

**State of California  
State Energy Resources Conservation and Development  
Commission**

In the Matter of: )  
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Mariposa Energy Project )  
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Docket # 09-AFC-03

Mariposa PMPD  
Additional Comments

Date: May 13-2011  
From: Rajesh Dighe

<b>DOCKET</b>	
<b>09-AFC-3</b>	
DATE	MAY 13 2011
RECD.	MAY 13 2011

Intervener, Rajesh Dighe again strongly recommends committee to deny Mariposa 09-AFC-03 application.

Also during the May 05 – PMPD conference in Mountain House lot of Mountain House residents clearly expressed the impact of pollution and Socio- Economic effects to Mountain House. Residents see Mariposa as a big burden to their foreclosure plagued Mountain House community. There were interesting discussions around perception and reality of home price declining around Power Plants.

Rajesh Dighe, explained the committee during the conference, how resident’s life-style choices and their beliefs in living a “greener life” and assisting State of California AB-32 initiative is important for committee to analyze and understand. When people eat organic food and purchase groceries and food in “Whole foods organic stores” it is real that such a community believes and prefers not eating non-organic food.

Similarly, people purchasing homes in Mountain House Community loved the wind mills and environmental friendly fresh air living life style. Now State of California is going to throw pollution over their head if Mariposa get approved. This is important to note.

Rajesh, also explained how the community would like to help State's AB-32 initiative and would love to see Solar Panels on roof tops. He also volunteered to help CEC in power reduction in the community by advocating greener and more efficient appliances and by community education.

Applicant admitted to the residence during the PMPD conference that the power plant will run in winter season as well. With smoke stacks about 80 feet high, residents of Mountain House, also explained how high fog during winter in Mountain House will further keep the air polluted over Mountain House from Mariposa power plant pollutants.

**The PMPD has not explained MITIGATION for Mountain House.** Applicant has some voluntary agreement with San Joaquin Air Pollution Valley District.

Intervener Rajesh Dighe, recommends PMPD to be extended and fixed so that it can elucidate very clearly the mitigation plan to compensate for the burden the Mountain House community and children have to suffer from pollution.

The Mountain House community already suffers from Asthma, Allergies and other respiratory health issues because of high pollen.

**EIR nor PMPD fails to analyze and discuss mitigation for the minority Mountain House Community.**

Intervener Rajesh Dighe has already recommended denying this Mariposa project multiple times. In this supplemental comment he further brings out a failure in PMPD wherein Mountain House has been silently ignored and NO MITIGATION for this 2.5 miles close residential community has been explained in PMPD and in EIR report

Thanking you  
Sincerely

Rajesh Dighe

**May 13 2011**

STATE OF CALIFORNIA

State Energy Resources

Conservation and Development Commission

In the Matter of: [DOCKET NUMBER 09-AFC-03 ]

[MARIPOSA ENERGY PROJECT] DECLARATION OF SERVICE

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I, [Rajesh Dighe](#) declare that on May 13-2011, I served and filed copies of this document dated May-13-2011. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent *Proof of Service* list (most recent version is located on the proceeding's web page at: <http://www.energy.ca.gov/sitingcases/mariposa/index.html> )

The document has been sent to both the other parties in this proceeding (as shown on the *Proof of Service* list) and to the Commission's Docket Unit, in the following manner:

**For service to the applicant and all other parties:**

sent electronically to all email addresses on the Proof of Service list;

by personal delivery or by depositing in the United States mail at [Sacramento, California](#) with first-class postage thereon fully prepaid and addressed as provided on the *Proof of Service* list above to those addresses **NOT** marked "email preferred."

**AND**

**For filing with the Energy Commission:**

sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (preferred method);

**OR**

depositing in the mail an original and 12 paper copies, as follows:

CALIFORNIA ENERGY COMMISSION  
Attn: Docket No. [\[09-AFC-03\]](#)  
1516 Ninth Street, MS-4  
Sacramento, CA 95814-5512  
[docket@energy.state.ca.us](mailto:docket@energy.state.ca.us)

I declare under penalty of perjury that the foregoing is true and correct.

