

# DOCKET

**11-AFC-3**

DATE JUN 15 2012

RECD. JUN 15 2012

## STATE OF CALIFORNIA

### California Energy Commission

In the Matter of:

)

)

QUAIL BRUSH GENERATION  
PROJECT

)

)

**DOCKET NO. 11-AFC-03**

## STATUS REPORT

INTERVENOR: DORIAN S. HOUSER

15 JUNE 2012

Dorian S. Houser, Ph.D.

7951 Shantung Drive

Santee, CA 92071

[dhouser@cox.net](mailto:dhouser@cox.net)

619-889-5170

**STATE OF CALIFORNIA**  
**California Energy Commission**

In the Matter of:	)	
	)	
QUAIL BRUSH GENERATION	)	<b>DOCKET NO. 11-AFC-03</b>
PROJECT	)	

---

I, Dorian S. Houser, pursuant to the Committee Scheduling Order posted March 05, 2012 file this status report to the Committee. As part of the discovery process, I have continued to review responses to Staff and Intervenor data requests provided by the Applicant. Additionally, in early June, I received responses from the Applicant to data requests I filed in the areas of Alternatives, Noise, Air Quality, and Biological Resources. I am currently preparing requests for additional information based on Applicant responses to all Staff and Intervenor data requests.

Dated: June 15, 2012

Respectfully submitted,



---

Dorian S. Houser, Ph.D.  
7951 Shantung Drive  
Santee, CA 92071  
Phone: 619-749-8652  
Email: dhouser@cox.net

Original signed by Dorian S. Houser



**BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT  
COMMISSION OF THE STATE OF CALIFORNIA  
1516 NINTH STREET, SACRAMENTO, CA 95814  
1-800-822-6228 – WWW.ENERGY.CA.GOV**

**APPLICATION FOR CERTIFICATION  
FOR THE *QUAIL BRUSH GENERATION PROJECT***

DOCKET NO. 11-AFC-03

PROOF OF SERVICE  
(Revised 6/6/2012)

**APPLICANT**

Cogentrix Energy, LLC  
C. Richard "Rick" Neff, Vice President  
Environmental, Health & Safety  
9405 Arrowpoint Boulevard  
Charlotte, NC 28273  
[rickneff@cogentrix.com](mailto:rickneff@cogentrix.com)

Cogentrix Energy, LLC  
John Collins  
Lori Ziebart  
9405 Arrowpoint Blvd.  
Charlotte, NC 28273  
[johncollins@cogentrix.com](mailto:johncollins@cogentrix.com)  
[loriziebart@cogentrix.com](mailto:loriziebart@cogentrix.com)

**APPLICANT'S CONSULTANTS**

Tetra Tech EC, Inc.  
Connie Farmer  
Sr. Environmental Project Manager  
143 Union Boulevard, Suite 1010  
Lakewood, CO 80228  
[connie.farmer@tetrattech.com](mailto:connie.farmer@tetrattech.com)

Tetra Tech EC, Inc.  
Barry McDonald  
VP Solar Energy Development  
17885 Von Karmen Avenue, Ste. 500  
Irvine, CA 92614-6213  
*e-mail service preferred*  
[barry.mcdonald@tetrattech.com](mailto:barry.mcdonald@tetrattech.com)

**COUNSEL FOR APPLICANT**

Bingham McCutchen LLP  
Ella Foley Gannon  
Camarin Madigan  
Three Embarcadero Center  
San Francisco, CA 94111-4067  
*e-mail service preferred*  
[ella.gannon@bingham.com](mailto:ella.gannon@bingham.com)  
[camarin.madigan@bingham.com](mailto:camarin.madigan@bingham.com)

**INTERVENORS**

Roslind Varghese  
9360 Leticia Drive  
Santee, CA 92071  
[roslindv@gmail.com](mailto:roslindv@gmail.com)

Rudy Reyes  
8527 Graves Avenue, #120  
Santee, CA 92071  
[reyes2777@hotmail.com](mailto:reyes2777@hotmail.com)

Dorian S. Houser  
7951 Shantung Drive  
Santee, CA 92071  
*e-mail service preferred*  
[dhouser@cox.net](mailto:dhouser@cox.net)

Kevin Brewster  
8502 Mesa Heights Road  
Santee, CA 92071  
[lzpup@yahoo.com](mailto:lzpup@yahoo.com)

Phillip M. Connor  
Sunset Greens Home Owners  
Association  
8752 Wahl Street  
Santee, CA 92071  
[connorphil48@yahoo.com](mailto:connorphil48@yahoo.com)

