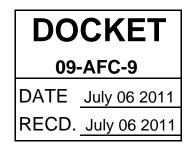


455 Capitol Mall Suite 350 Sacramento CA 95814 Tel• 916.441.6575 Fax• 916.441.6553



July 6, 2011

California Energy Commission Docket Unit 1516 Ninth Street Sacramento, CA 95814-5512

Subject: REQUEST FOR HEARING AND ORAL ARGUMENT REGARDING FACILITY JURISDICTIONAL WAIVER RIDGECREST SOLAR POWER PROJECT DOCKET NO. (09-AFC-9)

Enclosed for filing with the California Energy Commission is the original of **REQUEST FOR HEARING AND ORAL ARGUMENT REGARDING FACILITY JURISDICTIONAL WAIVER**, for the Ridgecrest Solar Power Project (09-AFC-9).

Sincerely,

Mani fills

Marie Mills

Scott A. Galati David L. Wiseman **GALATIBLEK LLP** 455 Capitol Mall Suite 350 Sacramento, CA 95814 (916) 441-6575

STATE OF CALIFORNIA

Energy Resources Conservation and Development Commission

In the Matter of:

DOCKET NO: 09-AFC-9

RIDGECREST SOLAR POWER PROJECT REQUEST FOR HEARING AND ORAL ARGUMENT REGARDING FACILITY JURISDICTIONAL WAIVER

On June 17, 2011, Applicant Solar Trust of America (STA) filed a **Motion for Order Affirming Application of Jurisdictional Waiver** for the Ridgecrest Solar Power Project. Pursuant to the Committee's order, briefs regarding STA's aforementioned motion are due from all parties to the proceeding on or before July 6, 2011. Pursuant to 1716.5 of the California Energy Commission's Rules of Practice and Procedure STA hereby requests the Committee hold a hearing on the matter to enable STA and all parties to present oral argument regarding STA's **Motion for Order Affirming Application of Jurisdictional Waiver**.

Dated: July 6, 2011

David Wiseenan

David L. Wiseman, Counsel to STA

Ser A.C

Scott A. Galati, Counsel to STA



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA 1516 NINTH STREET, SACRAMENTO, CA 95814 1-800-822-6228 – <u>WWW.ENERGY.CA.GOV</u>

APPLICATION FOR CERTIFICATION For the *RIDGECREST SOLAR POWER PROJECT*

APPLICANT

*Solar Trust of America Billy Owens Director of Project Development 1111 Broadway, 5th Floor Oakland, CA 94607 owens@solarmillennium.com

*Solar Trust of America Alice Harron Senior Director of Project Development 1111 Broadway, 5th Floor Oakland, CA 94607 harron@solarmillennium.com

AECOM Elizabeth Copley, Project Manager 2101 Webster Street, Suite 1900 Oakland, CA 94612 <u>elizabeth.copley@aecom.com</u>

Galati/Blek, LLP Scott Galati Marie Mills 455 Capitol Mall, Suite 350 Sacramento, CA 95814 sgalati@gb-llp.com mmills@gb-llp.com

Paul, Hastings, Janofsky & Walker, LLP Peter Weiner, Matthew Sanders 55 2nd Street, Suite 2400-3441 San Francisco, CA 94105 peterweiner@paulhastings.com matthewsanders@paulhastings.com *Solar Trust of America Jim Migliore, Associate Environmental Management 1111 Broadway, 5th Floor Oakland, CA 94607 <u>E-mail preferred</u> migliore@solarmillennium.com

INTERVENORS

Desert Tortoise Council Sidney Silliman 1225 Adriana Way Upland, CA 91784 gssilliman@csupomona.edu

California Unions for Reliable Energy (CURE) Tanya A. Gulesserian Elizabeth Klebaner Marc D. Joseph Adams, Broadwell, Joseph & Cardozo 601 Gateway Boulevard, Suite 1000 South San Francisco, CA 94080 tgulesserian@adamsbroadwell.com eklebaner@adamsbroadwell.com

