

Richard Arnold
P.O. Box 3411
Pahrump, NV 89041

California Energy Commission

DOCKETED
11-AFC-3

TN # 66830
AUG 20 2012

STATE OF CALIFORNIA
State Energy Resources
Conservation and Development Commission

In the Matter of:) 11-AFC-2
Hidden Hills Solar Electric)
Generating System) **PETITION TO INTERVENE**
)
)

1. Petitioner, Richard Arnold, hereby petitions to intervene in the above-captioned proceeding.

2. Petitioner will be represented in this proceeding by:

X Self

☐ Counsel
(*NOT Required)

☐ Group Member

Contact information for representative, as noted above:

Name: Richard Arnold
Address: P.O. Box 3411, Pahrump, NV 89041
Telephone: (702) 339-7200
E-Mail: rwarnold@hotmail.com

3. Petitioner is not a member of a group or organization already a party to this proceeding.

4. Petitioner seeks to intervene in this proceeding because:

I am a Southern Paiute and recognized traditional leader, cultural expert and practitioner. I live in Pahrump, NV and I am member of the Pahrump Paiute Tribe who has distinct cultural and historic ties to the Hidden Hills area. I bring a unique cultural perspective that will aid in future deliberations relating to the proposed Hidden Hills Solar Electric Generating System project. The HHSEGS falls within the traditional homelands of the Pahrump Paiute Tribe and is an integral part of our cultural landscape. I believe my involvement in future discussions relating to potential project impacts on cultural resources including: Southern Paiute epistemology, archaeology, biology, botany, hydrology, soils, geology, visual impacts and other environmental issues that are culturally understood, will give the Commission and the Public a broader understanding of the cultural implications and aid the Commission in making informed decisions.

5. Petitioner agrees that if a document is served upon me via email, an additional paper copy by mail is not necessary. Please send me an additional paper copy of the Final Staff Assessment (FSA) for our records.

August 20, 2012
Date

Original Signed by Richard Arnold
Signature

X Proof of Service and Declaration of Service attached.

STATE OF CALIFORNIA
State Energy Resources
Conservation and Development Commission

In the Matter of:) 11-AFC-2
)
Hidden Hills Solar Electric)
Generating System) **DECLARATION OF SERVICE**
_____)

I, Richard Arnold, declare that on August 20, 2012, I served and filed copies of the attached ***Petition to Intervene***, accompanied by a copy of the most recent *Proof of Service* list (most recent version is located on the proceeding's web page) with the Docket Unit OR with the presiding committee member of the proceeding. The document has been sent to the Commission AND the applicant, as well as the other parties in this proceeding (as shown on the *Proof of Service* list), in the following manner:

(Check all that Apply)

FOR SERVICE TO THE APPLICANT AND ALL OTHER PARTIES:

 X sent electronically to all email addresses on the Proof of Service list;

 by personal delivery or by depositing in the United States mail at _____ with first-class postage thereon fully prepaid and addressed as provided on the *Proof of Service* list above to those addresses **NOT** marked "email preferred."

AND

FOR FILING WITH THE ENERGY COMMISSION:

 X sending an electronic copy to the address below;

OR

 depositing in the mail an original and 12 paper copies, as follows:

CALIFORNIA ENERGY COMMISSION
Attn: Docket No. 11-AFC-2
1516 Ninth Street, MS-4
Sacramento, CA 95814-5512

-or-

CALIFORNIA ENERGY COMMISSION
Presiding Member _____
1516 Ninth Street
Sacramento, CA 95814-5512
Re: Docket No. [____-AFC-____]

docket@energy.state.ca.us

I declare under penalty of perjury that the foregoing is true and correct.

Original Signed by Richard Arnold
Name

August 20, 2012
Date



**BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT
COMMISSION OF THE STATE OF CALIFORNIA
1516 NINTH STREET, SACRAMENTO, CA 95814
1-800-822-6228 – WWW.ENERGY.CA.GOV**

**APPLICATION FOR CERTIFICATION FOR THE
HIDDEN HILLS SOLAR ELECTRIC
GENERATING SYSTEM**

**DOCKET NO. 11-AFC-02
PROOF OF SERVICE
(Revised 8/14/12)**

APPLICANT

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INTERVENORS (con't.)

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Nye County Water District
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INTERESTED AGENCIES (con't.)

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PUBLIC ADVISER**

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DECLARATION OF SERVICE

I, _____, declare that on _____, 2012, I served and filed copies of the attached attached _____, dated _____, 2012. This document is accompanied by the most recent Proof of Service list, located on the web page for this project at: www.energy.ca.gov/sitingcases/hiddenhills/index.html.

The document has been sent to the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit or Chief Counsel, as appropriate, in the following manner:

(Check all that Apply)

For service to all other parties:

- _____ Served electronically to all e-mail addresses on the Proof of Service list;
- _____ Served by delivering on this date, either personally, or for mailing with the U.S. Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses marked ***"hard copy required"** or where no e-mail address is provided.

AND

For filing with the Docket Unit at the Energy Commission:

- _____ by sending an electronic copy to the e-mail address below (preferred method); **OR**
- _____ by depositing an original and 12 paper copies in the mail with the U.S. Postal Service with first class postage thereon fully prepaid, as follows:

CALIFORNIA ENERGY COMMISSION – DOCKET UNIT

Attn: Docket No. 11-AFC-02
1516 Ninth Street, MS-4
Sacramento, CA 95814-5512
docket@energy.ca.gov

OR, if filing a Petition for Reconsideration of Decision or Order pursuant to Title 20, § 1720:

- _____ Served by delivering on this date one electronic copy by e-mail, and an original paper copy to the Chief Counsel at the following address, either personally, or for mailing with the U.S. Postal Service with first class postage thereon fully prepaid:

California Energy Commission
Michael J. Levy, Chief Counsel
1516 Ninth Street MS-14
Sacramento, CA 95814
michael.levy@energy.ca.gov

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.