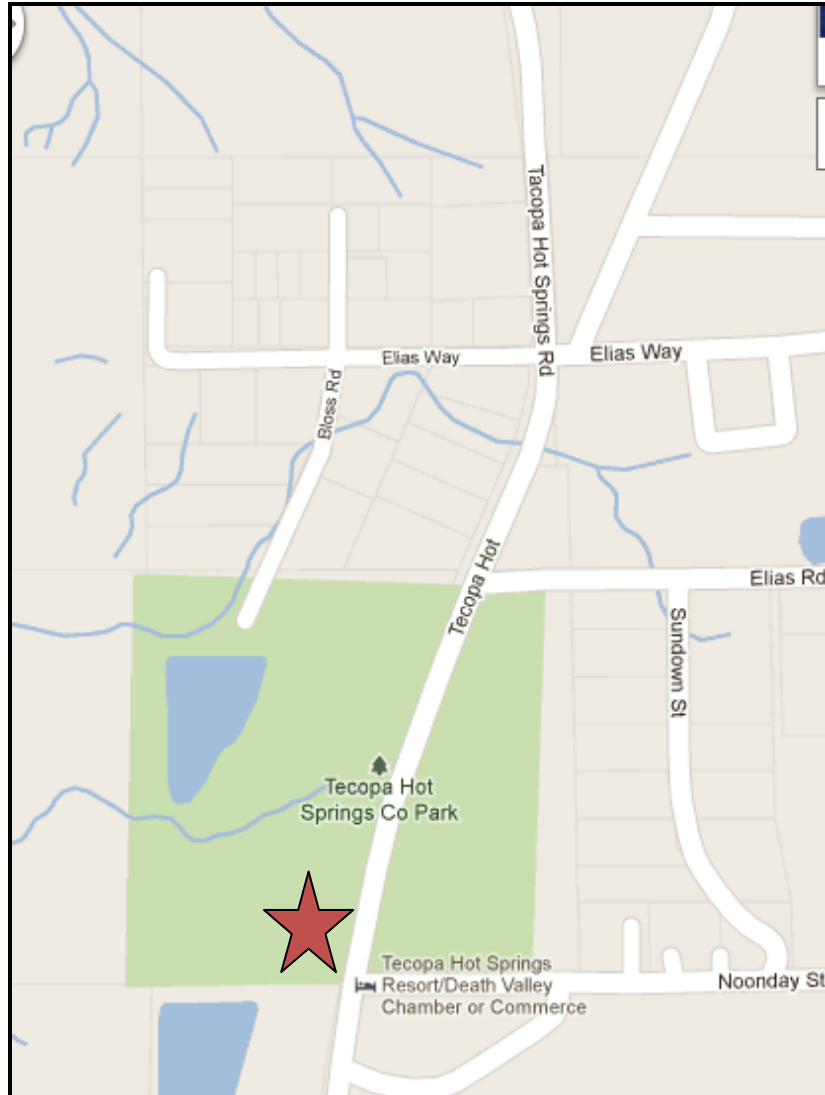
SAMPLE EXHIBIT LIST

Exhibit	Docket Transaction Number	Brief Description	Offered	Admitted	Refused
APPLICANT'S EXHIBITS 1-299					
1		Application for Certification (AFC); dated [month, day, year], and docketed on [month, day, year].			
COMMISSION STAFF'S EXHIBITS 300-399					
300		Staff Analysis			
301		Staff's Supplemental Analysis			
INTERVENOR JOHN ZOELHOEFFER'S EXHIBITS 400 - 499					
400					
INTERVENOR CENTER FOR BIOLOGICAL DIVERSITY'S EXHIBITS 500 - 599					
500					
INTERVENOR OLD SPANISH TRAIL ASSOCIATION'S EXHIBITS 600 - 699					
600					
INTERVENOR CINDY MACDONALD'S 700 - 799					
700					
INTERVENOR RICHARD ARNOLD'S 800 - 899					
800					

