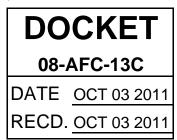


CALIFORNIA ENERGY COMMISSION 1516 NINTH STREET SACRAMENTO, CA 95814-5512 www.energy.ca.gov

TO: All Parties

Date: October 3, 2011

RE: <u>CALICO SOLAR PROJECT AMENDMENT</u> Proof of Service List Docket No.08-AFC-13C



Attached is the *newly revised* Proof of Service List for the above-mentioned project, current as of October 3, 2011. Please pay particular attention to the *new* filing instructions.

Energy Commission regulations (Cal. Code Regs., tit. 20, § 1210) require, in addition to any electronic service, that a paper copy be served in person or by first class mail <u>except where a party requests to receive an electronic copy when one is available.</u> Individuals and groups on the Proof of Service list who prefer to receive filings by e-mail and <u>do not</u> require a paper copy shall inform the Hearing Officer assigned to the proceeding.

The Proof of Service list for this matter will delineate those individuals and groups and it is sufficient to serve those individuals with an e-mailed copy only. Those not so delineated must be served with a paper copy in addition to any e-mailed copy that the filing party chooses to provide. Signatures may be indicated on the electronic copy by "*Original Signed By*" or similar words. The original signed copy shall be filed with the Energy Commission's Dockets Unit.

Unless otherwise specified in a regulation, all materials filed with the Commission must also be filed with the Docket Unit. (Cal. Code Regs., tit. 20, § 1209(d).) Some regulations require filing with the Commission's Chief Counsel instead of the Docket Unit. For example, Section 1720 requires a petition for reconsideration to be filed with the Chief Counsel and served on the parties. Service on the attorney representing Commission staff does not satisfy this requirement. This Proof of Service form is not appropriate for use when filing a document with the Chief Counsel under Title 20, sections 1231 (Complaint and Request for Investigation) or 2506 (Petition for Inspection or Copying of Confidential Records). The Public Advisor can answer any questions related to filing under these sections.

New addition(s) to the Proof of Service are indicated in **bold font** and marked with an asterisk (*). Additionally, if two or more persons are listed on a Proof of Service List with a single address, <u>only one physical copy</u> of a document need be mailed to the address.

Use this newly revised list for all future filings and submittals. This Proof of Service List will also be available on the Commission's Project Web Site at:

[http://www.energy.ca.gov/sitingcases/calicosolar/index.html]

Please review the information and contact me at <u>rmavalos@energy.state.ca.us</u>, or (916) 654-3893, if you would like to be removed from the Proof of Service or if there are any changes to your contact information.

<u>Original Signed By:</u> RoseMary Avalos Hearing Adviser's Office

Attachment



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA 1516 NINTH STREET, SACRAMENTO, CA 95814 1-800-822-6228 – WWW.ENERGY.CA.GOV

FOR THE CALICO SOLAR PROJECT AMENDMENT

Docket No. 08-AFC-13C PROOF OF SERVICE (Revised 10/3/2011)

<u>APPLICANT</u>

K Road Calico Solar, LLC Daniel J. O'Shea, Managing Director *Sean Gallagher 2600 10th Street, Suite 635 Berkeley, CA 94710 dano@kroadpower.com *seang@kroadpower.com

CONSULTANT

URS Corporation Angela Leiba AFC Project Manager 4225 Executive Square, #1600 La Jolla, CA 92037 angela_leiba@URSCorp.com

APPLICANT'S COUNSEL

Allan J. Thompson Attorney at Law 21 C Orinda Way #314 Orinda, CA 94563 allanori@comcast.net

Bingham McCutchen, LLP Ella Foley Gannon, Partner Three Embarcadero Center San Francisco, CA 94111 <u>*e-mail service preferred*</u> <u>ella.gannon@bingham.com</u>

INTERVENORS

Society for the Conservation of Bighorn Sheep Bob Burke, Gary Thomas 1980 East Main St., #50 Barstow, CA 92311 <u>e-mail service preferred</u> cameracoordinator@sheepsociety.com

Basin and Range Watch Laura Cunningham Kevin Emmerich P.O. Box 70 Beatty, NV 89003 <u>e-mail service preferred</u> atomictoadranch@netzero.net

California Unions for Reliable Energy (CURE) c/o: Tanya A. Gulesserian Marc D. Joseph Adams Broadwell Joseph & Cardozo 601 Gateway Boulevard, Ste. 1000 South San Francisco, CA 94080 <u>*e-mail service preferred*</u> tgulesserian@adamsbroadwell.com

Patrick C. Jackson 600 Darwood Avenue San Dimas, CA 91773 <u>e-mail service preferred</u> ochsjack@earthlink.net Sierra Club Gloria D. Smith Travis Ritchie 85 Second Street, Second floor San Francisco, CA 94105 <u>e-mail service preferred</u> gloria.smith@sierraclub.org travis.ritchie@sierraclub.org

