

CALIFORNIA ENERGY COMMISSION

1516 Ninth Street
Sacramento, California 95814

Main website: www.energy.ca.gov



**NOTICE OF AVAILABILITY AND DOCKETING
OF THE FINAL COMMISSION DECISION
ON THE PALMDALE HYBRID POWER PROJECT
DOCKET No. 08-AFC-9**

DOCKET**08-AFC-9**

DATE _____
RECD. AUG 15 2011

The Commission adopted the Presiding Member's Proposed Decision, Committee Errata, and the Applicant's Request for Clarification, as submitted for the Palmdale Hybrid Power Project at a Business Meeting held on August 10, 2011.

When the PMPD and Errata are adopted, the Commission compiles a Final Commission Decision combining the Errata, the PMPD, and any other changes made at the Commission Hearing for the convenience of the parties and the public.

PLEASE TAKE NOTICE that the Final Commission Decision for the Palmdale Hybrid Power Project was docketed on August 15, 2011. Pursuant to the previously filed Adoption Order, the Decision is adopted, issued, effective, and final on that date for all purposes, including Public Resources Code, sections 25530 (reconsideration), 25531 (judicial review), and 25901. (Cal. Code Regs., tit. 20, § 1720.4.)

This Final Decision is available free from the Energy Commission's website at:

<http://www.energy.ca.gov/sitingcases/palmdale/documents/index.html>

A print copy is available also from the Energy Commission Publications Unit, 1516 9th Street, MS-15, Sacramento, CA 95814. Refer to Publication Number CEC-800-2011-001-CMF. Call the Publications Unit at (916) 654-5200 with any questions.

News media should direct inquiries to Susanne Garfield, Assistant Executive Director, at (916) 654-4989, or by e-mail at [\[mediaoffice@energy.state.ca.us\]](mailto:mediaoffice@energy.state.ca.us).

Original Signed By: _____
KENNETH CELLI
Hearing Officer

Mailed to Lists: POS, 7317, 7318, 7319, 7320



**BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT
COMMISSION OF THE STATE OF CALIFORNIA
1516 NINTH STREET, SACRAMENTO, CA 95814
1-800-822-6228 – WWW.ENERGY.CA.GOV**

**APPLICATION FOR CERTIFICATION
For the *PALMDALE HYBRID
POWER PROJECT***

Docket No. 08-AFC-9

**PROOF OF SERVICE
(Revised 7/22/2011)**

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DECLARATION OF SERVICE

I, Maggie Read, declare that on, August 15, 2011, I served and filed copies of the attached Notice of Availability and Docketing of the Final Commission Decision on the Palmdale Hybrid Power Project Docket no. 08-AFC-9. The original document, filed with the Docket Unit or the Chief Counsel, as required by the applicable regulation, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: [www.energy.ca.gov/sitingcases/palmdale/index.html].

The document has been sent to the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit or Chief Counsel, as appropriate, in the following manner:

(Check all that Apply)

For service to all other parties:

- _____ Served electronically to all e-mail addresses on the Proof of Service list;
- _____ Served by delivering on this date, either personally, or for mailing with the U.S. Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses **NOT** marked "e-mail preferred."

AND

For filing with the Docket Unit at the Energy Commission:

- x by sending an original paper copy and one electronic copy, mailed with the U.S. Postal Service with first class postage thereon fully prepaid and e-mailed respectively, to the address below (preferred method); **OR**
- _____ by depositing an original and 12 paper copies in the mail with the U.S. Postal Service with first class postage thereon fully prepaid, as follows:

CALIFORNIA ENERGY COMMISSION – DOCKET UNIT

Attn: Docket No. 08-AFC-9
1516 Ninth Street, MS-4
Sacramento, CA 95814-5512
docket@energy.state.ca.us

OR, if filing a Petition for Reconsideration of Decision or Order pursuant to Title 20, § 1720:

- _____ Served by delivering on this date one electronic copy by e-mail, and an original paper copy to the Chief Counsel at the following address, either personally, or for mailing with the U.S. Postal Service with first class postage thereon fully prepaid:

California Energy Commission
Michael J. Levy, Chief Counsel
1516 Ninth Street MS-14
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I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.

Original signed by: _____
Maggie Read
Hearing Adviser's Office