#### STATE OF CALIFORNIA

Energy Resources Conservation and Development Commission California Energy Commission
DOCKETED
11-AFC-3
TN # 68768
DEC 03 2012

APPLICATION FOR CERTIFICATION FOR THE QUAIL BRUSH GENERATION PROJECT

DOCKET NO. 11-AFC-03

#### STATUS REPORT OF THE SIERRA CLUB, SAN DIEGO CHAPTER

Pursuant to the October 2, 2012 Revised Committee Schedule for Quail Brush Generation Project, Intervenor Sierra Club, San Diego Chapter submits this Status Report.

The Sierra Club has worked intensively with our members and those of allied organizations and citizens groups to successfully prevent the Quail Brush power plant proposal from receiving necessary support at the San Diego Planning Commission and City Council. Our effort is guided by the evidence that there is no demonstrable need for Quail Brush to meet our regional energy needs. Most recently, the CPUC administrative law judge and Commissioner Ferron released separate decisions on SDG&E's PPTA application that bolster our opinion. We look forward to our participation as an intervenor in this application.

Sincerely,

Pete Hasapopoulos Organizer Sierra Club, San Diego Chapter 8304 Clairemont Mesa Boulevard Suite 101 San Diego, CA 92111 858-569-6005 phasapopoulos@sierraclubsandiego.org

#### **DECLARATION OF SERVICE**

I, <u>Pete Hasapopoulos</u>, declare that on <u>December 3</u>, 2012, I served and filed a copies of the attached <u>Status Report</u> dated <u>December 3</u>, 2012. This document is accompanied by the most recent Proof of Service list, located on the web page for this project at: <a href="http://www.energy.ca.gov/sitingcases/quailbrush/index.html">http://www.energy.ca.gov/sitingcases/quailbrush/index.html</a>.

The document has been sent to the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit or Chief Counsel, as appropriate, in the following manner:

### (Check all that Apply)

(Crieck	ан шас Арргу)
For ser	vice to all other parties:
Χ	Served electronically to all e-mail addresses on the Proof of Service list;
	Served by delivering on this date, either personally, or for mailing with the U.S. Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses marked *"hard copy required" or where no e-mail address is provided.
AND	
For fili	ng with the Docket Unit at the Energy Commission:
X	by sending an electronic copy to the e-mail address below (preferred method); OR
	by depositing an original and 12 paper copies in the mail with the U.S. Postal Service with first class postage thereon fully prepaid, as follows:
	CALIFORNIA ENERGY COMMISSION - DOCKET UNIT Attn: Docket No. 11-AFC-03 1516 Ninth Street, MS-4 Sacramento, CA 95814-5512 docket@energy.ca.gov
OR, if i	filing a Petition for Reconsideration of Decision or Order pursuant to Title 20, § 1720:
	Served by delivering on this date one electronic copy by e-mail, and an original paper copy to the Chief Counsel at the following address, either personally, or for mailing with the U.S. Postal Service with first class postage thereon fully prepaid:
	California Energy Commission Michael J. Levy, Chief Counsel 1516 Ninth Street MS-14 Sacramento, CA 95814 michael.levy@energy.ca.gov
	e under penalty of perjury under the laws of the State of California that the foregoing is true and correct, that I bloyed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the ding.

/s/ Pete Hasapopoulos



## BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA

1516 NINTH STREET, SACRAMENTO, CA 95814 1-800-822-6228 – www.energy.ca.gov

# APPLICATION FOR CERTIFICATION FOR THE QUAIL BRUSH GENERATION PROJECT

DOCKET NO. 11-AFC-03 PROOF OF SERVICE (Revised 11/19/2012)

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