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California Energy Commission DOCKETED 11-AFC-3
TN # 68248 OCT 29 2012

STATE OF CALIFORNIA
State Energy Resources
Conservation and Development Commission

In the Matter of:) Docket Number: 11-AFC-03
)
)
Application for Certification) **NOTICE TO WITHDRAW AS**
Of the Quail Brush) **PARTY REPRESENTATIVE**
Generating Project)
_____)

Please take notice that Gretel Smith, Esq. no longer represents Intervenor Helping Hand Tools in the above mentioned matter

Please refer all further matters to:

Mr. Rob Simpson, CEO
Helping Hand Tools
1901 First Ave., Suite 219
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rob@redwoodrob.com

October 29, 2012

Date



Gretel Smith
Staff Counsel for
Helping Hand Tools,
a California Non-Profit Corporation

x Proof of Service and Declaration of Service attached.

DECLARATION OF SERVICE

I, Gretel Smith, declare that on, October 29, 2012, I served and filed a copy of the attached PETITION TO INTERVENE AS AN ORGANIZATION, dated October 29, 2012. This document is accompanied by the most recent Proof of Service list, located on the web page for this project at: www.energy.ca.gov/sitingcases/piopico/index.html.

The document has been sent to the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit or Chief Counsel, as appropriate, in the following manner:

(Check all that Apply)

For service to all other parties:

- Served electronically to all e-mail addresses on the Proof of Service list;
- Served by delivering on this date, either personally, or for mailing with the U.S. Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses **NOT** marked "e-mail service preferred."

AND

For filing with the Docket Unit at the Energy Commission:

- by sending one electronic copy to the e-mail address below (preferred method); **OR**
- by depositing an original and 12 paper copies in the mail with the U.S. Postal Service with first class postage thereon fully prepaid, as follows:

CALIFORNIA ENERGY COMMISSION – DOCKET UNIT

Attn: Docket No. 11-AFC-01
1516 Ninth Street, MS-4
Sacramento, CA 95814-5512
docket@energy.ca.gov

OR, if filing a Petition for Reconsideration of Decision or Order pursuant to Title 20, § 1720:

- Served by delivering on this date one electronic copy by e-mail, and an original paper copy to the Chief Counsel at the following address, either personally, or for mailing with the U.S. Postal Service with first class postage thereon fully prepaid:

California Energy Commission
Michael J. Levy, Chief Counsel
1516 Ninth Street MS-14
Sacramento, CA 95814
michael.levy@energy.ca.gov

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.





BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT
COMMISSION OF THE STATE OF CALIFORNIA
1516 NINTH STREET, SACRAMENTO, CA 95814
1-800-822-6228 – WWW.ENERGY.CA.GOV

**APPLICATION FOR CERTIFICATION FOR THE
QUAIL BRUSH GENERATION PROJECT**

DOCKET NO. 11-AFC-03
PROOF OF SERVICE
(Revised 10/16/2012)

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