

**CALIFORNIA ENERGY COMMISSION**

1516 NINTH STREET  
SACRAMENTO, CA 95814-5512  
www.energy.ca.gov

**NOTICE OF STAFF WORKSHOP****REGARDING THE PROPOSED  
QUAIL BRUSH GENERATION PROJECT (11-AFC-3)**

The workshop will be held on:  
**Friday, October 19, 2012**  
**Starting at 1:00 p.m.**

The workshop will be held at:  
**Grossmont College**  
**Griffin Center (bldg.), Griffin Gate Room**  
**8800 Grossmont College Drive**  
**El Cajon, CA 92020**  
(Wheelchair Accessible) (Map Attached)

**A ONE-TIME PARKING PASS IS ATTACHED TO THIS NOTICE**

WebEx and Conference Call-in-toll-free number: **1-866-469-3239**  
Access code: **926 819 370**  
Meeting Password: **meeting@1**

(Please see instructions below for WebEx and conference call access)

**Purpose**

This notice is to inform you that the California Energy Commission staff will hold a staff workshop to discuss the proposed Quail Brush Generation Project (QBG). The purpose of the workshop is to provide a public forum for staff, the project applicant, intervenors, members of the public and agencies interested in the proposed project to discuss substantive issues related to the QBGP Application for Certification (11-AFC-3). The specific technical areas that will be discussed are: biological resources, fire protection, noise, soil & water resources and visual resources.

Additionally, the workshop will provide a forum for members of the public to comment on or ask questions about the proposed QBGP and staff's ongoing environmental review of the project, especially comments or questions related to the technical areas listed above, since technical experts in other areas will not participate in the workshop. All interested parties, interested agencies and members of the public are invited to participate.

Public comments and questions will be accepted at 6 p.m. Additional opportunities for public comment may be provided at other times during the workshop as the parties work through the scheduled topics. The workshop will end after the comment period

California Energy Commission

**DOCKETED  
11-AFC-3**

TN # 67579

OCT. 08 2012

scheduled for 6 p.m. and after the parties complete their discussions of the five identified technical areas.

### **Attendance by the Energy Commission's Public Adviser's Office**

The Energy Commission's Public Adviser's Office will have a representative attend the workshop and will be available to address any questions regarding opportunities for public involvement in the Energy Commission's project review process.

The Commissioners of the Energy Commission are the decision makers with authority to approve, modify or deny the proposed project. Two members of the Commission, Commissioners Douglas and McAllister, are assigned to the designated Committee for this project. Other than the initial Informational Hearing and Site Visit, normally the Committee members do not attend staff workshops but rather preside over evidentiary hearings and status conferences. It is unlikely that any Commissioners will attend this public workshop.

However, staff is an independent party to this proceeding and has a key role in conducting the environmental review of the Application for Certification (11-AFC-3) and subsequently providing staff's recommendation to the Commission on whether to approve, modify or deny the AFC.

### **Remote Attendance**

Those who prefer to participate in the workshop remotely rather than in person may join by computer or telephone through the following instructions:

#### Computer Log-on:

1. Please go to <https://energy.webex.com> and enter the unique meeting number: **926 819 370**.

2. When prompted, enter your information and the following meeting password: **meeting@1**.

After logging in on the computer, an AUDIO CONFERENCE BOX will offer you the choice of phone connections:

A. TO HAVE WEBEX CALL YOU BACK: Type your area code and phone number and click 'Call Me'.

B. TO CALL INTO THE TELECONFERENCE: Use the drop-down box to select 'I will call in' and follow the on-screen directions.

C. INTERNATIONAL CALLERS: Click on the 'Global call-in number' link in part (2) above



D. TO LISTEN OVER THE COMPUTER: If you have the needed equipment and your computer is configured, click on 'Use Computer Headset' and then 'Call Using Computer' to use VoIP (Internet phone)

Teleconference (TELEPHONE ONLY, NO COMPUTER ACCESS): Call 1-866-469-3239 (toll-free in the U.S. and Canada) and when prompted enter the unique meeting number: **926 819 370**.

International callers can select their number from <https://energy.webex.com/energy/globalcallin.php> If you have difficulty joining the meeting, please call the WebEx Technical Support number at 1-866-229-3239.

**Public Resources, Contact Information and Additional Sources for Information**

If you desire information on how to participate in the Energy Commission's review of the proposed project, please contact the Energy Commission's Public Adviser, at (916) 653-4489 or toll free in California at (800) 822-6228, or by email at:

[publicadviser@energy.ca.gov](mailto:publicadviser@energy.ca.gov).