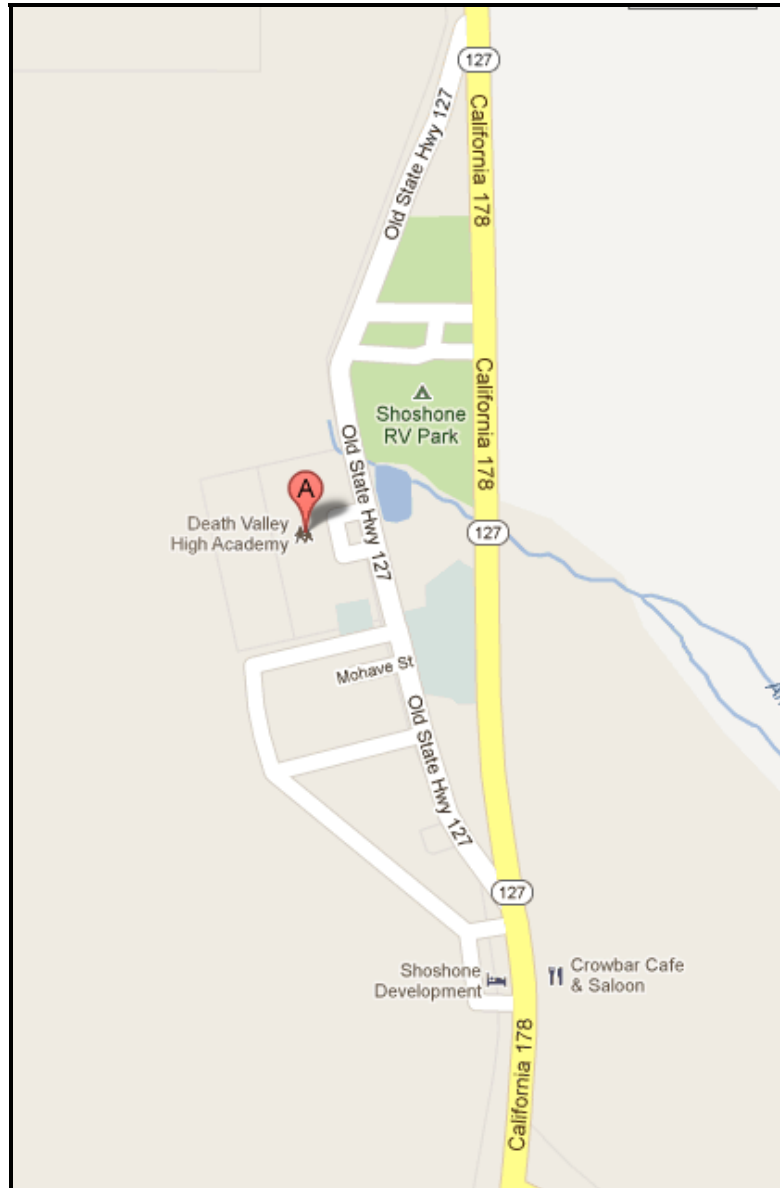
Hidden Hills Solar Electric Generating System AFC Committee
Prehearing Conference and Evidentiary Hearing Dates, Times and Location

DATE	TIME	LOCATION
<i>Tuesday,</i> February 26, 2013	12:00 p.m.	The Prehearing Conference will be held at: TECOPA COMMUNITY CENTER 405 TECOPA HOT SPRINGS ROAD TECOPA, CA 92389 (see map below)
<i>Tuesday,</i> March 12, 2013	9:00 a.m.	The Evidentiary Hearings will be held at: DEATH VALLEY ACADEMY GYMNASIUM 127 OLD STATE HIGHWAY SHOSHONE, CA 92384 (see map below)
Wednesday, March 13, 2013	12:00 p.m.	
<i>Thursday,</i> March 14, 2013	9:00 a.m.	
<i>Friday,</i> March 15, 2013	9:00 a.m.	

TECOPA COMMUNITY CENTER



DEATH VALLEY ACADEMY





**BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT
COMMISSION OF THE STATE OF CALIFORNIA
1516 NINTH STREET, SACRAMENTO, CA 95814
1-800-822-6228 – WWW.ENERGY.CA.GOV**

***APPLICATION FOR CERTIFICATION FOR THE
HIDDEN HILLS SOLAR ELECTRIC
GENERATING SYSTEM***

Docket No. 11-AFC-02

**PROOF OF SERVICE
(Revised 9/20/12)**

APPLICANT

BrightSource Energy
Stephen Wiley
Michelle L. Farley
Bradley Brownlow
1999 Harrison Street, Suite 2150
Oakland, CA 94612-3500
swiley@brightsourceenergy.com
mfarley@brightsourceenergy.com
bbrownlow@brightsourceenergy.com

BrightSource Energy
Clay Jensen
Gary Kazio
410 South Rampart Blvd., Suite 390
Las Vegas, NV 89145
cjensen@brightsourceenergy.com
gkazio@brightsourceenergy.com

APPLICANTS' CONSULTANTS

Strachan Consulting, LLC
Susan Strachan
P.O. Box 1049
Davis, CA 95617
susan@strachanconsult.com

CH2MHill
John Carrier
2485 Natomas Park Drive, Suite 600
Sacramento, CA 95833-2987
jcarrier@ch2m.com

