

DOCKETED
08-AFC-8A

TN # 66783

AUG 17 2012

STATE OF CALIFORNIA
 State Energy Resources
 Conservation and Development Commission

In the Matter of:) 08-AFC-08A
 HYDROGEN ENERGY)
 CALIFORNIA) **PETITION TO INTERVENE**
)
)
)

1. Petitioner, Kern County Farm Bureau, Inc. , hereby petitions to intervene in the above-captioned proceeding.

2. Petitioner will be represented in this proceeding by:

☒ Self

☐ Counsel

☐ Group Member

(**NOT Required)

Contact information for representative, as noted above:

Name: Benjamin McFarland

Address: 801 South Mt. Vernon Avenue, Bakersfield, CA 93307

Telephone: (661) 397-9635

E-Mail: bmcfarland@kerncfb.com

3. Petitioner ☐ is, ☒ is not, a member of a group or organization already a party to this proceeding.

4. Petitioner seeks to intervene in this proceeding because [*state grounds for intervening; reason for interest; the extent to which the petitioner desires to participate in the proceeding; and, if Petitioner is a member of a group or organization which is already a party, state why intervening as an individual is necessary*]:

Project's potential impacts to Kern County's agricultural resources and operations.

5. Petitioner ☒ agrees, ☐ does not agree that if a document is served upon me via email, an additional paper copy by mail is not necessary.

8/17/2012

Date


 Signature

☒ Proof of Service and Declaration of Service attached.

STATE OF CALIFORNIA
State Energy Resources
Conservation and Development Commission

In the Matter of:) 08-AFC-08A
HYDROGEN ENERGY)
CALIFORNIA) **DECLARATION OF SERVICE**
_____)

I, Benjamin McFarland, declare that on 8-17-2012, I served and filed copies of the attached **Petition to Intervene**, accompanied by a copy of the most recent *Proof of Service* list (most recent version is located on the proceeding's web page) with the Docket Unit OR with the presiding committee member of the proceeding. The document has been sent to the Commission AND the applicant, as well as the other parties in this proceeding (as shown on the *Proof of Service* list), in the following manner:

(Check all that Apply)

FOR SERVICE TO THE APPLICANT AND ALL OTHER PARTIES:

X sent electronically to all email addresses on the Proof of Service list;

_____ by personal delivery or by depositing in the United States mail at _____ with first-class postage thereon fully prepaid and addressed as provided on the *Proof of Service* list above to those addresses **NOT** marked "email preferred."

AND

FOR FILING WITH THE ENERGY COMMISSION:

X sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (preferred method);

OR

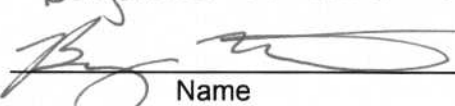
_____ depositing in the mail an original and 12 paper copies, as follows:

CALIFORNIA ENERGY COMMISSION -or-
Attn: Docket No. 08-AFC-08A
1516 Ninth Street, MS-4
Sacramento, CA 95814-5512

CALIFORNIA ENERGY COMMISSION
Presiding Member Karen Douglas
1516 Ninth Street
Sacramento, CA 95814-5512
Re: Docket No. 08-AFC-08A

docket@energy.state.ca.us

I declare under penalty of perjury that the foregoing is true and correct.

Benjamin McFarland


Name

8/17/2012

Date



**BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT
COMMISSION OF THE STATE OF CALIFORNIA
1516 NINTH STREET, SACRAMENTO, CA 95814
1-800-822-6228 – WWW.ENERGY.CA.GOV**

**AMENDED APPLICATION FOR CERTIFICATION
FOR THE HYDROGEN ENERGY
CALIFORNIA PROJECT**

**Docket No. 08-AFC-08A
(Revised 8/14/12)**

APPLICANT

SCS Energy LLC
Marisa Mascaro
30 Monument Square, Suite 235
Concord, MA 01742
mmascaro@scsenergyllc.com

Tiffany Rau
2629 Manhattan Avenue, PMB# 187
Hermosa Beach, CA 90254
trau@heca.com

George Landman
Director of Finance and
Regulatory Affairs
Hydrogen Energy California, LLC
500 Sansome Street, Suite 750
San Francisco, CA 94111
glandman@heca.com

APPLICANT'S CONSULTANT

Dale Shileikis, Vice President
Energy Services Manager
Major Environmental Programs
URS Corporation
One Montgomery Street, Suite 900
San Francisco, CA 94104-4538
dale_shileikis@urscorp.com

COUNSEL FOR APPLICANT

Michael J. Carroll
Latham & Watkins, LLP
650 Town Center Drive, 20th Fl.
Costa Mesa, CA 92626-1925
michael.carroll@lw.com

INTERESTED AGENCIES

California ISO
e-recipient@caiso.com

Marni Weber
Department of Conservation
Office of Governmental and
Environmental Relations
(Department of Oil, Gas &
Geothermal Resources)
801 K Street MS 2402
Sacramento, CA 95814-3530
marni.weber@conservation.ca.gov

INTERVENORS

California Unions for Reliable Energy
Thomas A. Enslow
Marc D. Joseph
Adams Broadwell Joseph & Cardozo
520 Capitol Mall, Suite 350
Sacramento, CA 95814
tenslow@adamsbroadwell.com

Tom Frantz
Association of Irrigated Residents
30100 Orange Street
Shafter, CA 93263
tfrantz@bak.rr.com

INTERVENORS (con't.)

Kern-Kaweah Chapter
Of the Sierra Club
Andrea Issod
Matthew Vespa
85 Second St, Second Floor
San Francisco, California 94105
andrea.issod@sierraclub.org
matt.vespa@sierraclub.org

Environmental Defense Fund (EDF)
Timothy O'Connor, Esq.
123 Mission Street, 28th Floor
San Francisco, CA 94105
toconnor@edf.org

Natural Resources Defense Council
George Peridas
111 Sutter Street, 20th Fl.
San Francisco, CA 94104
gperidas@nrdc.org

*indicates change

**ENERGY COMMISSION –
DECISIONMAKERS**

KAREN DOUGLAS
Commissioner and Presiding Member
karen.douglas@energy.ca.gov

ANDREW McALLISTER
Commissioner and Associate Member
andrew.mcallister@energy.ca.gov

Raoul Renaud
Hearing Adviser
raoul.renaud@energy.ca.gov

Galen Lemei
Advisor to Presiding Member
galen.lemei@energy.ca.gov

***Jennifer Nelson**
Advisor to Presiding Member
jennifer.nelson@energy.ca.gov

David Hungerford
Advisor to Associate Member
david.hungerford@energy.ca.gov

**ENERGY COMMISSION –
STAFF**

Robert Worl
Project Manager
robert.worl@energy.ca.gov

Lisa DeCarlo
Staff Counsel
lisa.decarlo@energy.ca.gov

Eileen Allen
Commissioners' Technical
Advisor for Facility Siting
eileen.allen@energy.ca.gov

**ENERGY COMMISSION –
PUBLIC ADVISER**

Jennifer Jennings
Public Adviser's Office
publicadviser@energy.ca.gov