Rajesh Dighe

May 13 2011



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT  
COMMISSION OF THE STATE OF CALIFORNIA  
1516 NINTH STREET, SACRAMENTO, CA 95814  
1-800-822-6228 – [WWW.ENERGY.CA.GOV](http://WWW.ENERGY.CA.GOV)

**APPLICATION FOR CERTIFICATION  
FOR THE *MARIPOSA ENERGY PROJECT*  
(MEP)**

***Docket No. 09-AFC-3***

***PROOF OF SERVICE***  
(Revised 5/11/2011)

**APPLICANT**

Bo Buchynsky  
Diamond Generating Corporation  
333 South Grand Avenue, #1570  
Los Angeles, California 90071  
[b.buchynsky@dgc-us.com](mailto:b.buchynsky@dgc-us.com)

Edward A. Mainland  
Sierra Club California  
1017 Bel Marin Keys Blvd.  
Novato, CA 94949  
[emainland@comcast.net](mailto:emainland@comcast.net)

Mr. Jass Singh  
291 N. Altadena Street  
Mountain House, California 95391  
[jass.singh2000@gmail.com](mailto:jass.singh2000@gmail.com)

**APPLICANT'S CONSULTANTS**

Doug Urry  
2485 Natomas Park Dr #600  
Sacramento, CA 95833-2975  
[Doug.Urry@CH2M.com](mailto:Doug.Urry@CH2M.com)

**Counsel for Rob Simpson**  
\*April Rose Sommer  
SBN 257967  
P.O. Box 6937  
Moranga, CA 94549  
[Aprilsummerlaw@yahoo.com](mailto:Aprilsummerlaw@yahoo.com)

**ENERGY COMMISSION**

KAREN DOUGLAS  
Commissioner and Presiding Member  
[KLdougl@energy.state.ca.us](mailto:KLdougl@energy.state.ca.us)

**COUNSEL FOR APPLICANT**

Gregg Wheatland  
Ellison, Schneider & Harris L.L.P.  
2600 Capitol Avenue, Suite 400  
Sacramento, CA 95816-5905  
[glw@eslawfirm.com](mailto:glw@eslawfirm.com)

Rob Simpson  
27126 Grandview Avenue  
Hayward CA. 94542  
[Rob@redwoodrob.com](mailto:Rob@redwoodrob.com)

Kenneth Celli  
Hearing Officer  
[kcelli@energy.state.ca.us](mailto:kcelli@energy.state.ca.us)

**INTERESTED AGENCIES**

California ISO  
*E-mail Service Preferred*  
[e-recipient@caiso.com](mailto:e-recipient@caiso.com)

California Pilots Association  
c/o Andy Wilson  
31438 Greenbrier Lane  
Hayward, CA 94544  
[andy\\_psi@sbcglobal.net](mailto:andy_psi@sbcglobal.net)

Galen Lemei  
Advisor to Commissioner Douglas  
*E-Mail Service preferred*  
[glemei@energy.state.ca.us](mailto:glemei@energy.state.ca.us)

**INTERVENORS**

Mr. Robert Sarvey  
501 W. Grantline Road  
Tracy, California 95376  
[Sarveybob@aol.com](mailto:Sarveybob@aol.com)

Rajesh Dighe  
395 W. Conejo Avenue  
Mountain House, California 95391  
[dighe.rajesh@gmail.com](mailto:dighe.rajesh@gmail.com)

Craig Hoffman  
Siting Project Manager  
[choffman@energy.state.ca.us](mailto:choffman@energy.state.ca.us)

Kerry Willis  
Staff Counsel  
[kwillis@energy.state.ca.us](mailto:kwillis@energy.state.ca.us)

Morgan K. Groover  
Development Director  
Mountain House Community  
Services District  
230 S. Sterling Drive, Suite 100  
Mountain House, CA 95391  
[mgroover@sigov.org](mailto:mgroover@sigov.org)

Jennifer Jennings  
Public Adviser  
*E-mail Service Preferred*  
[publicadviser@energy.state.ca.us](mailto:publicadviser@energy.state.ca.us)

DECLARATION OF SERVICE

I, \_\_\_\_\_, declare that on \_\_\_\_\_, I served and filed copies of the \_\_\_\_\_, dated \_\_\_\_\_. The original document, filed with the Docket Unit, are accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: [\[http://www.energy.ca.gov/sitingcases/mariposa/index.html\]](http://www.energy.ca.gov/sitingcases/mariposa/index.html). The document has been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

*(Check all that Apply)*

FOR SERVICE TO ALL OTHER PARTIES:

- sent electronically to all email addresses on the Proof of Service list;
- by personal delivery;
- by delivering on this date, for mailing with the United States Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses NOT marked "email preferred."

**AND**

FOR FILING WITH THE ENERGY COMMISSION:

- sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (*preferred method*);

**OR**

- depositing in the mail an original and 12 paper copies, as follows:

**CALIFORNIA ENERGY COMMISSION**

Attn: Docket No. 09-AFC-3  
1516 Ninth Street, MS-4  
Sacramento, CA 95814-5512  
[docket@energy.state.ca.us](mailto:docket@energy.state.ca.us)

I declare under penalty of perjury that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.

\_\_\_\_\_