To request special accommodations for those persons with disabilities, please contact Lourdes Quiroz at [lquiroz@energy.ca.gov](mailto:lquiroz@energy.ca.gov) or by telephone (916) 654-5146. For those persons with limited English knowledge, request interpreter services by contacting the Project Manager, Eric Solorio, at (916) 651-0966.

Information about the project can be found at the following website:

<http://www.energy.ca.gov/sitingcases/quailbrush/index.html>

If you wish to provide written comments on the project, please submit comments to the Energy Commission Dockets Unit. Please include the docket number 11-AFC-03 for the QBGP project in the subject line or first paragraph of your comments. If you wish to submit comments electronically, please provide them in either Microsoft Word format or as a Portable Document Format (PDF) to [docket@energy.ca.gov](mailto:docket@energy.ca.gov). Please include your name or organization's name in the file name. If you are preparing non-electronic written comments, please mail or hand deliver them to:

California Energy Commission  
Dockets Unit, MS-4  
Docket No. 11-AFC-03  
1516 Ninth Street  
Sacramento, CA 95814-5512

All written comments and materials filed with the Dockets Unit will become a part of the public record of the proceeding. Additionally, comments may be posted on the project website.

If you are unable to attend the workshop, written comments may be sent per the instructions above. You can also subscribe to receive e-mail notification of all notices and announcements at: <http://www.energy.ca.gov/listservers>. By being on this email list,

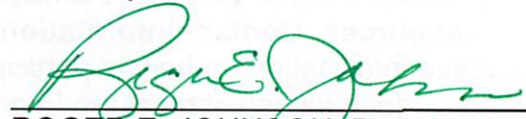
you will receive all project related notices and documents pertaining to the project's evaluation and review.

For additional information contact Eric Solorio, Energy Commission Project Manager at (916) 651-0966 or email at [esolorio@energy.ca.gov](mailto:esolorio@energy.ca.gov).

News media inquiries should be directed to Assistant Executive Director for Media and Public Communications, Adam Gottlieb, at (916) 654-4989, or by email at: [mediaoffice@energy.ca.gov](mailto:mediaoffice@energy.ca.gov).

Sincerely,

Date: 10/08/12



ROGER E. JOHNSON, Deputy Director  
Siting, Transmission and Environmental  
Protection Division

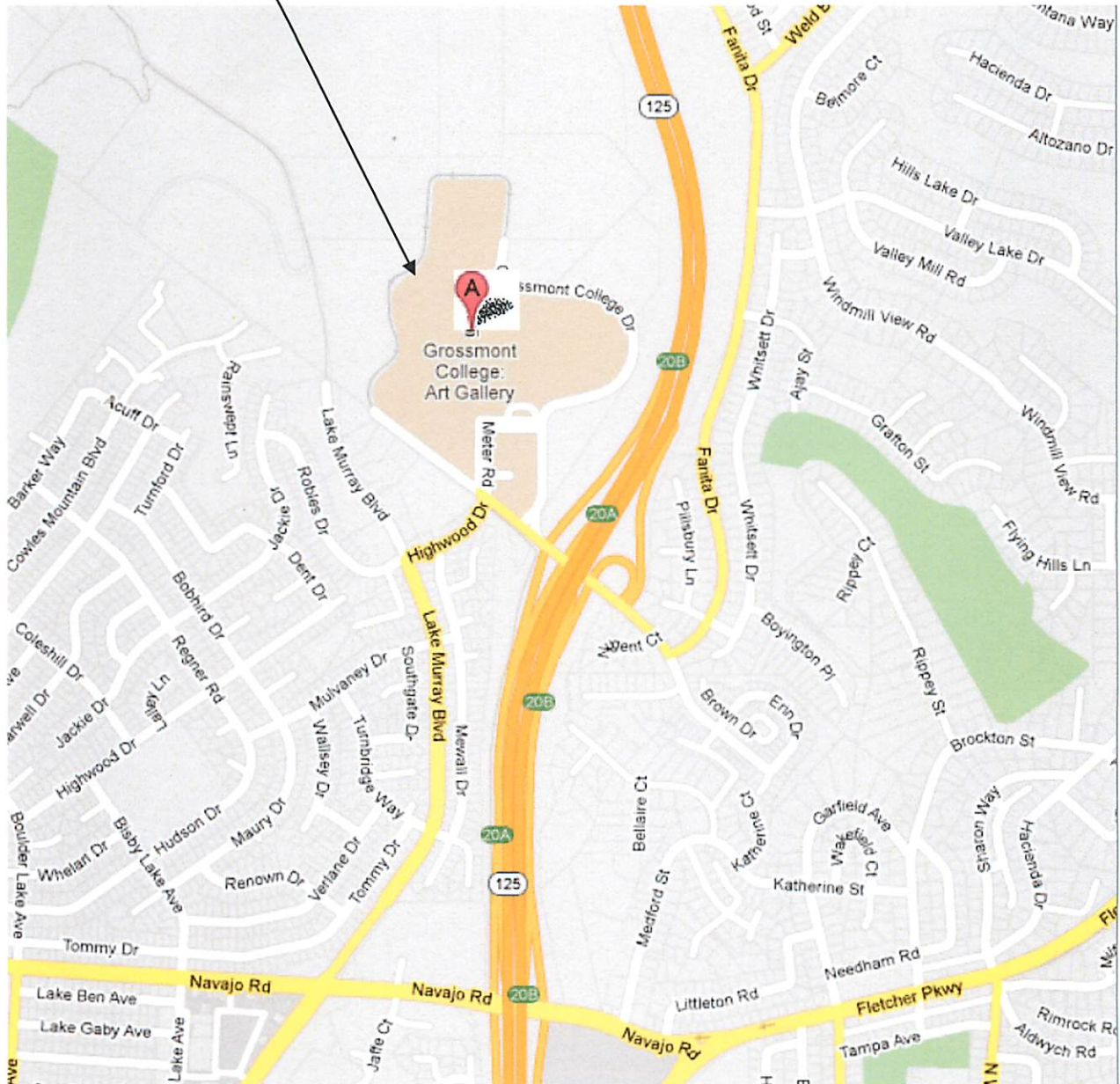
Mailed to lists:  
Property Owners,  
Agency and  
Library