Newberry Community Service District c/o Wayne W. Weierbach P.O. Box 206 Newberry Springs, CA 92365 <u>e-mail service preferred</u> newberryCSD@gmail.com

Defenders of Wildlife Kim Delfino, California Program Director 1303 J Street, Suite 270 Sacramento, California 95814 <u>e-mail service preferred</u> kdelfino@defenders.org

Defenders of Wildlife Jeff Aardahl, California Representative 46600 Old State Highway, Unit 13 Gualala, California 95445 <u>*e-mail service preferred*</u> jaardahl@defenders.org

INTERVENORS (cont.d)

BNSF Railroad Cynthia Lea Burch Helen B. Kim, Anne Alexander Katten Muchin Rosenman LLP 2029 Century Park East, Suite 2700 Los Angeles, CA 90067-3012 cynthia.burch@kattenlaw.com helen.kim@kattenlaw.com anne.alexander@kattenlaw.com

County of San Bernardino Jean-Rene Basle, County Counsel Bart W. Brizzee, Principal Assistant County Counsel 385 N. Arrowhead Avenue, 4th Fl. San Bernardino, CA 92415-0140

bbrizzee@cc.sbcounty.gov

INTERESTED AGENCIES/ENTITIES/PERSONS California ISO <u>e-recipient@caiso.com</u>

BLM – Nevada State Office Jim Stobaugh P.O. Box 12000 Reno, NV 89520 jim_stobaugh@blm.gov

Bureau of Land Management Joan Patrovsky, Specialist/ Project Manager CDD-Barstow Field Office 2601 Barstow Road Barstow, CA 92311 jpatrovs@blm.gov

California Department of Fish & Game Becky Jones 36431 41st Street East Palmdale, CA 93552 <u>dfgpalm@adelphia.net</u> <u>ENERGY COMMISSION –</u> <u>DECISIONMAKERS</u> KAREN DOUGLAS Commissioner and Presiding Member <u>kldougla@energy.state.ca.us</u>

Galen Lemei Adviser to Commissioner Douglas <u>glemei@energy.state.ca.us</u>

ROBERT B. WEISENMILLER Chair and Associate Member rweisenm@energy.state.ca.us

Eileen Allen Adviser to Chairman Weisenmiller eallen@energy.state.ca.us

Kourtney Vaccaro Hearing Officer <u>kvaccaro@energy.state.ca.us</u>

ENERGY COMMISSION STAFF Kerry Willis Staff Counsel <u>e-mail service preferred</u> kwillis@energy.state.ca.us

Stephen Adams Co-Staff Counsel <u>e-mail service preferred</u> sadams@energy.state.ca.us

Craig Hoffman Project Manager <u>e-mail service preferred</u> choffman@energy.state.ca.us

Caryn Holmes <u>e-mail service preferred</u> cholmes@energy.state.ca.us

ENERGY COMMISSION – PUBLIC ADVISER

Jennifer Jennings Public Adviser <u>e-mail service preferred</u> publicadviser@energy.state.ca.us

DECLARATION OF SERVICE

I, RoseMary Avalos, declare that on, October 3, 2011, I served and filed copies of the attached ALL PARTIES LETTER and REVISED PROOF OF SERVICE, dated October 3, 2011. The original document, filed with the Docket Unit or the Chief Counsel, as required by the applicable regulation, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at:

[www.energy.ca.gov/sitingcases/calicosolar/index.html].

The document has been sent to the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit or Chief Counsel, as appropriate, in the following manner:

(Check all that Apply)

For service to all other parties:

X Served electronically to all e-mail addresses on the Proof of Service list;

X Served by delivering on this date, either personally, or for mailing with the U.S. Postal Service with firstclass postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses **NOT** marked "e-mail preferred."

AND

For filing with the Docket Unit at the Energy Commission:

X by sending an original paper copy and one electronic copy, mailed with the U.S. Postal Service with first class postage thereon fully prepaid and e-mailed respectively, to the address below (preferred method); *OR*

by depositing an original and 12 paper copies in the mail with the U.S. Postal Service with first class postage thereon fully prepaid, as follows:

CALIFORNIA ENERGY COMMISSION – DOCKET UNIT

Attn: Docket No. 08-AFC-13C 1516 Ninth Street, MS-4 Sacramento, CA 95814-5512 docket@energy.state.ca.us

OR, if filing a Petition for Reconsideration of Decision or Order pursuant to Title 20, § 1720:

Served by delivering on this date one electronic copy by e-mail, and an original paper copy to the Chief Counsel at the following address, either personally, or for mailing with the U.S. Postal Service with first class postage thereon fully prepaid:

> California Energy Commission Michael J. Levy, Chief Counsel 1516 Ninth Street MS-14 Sacramento, CA 95814 <u>mlevy@energy.state.ca.us</u>

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.

Original Signed By:

RoseMary Avalos Hearing Advisers Office