EDMUND G. BROWN, Jr., Governor

CALIFORNIA ENERGY COMMISSION

1516 NINTH STREET SACRAMENTO, CA 95814-5512 www.energy.ca.gov

DOCKET

09-AFC-9

DATE July 07 2011

RECD. July 07 2011



TO: All Parties Date: July 7, 2011

RE: <u>RIDGECREST SOLAR POWER PROJECT</u>

Proof of Service List Docket No. 09-AFC-9

On July 5, 2011, I sent out a *newly revised* Proof of Service (POS) List for the above-mentioned project. On July 6, it was brought to my attention that I made an error on that POS list. I am therefore sending out another revised POS list dated July 7, 2011. Please remember to pay particular attention to the *new* filing instructions.

Energy Commission regulations (Cal. Code Regs., tit. 20, § 1210) require, in addition to any electronic service, that a paper copy be served in person or by first class mail except where a party requests to receive an electronic copy when one is available. Individuals and groups on the Proof of Service list who prefer to receive filings by email and do not require a paper copy shall inform the Hearing Officer assigned to the proceeding.

The Proof of Service list for this matter will delineate those individuals and groups and it is sufficient to serve those individuals with an emailed copy only. Those not so delineated must be served with a paper copy in addition to any emailed copy that the filing party chooses to provide. Signatures may be indicated on the electronic copy by "Original Signed By" or similar words. The original signed copy shall be filed with the Energy Commission's Dockets Unit.

Any new addition(s) to the Proof of Service will be indicated in **bold font** and marked with an asterisk (*). Additionally, if two or more persons are listed on a Proof of Service List with a single address, <u>only one physical copy</u> of a document need be mailed to the address.

Use this newly revised list for all future filings and submittals. This Proof of Service List will also be available on the Commission's Project Web Site at:

[http://www.energy.ca.gov/sitingcases/ridgecrest/index.html].

| Please review the information and contact me at mread@energy.state.ca.us or |
|---------------------------------------------------------------------------------------------------------------------------|
| (916) 654-3893, if you would like to be removed from the Proof of Service or if there are |
| any changes to your contact information. |

Original signed by:
Maggie Read
Hearing Adviser's Office

Attachment



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA

1516 NINTH STREET, SACRAMENTO, CA 95814 1-800-822-6228 – www.ENERGY.CA.GOV

APPLICATION FOR CERTIFICATION For the *RIDGECREST SOLAR POWER PROJECT*

Docket No. 09-AFC-9 PROOF OF SERVICE (Revised 7/7/2011)

APPLICANT

Solar Trust of America Billy Owens Director of Project Development 1111 Broadway, 5th Floor Oakland, CA 94607 owens@solarmillennium.com

Solar Trust of America Alice Harron Senior Director of Project Development 1111 Broadway, 5th Floor Oakland, CA 94607 harron@solarmillennium.com

AECOM Elizabeth Copley, Project Manager 2101 Webster Street, Suite 1900 Oakland, CA 94612 elizabeth.copley@aecom.com

Galati/Blek, LLP Scott Galati Marie Mills 455 Capitol Mall, Suite 350 Sacramento, CA 95814 sgalati@gb-llp.com mmills@gb-llp.com

Paul, Hastings, Janofsky & Walker, LLP Peter Weiner, Matthew Sanders 55 2nd Street, Suite 2400-3441 San Francisco, CA 94105 peterweiner@paulhastings.com matthewsanders@paulhastings.com Solar Trust of America
Jim Migliore, Associate
Environmental Management
1111 Broadway, 5th Floor
Oakland, CA 94607

<u>E-mail preferred</u>
migliore@solarmillennium.com

INTERVENORS

Desert Tortoise Council Sidney Silliman 1225 Adriana Way Upland, CA 91784 qssilliman@csupomona.edu

California Unions for Reliable Energy (CURE)
Tanya A. Gulesserian
Elizabeth Klebaner
Marc D. Joseph
Adams, Broadwell, Joseph
& Cardozo
601 Gateway Boulevard,
Suite 1000
South San Francisco, CA 94080
tgulesserian@adamsbroadwell.com
eklebaner@adamsbroadwell.com