**NOTICE OF STAFF WORKSHOP**  
REGARDING THE PROPOSED  
QUAIL BRUSH GENERATION PROJECT (11-AFC-3)

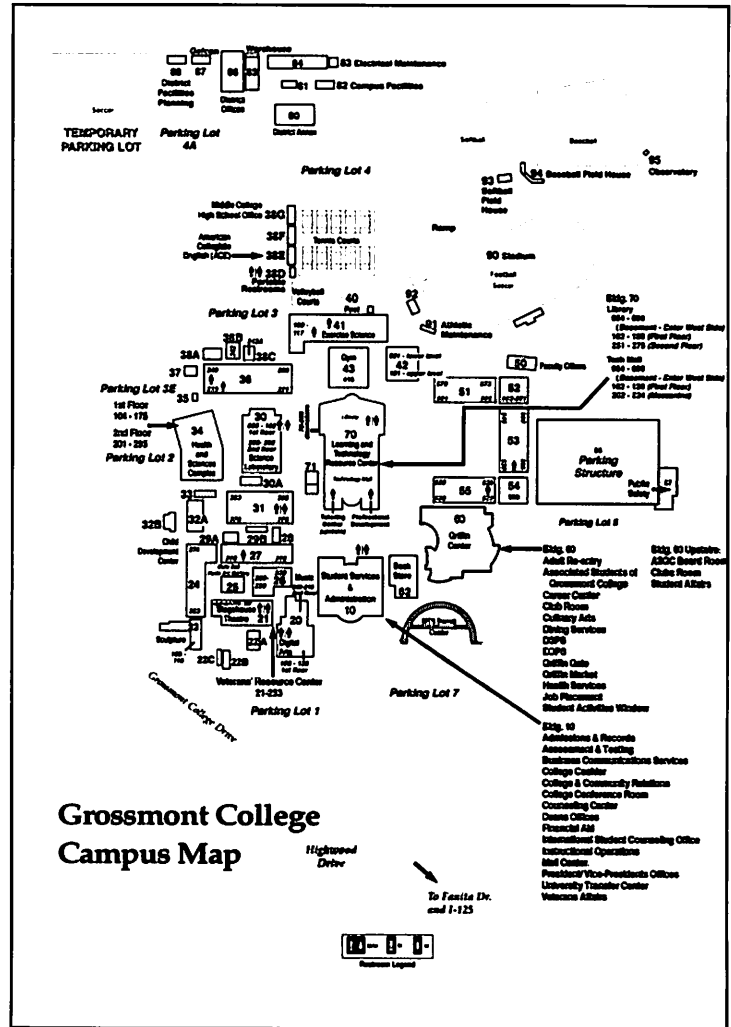
**Grossmont College, 8800 Grossmont College Drive, El Cajon, CA 92020**  
**Griffin Center (bldg.), Griffin Gate Room**

Location Map



### Directions to Grossmont College

1. **From Points North (From North I-5; I-805; I-15)** Take 52 East to 125 South to the Grossmont College Drive Exit. Turn right at the light. Follow the perimeter road into campus.
2. **From Points South (Chula Vista, Mexico, etc.)** Take 805 or 5 North to 94 East to 125 North to Grossmont College Drive. Turn right at the first signal then proceed straight into the campus. The perimeter road will lead you around campus.
3. **From Points East (El Cajon, Santee, etc.)** Take Fletcher Parkway (West) to Navajo Road. Turn left on Navajo Road to Lake Murray Drive. Turn right on Lake Murray Drive to Highwood Drive. Follow Highwood Drive into college. Follow the perimeter road straight preferred parking lot.
4. **From Points East County (Alpine, Campo, etc.)** Take I-8 West to 125 North to Grossmont College Drive. Turn right at the first signal then proceed straight into the campus. The perimeter road will lead you around campus.
5. **From Points West (San Diego Airport, Downtown, etc.)** Take 8 East to 125 North to Grossmont College Drive. Turn right at the first signal then proceed straight into the campus. The perimeter road will lead you around campus.



