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STATE OF CALIFORNIA  
State Energy Resources  
Conservation and Development Commission

**In the Matter of:** ) Docket Number: 11-AFC-03  
)  
Application for Certification ) **PETITION TO INTERVENE AS AN**  
Of the Quail Brush ) **ORGANIZATION**  
Generating Project )  
\_\_\_\_\_ )

1. Petitioner, is an organization known as Helping Hand Tools, a registered California non-profit corporation.
2. Helping Hand Tools is formerly recognized as an organization under the laws of California.
3. Petitioner will be represented in this proceeding by staff counsel Gretel Smith. Ms. Smith's contact information is as follows:

Gretel Smith, Esq.  
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4. The Representative above certifies that the representative will act as spokesperson in these proceedings for members of the organization.
5. The representative named above understands that the representative will receive all necessary documents on behalf of the organization and will be responsible for serving and distributing, on behalf of the group, appropriate documents to other parties in this proceeding.
6. Petitioner seeks to intervene in this proceeding pursuant to 20 C.C.R. § 1207 to ensure that all applicable laws are followed and that the environment and human health are protected through these proceedings. Helping Hand Tools is a non-profit California Corporation dedicated to protecting and improving air quality in an effort to preserve and create a better environment for all living species throughout California.


7. Helping Hand Tools has members that live in San Diego County. The members enjoy recreational and educational activities at and around the proposed site. Helping Hand Tools' members will be directly, adversely and irreversibly affected by the proposed project. Helping Hand Tools' members interests include: utilizing alternative renewable energy sources, preserving and improving air quality throughout California, socioeconomic impacts of stationary air pollution sources, maintaining open space for native flora and fauna, and preserving endangered wildlife and plant species. Petitioner plans to fully participate throughout the entire proceedings.

8. This petition is timely filed pursuant to the revised schedule set for this matter on June 21, 2012. The proceedings are still at an early stage and no Prehearing Conference date has been set.

9. Petitioner agrees that if a document is served upon the representatives via email, an additional paper copy by mail is not necessary.

October 2, 2012

Date



Gretel Smith  
Staff Counsel for  
Helping Hand Tools,  
a California Non-Profit Corporation

**x Proof of Service and Declaration of Service attached.**



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT  
COMMISSION OF THE STATE OF CALIFORNIA  
1516 NINTH STREET, SACRAMENTO, CA 95814  
1-800-822-6228 – WWW.ENERGY.CA.GOV

**APPLICATION FOR CERTIFICATION  
FOR THE QUAIL BRUSH GENERATION PROJECT**

DOCKET NO. 11-AFC-03  
PROOF OF SERVICE  
(Revised 8/14/2012)

**APPLICANT**

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**INTERESTED AGENCIES**

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**INTERESTED AGENCIES (cont.)**

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**DECLARATION OF SERVICE**

I, Gretel Smith, declare that on, October 2, 2012, I served and filed a copy of the attached PETITION TO INTERVENE AS AN ORGANIZATION, dated October 2, 2012. This document is accompanied by the most recent Proof of Service list, located on the web page for this project at: [www.energy.ca.gov/sitingcases/piopico/index.html](http://www.energy.ca.gov/sitingcases/piopico/index.html).

The document has been sent to the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit or Chief Counsel, as appropriate, in the following manner:

**(Check all that Apply)**

**For service to all other parties:**

- Served electronically to all e-mail addresses on the Proof of Service list;
- Served by delivering on this date, either personally, or for mailing with the U.S. Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses **NOT** marked "e-mail service preferred."

**AND**

**For filing with the Docket Unit at the Energy Commission:**

- by sending one electronic copy to the e-mail address below (preferred method); **OR**
- by depositing an original and 12 paper copies in the mail with the U.S. Postal Service with first class postage thereon fully prepaid, as follows:

**CALIFORNIA ENERGY COMMISSION – DOCKET UNIT**

Attn: Docket No. 11-AFC-01  
1516 Ninth Street, MS-4  
Sacramento, CA 95814-5512  
[docket@energy.ca.gov](mailto:docket@energy.ca.gov)

**OR, if filing a Petition for Reconsideration of Decision or Order pursuant to Title 20, § 1720:**

- Served by delivering on this date one electronic copy by e-mail, and an original paper copy to the Chief Counsel at the following address, either personally, or for mailing with the U.S. Postal Service with first class postage thereon fully prepaid:

California Energy Commission  
Michael J. Levy, Chief Counsel  
1516 Ninth Street MS-14  
Sacramento, CA 95814  
[michael.levy@energy.ca.gov](mailto:michael.levy@energy.ca.gov)

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.



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