California Pilots Association (CalPilots) P.O. Box 6868 San Carlos, CA 94070-6868 800-319-5286



## STATE OF CALIFORNIA State Energy Resources Conservation and Development Commission

In the Matter of:

## DOCKET NUMBER 11-AFC-03

Quail Brush Generation Project

PETITION TO INTERVENE

1. Petitioner, California Pilots Assoc. (CalPilots), hereby petitions to intervene in the above-captioned proceeding.

2. Petitioner will be represented in this proceeding by:

Self

Counsel (\*\*NOT Required)

X Group Member

Contact information for representative, as noted above:

Name: CalPilots C/O Andy Wilson
Address: <u>31438 Greenbrier Lane, Hayward, CA 94544</u>
Telephone: <u>510-303-9027</u>
E-Mail: andy.wilson@calpilots.org

3. Petitioner  $\square$  is, X is not, a member of a group or organization already a party to this proceeding.

4. Petitioner seeks to intervene in this proceeding because [*state grounds for intervening; reason for interest; the extent to which the petitioner desires to participate in the proceeding; and, if Petitioner is a member of a group or organization which is already a party, state why intervening as an individual is necessary*]:

The CalPilots Board has voted unanimously to assign the responsibilities to Intervene to Andy Wilson, CalPilots Director. CalPilots interests are primarily in the all areas of Transportation Aviation which would include but not limited to airports, airport land use and air space in the area near the proposed project. Calpilots reserves the right to comment on other matters in these proceedings. CalPilots is familiar and experienced with the siting process and procedures.

5. Petitioner X agrees, does not agree that if a document is served upon me via email, an additional paper copy by mail is not necessary.

h Wil

December 6, 2012 Date Signature

X Proof of Service and Declaration of Service attached.

#### STATE OF CALIFORNIA State Energy Resources Conservation and Development Commission

In the Matter of:

**Quail Brush Generation Project** 

Docket Number 11-AFC-3

# DECLARATION OF SERVICE

I, Andy Wilson declare that on December 6, 2012, I served and filed copies of the attached **Petition to Intervene**, accompanied by a copy of the most recent *Proof of Service* list (most recent version is located on the proceeding's web page) with the Docket Unit <u>OR</u> with the presiding committee member of the proceeding. The document has been sent to the Commission <u>AND</u> the applicant, as well as the other parties in this proceeding (as shown on the *Proof of Service* list), in the following manner:

## (Check all that Apply)

## FOR SERVICE TO THE APPLICANT AND ALL OTHER PARTIES:

\_\_\_\_X\_\_ sent electronically to all email addresses on the Proof of Service list;

by personal delivery or by depositing in the United States mail at [location: city and state] with first-class postage thereon fully prepaid and addressed as provided on the *Proof of Service* list above to those addresses **NOT** marked "email preferred."

AND

## FOR FILING WITH THE ENERGY COMMISSION:

\_\_X\_\_\_ sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (preferred method);

## OR

\_\_\_\_ depositing in the mail an original and 12 paper copies, as follows:

CALIFORNIA ENERGY COMMISSION	-or-	CALIFORNIA ENERGY COMMISSION
Attn: Docket No. 11-AFC-03		residing Member
1516 Ninth Street, MS-4		1516 Ninth Street
Sacramento, CA 95814-5512		Sacramento, CA 95814-5512
		Re: Docket No. [AFC]

docket@energy.state.ca.us

I declare under penalty of perjury that the foregoing is true and correct.

Andy Wilson, CalPilots Director

December 6, 2012

Name

Date



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA 1516 NINTH STREET, SACRAMENTO, CA 95814 1-800-822-6228 – WWW.ENERGY.CA.GOV

# APPLICATION FOR CERTIFICATION FOR THE QUAIL BRUSH GENERATION PROJECT

DOCKET NO. 11-AFC-03 PROOF OF SERVICE (Revised 11/19/2012)

#### **APPLICANT**

Cogentrix Energy, LLC C. Richard "Rick" Neff, Vice President Environmental, Health & Safety 9405 Arrowpoint Boulevard Charlotte, NC 28273 rickneff@cogentrix.com

Cogentrix Energy, LLC John Collins, VP Development Lori Ziebart, Project Manager Quail Brush Generation Project 9405 Arrowpoint Blvd. Charlotte, NC 28273 johncollins@cogentrix.com loriziebart@cogentrix.com

#### APPLICANT'S CONSULTANTS

Tetra Tech EC, Inc. Connie Farmer Sr. Environmental Project Manager 143 Union Boulevard, Suite 1010 Lakewood, CO 80228 connie.farmer@tetratech.com

Tetra Tech EC, Inc. Barry McDonald VP Solar Energy Development 17885 Von Karmen Avenue, Ste. 500 Irvine, CA 92614-6213 barry.mcdonald@tetratech.com

Tetra Tech EC, Inc. Sarah McCall Sr. Environmental Planner 143 Union Boulevard, Suite 1010 Lakewood, CO 80228 sarah.mccall@tetratech.com

## COUNSEL FOR APPLICANT

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Mr. Rob Simpson, CEO Helping Hand Tools 1901 First Avenue, Suite 219 San Diego, CA 92101 rob@redwoodrob.com \*Sierra Club, San Diego Chapter Robert W. Wright c/o Law Office of Robert W. Wright 716 Castro Street Solana Beach, CA 92075 <u>bob.wright@mac.com</u>

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Preserve Wild Santee Van Collinsworth 9222 Lake Canyon Road Santee, CA 92071 savefanita@cox.net

Center for Biological Diversity John Buse Aruna Prabhala 351 California Street, Suite 600 San Francisco, CA 94104 jbuse@biologicaldiversity.org aprabhala@biologicaldiversity.org

# INTERESTED AGENCIES

California ISO e-recipient@caiso.com

City of Santee Department of Development Services Melanie Kush Director of Planning 10601 Magnolia Avenue, Bldg. 4 Santee, CA 92071 mkush@ci.santee.ca.us

#### **INTERESTED AGENCIES (cont.)**

Morris E. Dye Development Services Dept. City of San Diego 1222 First Avenue, MS 501 San Diego, CA 92101 mdye@sandiego.gov

Mindy Fogg Land Use Environmental Planner Advance Planning County of San Diego Department of Planning & Land Use 5510 Overland Avenue, Suite 310 San Diego, CA 92123 mindy.fogg@sdcounty.ca.gov

## ENERGY COMMISSION – DECISIONMAKERS

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#### **ENERGY COMMISSION STAFF**

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## ENERGY COMMISSION -

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