Please fold along dotted line and place on windshield

## **GUEST PARKING PERMIT- One-Time Use Only**

### **Grossmont-Cuyamaca Community College District**

CEC

OCTOBER 19, 2012

EVENT

DATE OF EVENT

STUDENT LOTS

VP TIM FLOOD

LOT ASSIGNED

PERMIT ISSUED BY

THIS PERMIT IS FOR THE SOLE USE OF AN AUTHORIZED VISITOR TO THIS SPECIAL EVENT. PERMITS THAT ARE ALTERED ARE INVALID AND VEHICLES ARE SUBJECT TO CITATION.



**BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT  
COMMISSION OF THE STATE OF CALIFORNIA  
1516 NINTH STREET, SACRAMENTO, CA 95814  
1-800-822-6228 – WWW.ENERGY.CA.GOV**

***APPLICATION FOR CERTIFICATION FOR THE  
QUAIL BRUSH GENERATION PROJECT***

**DOCKET NO. 11-AFC-03  
PROOF OF SERVICE  
(Revised 10/03/2012)**

**APPLICANT**

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Cogentrix Energy, LLC  
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**APPLICANT'S CONSULTANTS**

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[aprabhala@biologicaldiversity.org](mailto:aprabhala@biologicaldiversity.org)

**INTERESTED AGENCIES**

California ISO  
[e-recipient@caiso.com](mailto:e-recipient@caiso.com)

City of Santee  
Department of Development Services  
Melanie Kush  
Director of Planning  
10601 Magnolia Avenue, Bldg. 4  
Santee, CA 92071  
[mkush@ci.santee.ca.us](mailto:mkush@ci.santee.ca.us)

Morris E. Dye  
Development Services Dept.  
City of San Diego  
1222 First Avenue, MS 501  
San Diego, CA 92101  
[mdye@sandiego.gov](mailto:mdye@sandiego.gov)

**INTERESTED AGENCIES (cont.)**

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DECISIONMAKERS**

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PUBLIC ADVISER**

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Public Adviser's Office  
[publicadviser@energy.ca.gov](mailto:publicadviser@energy.ca.gov)



### DECLARATION OF SERVICE

I, Diane L. Scott, declare that on October 8, 2012, I served and filed a copies of the attached **Notice of Staff Workshop Regarding the Proposed Quail Brush Generation Project (11-AFC-03)** dated October 8, 2012. This document is accompanied by the most recent Proof of Service list, located on the web page for this project at: <http://www.energy.ca.gov/sitingcases/quailbrush/index.html>.

The document has been sent to the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit or Chief Counsel, as appropriate, in the following manner:

*(Check all that Apply)*

For service to all other parties:

- X   Served electronically to all e-mail addresses on the Proof of Service list;
- Served by delivering on this date, either personally, or for mailing with the U.S. Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses marked **\*"hard copy required"** or where no e-mail address is provided.

**AND**

For filing with the Docket Unit at the Energy Commission:

- X   by sending an electronic copy to the e-mail address below (preferred method); **OR**
- by depositing an original and 12 paper copies in the mail with the U.S. Postal Service with first class postage thereon fully prepaid, as follows:

**CALIFORNIA ENERGY COMMISSION – DOCKET UNIT**

Attn: Docket No. 11-AFC-03  
1516 Ninth Street, MS-4  
Sacramento, CA 95814-5512  
[docket@energy.ca.gov](mailto:docket@energy.ca.gov)

***OR, if filing a Petition for Reconsideration of Decision or Order pursuant to Title 20, § 1720:***

- Served by delivering on this date one electronic copy by e-mail, and an original paper copy to the Chief Counsel at the following address, either personally, or for mailing with the U.S. Postal Service with first class postage thereon fully prepaid:

California Energy Commission  
Michael J. Levy, Chief Counsel  
1516 Ninth Street MS-14  
Sacramento, CA 95814  
[michael.levy@energy.ca.gov](mailto:michael.levy@energy.ca.gov)

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.

**Originally Signed:**

Diane L. Scott  
Siting, Transmission and Environmental Protection Division