

POWER PROJECT

BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT

COMMISSION OF THE STATE OF CALIFORNIA 1516 NINTH STREET, SACRAMENTO, CA 95814 1-800-822-6228 – WWW.ENERGY.CA.GOV

DOCKET

08-AFC-9

APPLICATION FOR CERTIFICATION For the *PALMDALE HYBRID*

Docket No. 08-AFC-9

DATE <u>JUL 22 2011</u> RECD. JUL 22 2011

NOTICE OF CONTINUED ENERGY COMMISSION HEARING

PLEASE TAKE NOTICE that the California Energy Commission's July 27, 2011, consideration of the Presiding Member's Proposed Decision (PMPD) for the *PALMDALE HYBRID POWER PROJECT* released on June 16, 2011, and PMPD Errata released on July 22, 2011, has been continued to:

Wednesday, August 10, 2011 Beginning at 10 a.m.

California Energy Commission
Hearing Room A
1516 Ninth Street
Sacramento, California 95814

Copies of the PMPD and Errata were previously sent to the Proof of Service list. They may also be viewed on the Commission's internet website at: [www.energy.ca.gov/sitingcases/palmdale/index.html].

For a printed copy of the PMPD, call the Energy Commission's Publications Unit at 916-654-5200, and ask for Publication No. **CEC 800-2011-005-PMPD**.

The purpose of this hearing is to consider whether the Energy Commission should adopt, modify, or reject the PMPD and Errata. Parties and members of the public may participate and offer oral and written comments on the PMPD. Identify all comments with "Docket No. 08-AFC-9."

If the PMPD and Errata are adopted, the Commission will subsequently compile a single document combining the Errata, the PMPD, and any other changes made at the Commission Hearing, for the convenience of the parties and the public. The Decision will become effective when filed with Energy Commission Docket Unit.

Participating by Telephone at a Business Meeting

If you want to participate by telephone, call toll free 1-888-823-5065 on Business Meeting days after 10:01 a.m. (PDT). When asked, please answer "Business Meeting and Mr. Jerome Lee" and the operator will connect you into the meeting. Should you want to speak on a specific item, please inform the operator and provide the item number. The Business Meeting is also broadcast via **WebEx**, the Energy Commission's on-line meeting service. To listen to the meeting and view any presentations, please click the following link or paste it into your browser:

https://energy.webex.com/energy/onstage/g.php?t=a&d= 925 551 759. You may also go to https://energy.webex.com/ec and enter Meeting Number 925 551 759. The meeting password is "mtg@10am."

Public Participation

The Energy Commission's Public Adviser's Office is available to assist the public in participating in the application review process. For information on how to participate, please contact the Public Adviser's Office at (916) 654-4489 or (800) 822-6228 or by e-mail: [publicadviser@energy.state.ca.us].

If you have a disability and need assistance to participate in this event, contact Lourdes Quiroz at (916) 654-5146 or e-mail: [lquiroz@energy.state.ca.us].

Media inquiries should be directed to the Office of Media and Public Communications at (916) 654-4989 or e-mail: [mediaoffice@energy.state.ca.us].

Questions of a legal or procedural nature should be directed to Ken Celli, the Hearing Officer, at (916) 654-8893 or e-mail: [kcelli@energy.state.ca.us].

Technical questions concerning the project should be addressed to Felicia Miller, Staff Project Manager, at (916) 654-4640, or e-mail: [fmiller@energy.state.ca.us].

Information concerning the status of the project, as well as notices and other relevant documents, may be viewed on the Energy Commission's Internet web page at: [www.energy.ca.gov/sitingcases/palmdale/index.html].

Dated: July 22, 2011, at Sacramento, California.

KAREN DOUGLAS

Commissioner and Presiding Member Palmdale Hybrid AFC Committee

JAMES D. BOYD

Vice Chair and Associate Member Palmdale Hybrid AFC Committee



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA

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APPLICATION FOR CERTIFICATION For the PALMDALE HYBRID POWER PROJECT

Docket No. 08-AFC-9

PROOF OF SERVICE

(Revised 7/22/2011)

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ENERGY COMMISSION

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DECLARATION OF SERVICE

I, <u>Maggie Read</u>, declare that on, <u>July 22, 2011</u>, I served and filed copies of the attached <u>Notice of Continued Energy Commission Hearing</u> and <u>Revised Proof of Service List</u>, dated <u>July 22, 2011</u>. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: [http://www.energy.ca.gov/sitingcases/palmdale/index.html].

The document has been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

FOR SERVICE TO ALL OTHER PARTIES:

(Check all that Apply)

X	sent electronically to all email addresses on the Proof of Service list, and by personal delivery; or
X	by delivering on this date, for mailing with the United States Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses NOT marked "email preferred."
AND	
	FOR FILING WITH THE ENERGY COMMISSION:
X_	delivering an original paper copy and sending one electronic copy by e-mail to the address below (<i>preferred method</i>);
OR	
	depositing in the mail an original and 12 paper copies, as follows:
	CALIFORNIA ENERGY COMMISSION Attn: Docket No. <u>08-AFC-9</u> 1516 Ninth Street, MS-4

I declare under penalty of perjury that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.

Sacramento, CA 95814-5512 docket@energy.state.ca.us

Original signed by:

Maggie Read
Hearing Adviser's Office