COUNSEL FOR APPLICANT

Ellison, Schneider and Harris, LLP
Chris Ellison
Jeff Harris
Samantha Pottenger
2600 Capitol Avenue, Suite 400
Sacramento, CA 95816-5905
cte@eslawfirm.com
jdh@eslawfirm.com
sgp@eslawfirm.com

INTERVENORS

Jon William Zellhoefer
P.O. Box 34
Tecopa, CA 92389
jon@zellhoefer.info

Center for Biological Diversity
Lisa T. Belenky, Sr. Attorney
351 California Street, Suite 600
San Francisco, CA 94104
lbelenky@biologicaldiversity.org

Center for Biological Diversity
Ileene Anderson, Public Lands
Desert Director
PMB 447
8033 Sunset Boulevard
Los Angeles, CA 90046
ianderson@biologicaldiversity.org

Old Spanish Trail Association
Jack Prichett
857 Nowita Place
Venice, CA 90291
jackprichett@ca.rr.com

INTERVENORS (con't.)

Cindy R. MacDonald
3605 Silver Sand Court
N. Las Vegas, NV 89032
sacredintent@centurylink.net

Richard Arnold
P.O. Box 3411
Pahrump, NV 89041
rwarnold@hotmail.com

INTERESTED AGENCIES

California ISO
e-recipient@caiso.com

Great Basin Unified APCD
Duane Ono
Deputy Air Pollution Control Officer
157 Short Street
Bishop, CA 93514
dono@gbuapcd.org

County of Inyo
Dana Crom
Deputy County Counsel
P.O. Box M
Independence, CA 93526
dcrom@inyocounty.us

Nye County
Lorinda A. Wichman, Chairman
Board of County Supervisors
P.O. Box 153
Tonopah, NV 89049
lawichman@gmail.com

INTERESTED AGENCIES (con't.)

Nye County Water District
L. Darrel Lacy
Interim General Manager
2101 E. Calvada Boulevard
Suite 100
Pahrump, NV 89048
llacy@co.nye.nv.us

National Park Service
Michael L. Elliott
Cultural Resources Specialist
National Trails
Intermountain Region
P.O. Box 728
Santa Fe, NM 87504-0728
Michael_Elliott@nps.gov

Southern Inyo
Fire Protection District
Larry Levy, Fire Chief
P.O. Box 51
Tecopa, CA 92389
sifpd@yahoo.com

**ENERGY COMMISSION –
PUBLIC ADVISER**

Jennifer Jennings
Public Adviser
publicadviser@energy.ca.gov

COMMISSION DOCKET UNIT

CALIFORNIA ENERGY
COMMISSION – DOCKET UNIT
Attn: Docket No. 12-CAI-04
1516 Ninth Street, MS-4
Sacramento, CA 95814-5512
docket@energy.ca.gov

**OTHER ENERGY COMMISSION
PARTICIPANTS (LISTED FOR
CONVENIENCE ONLY):**

*After docketing, the Docket Unit will provide a
copy to the persons listed below.*

***Do not** send copies of documents to these
persons unless specifically directed to do so.*

KAREN DOUGLAS
Commissioner and Presiding Member

CARLA PETERMAN
Commissioner and Associate Member

Ken Celli
Hearing Adviser

Eileen Allen
Commissioners' Technical
Advisor for Facility Siting

Galen Lemei
Adviser to Presiding Member

Jennifer Nelson
Adviser to Presiding Member

Jim Bartridge
Adviser to Associate Member

Mike Monasmith
Senior Project Manager

Richard Ratliff
Staff Counsel IV

Kerry Willis
Staff Counsel

DECLARATION OF SERVICE

I, RoseMary Avalos, declare that on December 21, 2012, I served and filed copies of the attached NOTICE OF PREHEARING CONFERENCE AND EVIDENTIARY HEARING AND ORDER, dated December 21, 2012. This document is accompanied by the most recent Proof of Service list, which I copied from the web page for this project at: <http://www.energy.ca.gov/sitingcases/hiddenhills/notices/index.html>.

The document has been sent to the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, as appropriate, in the following manner:

(Check one)

For service to all other parties and filing with the Docket Unit at the Energy Commission:

- X I e-mailed the document to all e-mail addresses on the Service List above and personally delivered it or deposited it in the US mail with first class postage to those parties noted above as "hard copy required"; **OR**
- Instead of e-mailing the document, I personally delivered it or deposited it in the US mail with first class postage to all of the persons on the Service List for whom a mailing address is given.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct, and that I am over the age of 18 years.

Dated: December 21, 2012

Original Signed By:

RoseMary Avalos
Hearing Advisers Office