



**BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT  
COMMISSION OF THE STATE OF CALIFORNIA  
1516 NINTH STREET, SACRAMENTO, CA 95814  
1-800-822-6228 – WWW.ENERGY.CA.GOV**

**APPLICATION FOR CERTIFICATION FOR THE  
SUN VALLEY ENERGY PROJECT**

**DOCKET No. 05-AFC-03**

**ORDER REINSTATING SUSPENSION**

**PLEASE TAKE NOTICE** that the prior suspension in the above-captioned proceeding is reinstated pursuant to the Applicant's May 24, 2012 request for an additional 12 month suspension. The suspension shall expire June 30, 2013.

During the suspension of the proceedings, Staff shall cease work on the Application for Certification and all discovery is stayed.

The Applicant shall file and serve monthly status reports beginning July 1, 2012 and continuing on the first day of each month thereafter up to and including June 30, 2013, discussing its progress in developing the project during the period of suspension.

**IT IS SO ORDERED.**

Dated: June 20, 2012, at Sacramento, California.

***Original Signed By:*** \_\_\_\_\_

KAREN DOUGLAS

Commissioner and Presiding Member  
Sun Valley AFC Committee

***Original Signed By:*** \_\_\_\_\_

ROBERT B. WEISENMILLER

Chair and Associate Member  
Sun Valley AFC Committee



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APPLICATION FOR CERTIFICATION  
*For the SUN VALLEY ENERGY PROJECT (SVEP)*

Docket No. 05-AFC-03  
PROOF OF SERVICE  
*(Revised 6/20/2012)*

**APPLICANT**

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**APPLICANT CONSULTANT**

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**INTERESTED AGENCIES**

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**INTERVENORS**

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**INTERVENORS (con't.)**

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Energy (CURE)  
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ADVISER**

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Public Adviser's Office  
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**DECLARATION OF SERVICE**

I, Jacqueline Clay, declare that on June 20, 2012, I served and filed a copy of the attached ORDER REINSTATING SUSPENSION, dated June 20, 2012. This document is accompanied by the most recent Proof of Service list, located on the web page for this project at: [www.energy.ca.gov/sitingcases/sunvalley/index.html](http://www.energy.ca.gov/sitingcases/sunvalley/index.html).

The document has been sent to the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit or Chief Counsel, as appropriate, in the following manner:

*(Check all that Apply)*

**For service to all other parties:**

- Served electronically to all e-mail addresses on the Proof of Service list;
- Served by delivering on this date, either personally, or for mailing with the U.S. Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses **NOT** marked "e-mail preferred."

**AND**

**For filing with the Docket Unit at the Energy Commission:**

- by sending an electronic copy to the e-mail address below (preferred method); **OR**
- by depositing an original and 12 paper copies in the mail with the U.S. Postal Service with first class postage thereon fully prepaid, as follows:

**CALIFORNIA ENERGY COMMISSION – DOCKET UNIT**

Attn: Docket No. 05-AFC-03  
1516 Ninth Street, MS-4  
Sacramento, CA 95814-5512  
[docket@energy.ca.gov](mailto:docket@energy.ca.gov)

***OR, if filing a Petition for Reconsideration of Decision or Order pursuant to Title 20, § 1720:***

- Served by delivering on this date one electronic copy by e-mail, and an original paper copy to the Chief Counsel at the following address, either personally, or for mailing with the U.S. Postal Service with first class postage thereon fully prepaid:

California Energy Commission  
Michael J. Levy, Chief Counsel  
1516 Ninth Street MS-14  
Sacramento, CA 95814  
[michael.levy@energy.ca.gov](mailto:michael.levy@energy.ca.gov)

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.

**Original Signed By:**

\_\_\_\_\_  
Jacqueline Clay  
Hearing Advisers Office