**INTERESTED AGENCIES**

California ISO  
*e-mail service preferred*  
[e-recipient@caiso.com](mailto:e-recipient@caiso.com)

City of Santee  
Department of Development Services  
Melanie Kush  
Director of Planning  
10601 Magnolia Avenue, Bldg. 4  
Santee, CA 92071  
[mkush@ci.santee.ca.us](mailto:mkush@ci.santee.ca.us)

Morris E. Dye  
Development Services Dept.  
City of San Diego  
1222 First Avenue, MS 501  
San Diego, CA 92101  
[mdye@sandiego.gov](mailto:mdye@sandiego.gov)

Mindy Fogg  
Land Use Environmental Planner  
Advance Planning  
County of San Diego  
Department of Planning & Land Use  
5201 Ruffin Road, Suite B  
San Diego, CA 92123  
*e-mail service preferred*  
[Mindy.Fogg@sdcounty.ca.gov](mailto:Mindy.Fogg@sdcounty.ca.gov)

**ENERGY COMMISSION –  
DECISIONMAKERS**

KAREN DOUGLAS  
Commissioner and  
Presiding Member  
*e-mail service preferred*  
[Karen.Douglas@energy.ca.gov](mailto:Karen.Douglas@energy.ca.gov)

\*ANDREW McALLISTER  
Commissioner and  
Associate Member  
[andrew.mcallister@energy.ca.gov](mailto:andrew.mcallister@energy.ca.gov)

Raoul Renaud  
Hearing Adviser  
*e-mail service preferred*  
[Raoul.Renaud@energy.ca.gov](mailto:Raoul.Renaud@energy.ca.gov)

Galen Lemei  
Presiding Member's Advisor  
*e-mail service preferred*  
[Galen.Lemei@energy.ca.gov](mailto:Galen.Lemei@energy.ca.gov)

\*David Hungerford  
Associate Member's Advisor  
[david.hungerford@energy.ca.gov](mailto:david.hungerford@energy.ca.gov)

**ENERGY COMMISSION STAFF**

Eric Solorio  
Project Manager  
[Eric.Solorio@energy.ca.gov](mailto:Eric.Solorio@energy.ca.gov)

Stephen Adams  
Staff Counsel  
*e-mail service preferred*  
[Stephen.Adams@energy.ca.gov](mailto:Stephen.Adams@energy.ca.gov)

Eileen Allen  
Commissioners' Technical  
Adviser for Facility Siting  
*e-mail service preferred*  
[Eileen.Allen@energy.ca.gov](mailto:Eileen.Allen@energy.ca.gov)

**ENERGY COMMISSION –  
PUBLIC ADVISER**

Jennifer Jennings  
Public Adviser's Office  
*e-mail service preferred*  
[PublicAdviser@energy.ca.gov](mailto:PublicAdviser@energy.ca.gov)

### DECLARATION OF SERVICE

I, Dorian S. Houser, declare that on June 15, 2012, I served and filed a copy of the **Status Report: Intervenor (Dorian Houser)**, dated **June 15, 2012**. This document is accompanied by the most recent Proof of Service list, located on the web page for this project at: <http://www.energy.ca.gov/sitingcases/quailbrush/index.html>.

The document has been sent to the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit or Chief Counsel, as appropriate, in the following manner:

**(Check all that Apply)**

**For service to all other parties:**

- X   Served electronically to all e-mail addresses on the Proof of Service list;
- X   Served by delivering on this date, either personally, or for mailing with the U.S. Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses **NOT** marked "e-mail preferred."

**AND**

**For filing with the Docket Unit at the Energy Commission:**

- X   by sending an electronic copy to the e-mail address below (preferred method); **OR**
- by depositing an original and 12 paper copies in the mail with the U.S. Postal Service with first class postage thereon fully prepaid, as follows:

**CALIFORNIA ENERGY COMMISSION – DOCKET UNIT**

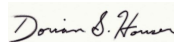
Attn: Docket No. 11-AFC-03  
1516 Ninth Street, MS-4  
Sacramento, CA 95814-5512  
[docket@energy.ca.gov](mailto:docket@energy.ca.gov)

***OR, if filing a Petition for Reconsideration of Decision or Order pursuant to Title 20, § 1720:***

- Served by delivering on this date one electronic copy by e-mail, and an original paper copy to the Chief Counsel at the following address, either personally, or for mailing with the U.S. Postal Service with first class postage thereon fully prepaid:

California Energy Commission  
Michael J. Levy, Chief Counsel  
1516 Ninth Street MS-14  
Sacramento, CA 95814  
[michael.levy@energy.ca.gov](mailto:michael.levy@energy.ca.gov)

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.



Original signed by Dorian S. Houser