Basin and Range Watch Laura Cunningham Kevin Emmerich P.O. Box 70 Beatty, NV 89003 bluerockiguana@hughes.net

Western Watersheds Project Michael J. Connor, Ph.D., California Director P.O. Box 2364 Reseda, CA 91337-2364 mjconnor@westernwatersheds.org Kerncrest Audubon Society Terri Middlemiss, Dan Burnett P.O. Box 984 Ridgecrest, CA 93556 <u>catbird4@earthlink.net</u> imdanburnett@verizon.net

*Center for Biological Diversity Ileene Anderson Public Lands Desert Director PMB 447 8033 Sunset Boulevard Los Angeles, CA 90046 <u>E-mail preferred</u> ianderson@biologicaldiversity.org

*Center for Biological Diversity Lisa Belenky Senior Attorney 351 California Street, Suite 600 San Francisco, CA 94104-2404 <u>E-mail preferred</u> <u>Ibelenky@biologicaldiversity.org</u>

INTERESTED AGENCIES

California ISO <u>E-mail Preferred</u> e-recipient@caiso.com

U.S. Department of the Interior, Bureau of Land Management Janet Eubanks, Project Manager, California Desert District 22835 Calle San Juan de los Lagos Moreno Valley, California 92553 janet Eubanks@ca.blm.gov

INTERESTED AGENCIES (Cont.)

Naval Air Warfare Center Weapons Division Michael Owens, Energy Coordinator 1 Administration Circle China Lake, CA 93555-6100 <u>E-mail preferred</u> michael.t.owens@navy.mil

Naval Air Warfare Center Weapons Division Michael Owens, Energy Coordinator 575 "I" Avenue, Suite 1 Point Mugu, CA 93042-5049 <u>E-mail preferred</u> michael.t.owens@navy.mil

Naval Air Weapons Station, China Lake CAPT Jeffrey Dodson, Commanding Officer 1 Administration Circle, Stop 1003 China Lake, CA 93555-6100 <u>E-mail preferred</u> jeffrey.dodson@navy.mil

Naval Air Weapons Station, China Lake Tim Fox Community Plans & Liaison Officer 429 E Bowen Rd, Stop 4003 China Lake, CA 93555-6100 <u>E-mail preferred</u> timothy.h.fox@navy.mil

ENERGY COMMISSION

JAMES D. BOYD Vice Chair and Presiding Member jboyd@energy.state.ca.us

Kourtney Vaccaro Hearing Officer kvaccaro@energy.state.ca.us

Tim Olson Adviser to Commissioner Boyd tolson@energy.state.ca.us

Eric Solorio
Project Manager
esolorio@energy.state.ca.us

Jared Babula Staff Counsel jbabula@energy.state.ca.us

Jennifer Jennings
Public Adviser
<u>E-mail preferred</u>
Pao@energy.state.ca.us

DECLARATION OF SERVICE

I, <u>Maggie Read</u>, declare that on <u>July 7, 2011</u>, I served and filed copies of the <u>All Parties Letter and revised Proof of Service list</u>, dated <u>July 7, 2011</u>. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: [http://www.energy.ca.gov/sitingcases/solar_millennium_ridgecrest].

The document has been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

FOR SERVICE TO ALL OTHER PARTIES:

(Check all that Apply)

| X | sent electronically to all email addresses on the Proof of Service list; |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | by personal delivery; |
| X | by delivering on this date, for mailing with the United States Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses NOT marked "email preferred." |
| AND | |
| | FOR FILING WITH THE ENERGY COMMISSION: |
| Х | sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (<i>preferred method</i>); |
| OR | |
| | depositing in the mail an original and 12 paper copies, as follows: |
| | CALIFORNIA ENERGY COMMISSION |

I declare under penalty of perjury that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.

Attn: Docket No. 09-AFC-9 1516 Ninth Street, MS-4 Sacramento, CA 95814-5512 docket@energy.state.ca.us

> Original signed by: Maggie Read Hearing Adviser's Office