Basin and Range Watch Laura Cunningham Kevin Emmerich P.O. Box 70 Beatty, NV 89003 bluerockiguana@hughes.net

Western Watersheds Project Michael J. Connor, Ph.D., California Director P.O. Box 2364 Reseda, CA 91337-2364 mjconnor@westernwatersheds.org

Docket No. 09-AFC-9 PROOF OF SERVICE (Revised 7/5/2011)

> Kerncrest Audubon Society Terri Middlemiss, Dan Burnett P.O. Box 984 Ridgecrest, CA 93556 <u>catbird4@earthlink.net</u> <u>imdanburnett@verizon.net</u>

*Center for Bioligical Diversity Ileene Anderson Public Lands Desert Director PMB 447 8033 Sunset Boulevard Los Angeles, CA 90046 <u>*E-mail preferred*</u> ianderson@biologicaldiversity.org

*Center for Bioligical Diversity Lisa Belenky Senior Attorney 351 California Street, Suite 600 San Francisco, CA 94104-2404 <u>E-mail preferred</u> Ibelenky@biologicaldiversity.org

INTERESTED AGENCIES

California ISO <u>*E-mail Preferred*</u> <u>e-recipient@caiso.com</u>

U.S. Department of the Interior, Bureau of Land Management Janet Eubanks, Project Manager, California Desert District 22835 Calle San Juan de los Lagos Moreno Valley, California 92553 janet Eubanks@ca.blm.gov

INTERESTED AGENCIES (Cont.)

Naval Air Warfare Center Weapons Division Michael Owens, Energy Coordinator 1 Administration Circle China Lake, CA 93555-6100 <u>*E-mail preferred*</u> michael.t.owens@navy.mil

Naval Air Warfare Center Weapons Division Michael Owens, Energy Coordinator 575 "I" Avenue, Suite 1 Point Mugu, CA 93042-5049 <u>*E-mail preferred*</u> <u>michael.t.owens@navy.mil</u>

Naval Air Weapons Station, China Lake CAPT Jeffrey Dodson, Commanding Officer 1 Administration Circle, Stop 1003 China Lake, CA 93555-6100 <u>*E-mail preferred*</u> jeffrey.dodson@navy.mil

*Naval Air Weapons Station, China Lake

Tim Fox Community Plans & Liaison Officer 429 E Bowen Rd, Stop 4003 China Lake, CA 93555-6100 <u>*E-mail preferred*</u> timothy.h.fox@navy.mil

ENERGY COMMISSION

JAMES D. BOYD Vice Chair and Presiding Member <u>iboyd@energy.state.ca.us</u>

Kourtney Vaccaro Hearing Officer kvaccaro@energy.state.ca.us

Tim Olson Adviser to Commissioner Boyd tolson@energy.state.ca.us

Eric Solorio Project Manager esolorio@energy.state.ca.us

Jared Babula Staff Counsel jbabula@energy.state.ca.us

Jennifer Jennings Public Adviser <u>E-mail preferred</u> Pao@energy.state.ca.us

DECLARATION OF SERVICE

I, Marie Mills, declare that on July 6, 2011, I served and filed copies of the **REQUEST FOR HEARING AND ORAL ARGUMENT REGARDING FACILITY JURISDICTIONAL WAIVER**, dated July 6, 2011. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at:

[http://www.energy.ca.gov/sitingcases/solar_millennium_ridgecrest].

The document has been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

(Check all that Apply)

FOR SERVICE TO ALL OTHER PARTIES:

- X sent electronically to all email addresses on the Proof of Service list;
- _____ by personal delivery;
- X by delivering on this date, for mailing with the United States Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses **NOT** marked "email preferred."

AND

FOR FILING WITH THE ENERGY COMMISSION:

X sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (*preferred method*);

OR

depositing in the mail an original and 12 paper copies, as follows:

CALIFORNIA ENERGY COMMISSION

Attn: Docket No. 09-AFC-9 1516 Ninth Street, MS-4 Sacramento, CA 95814-5512 docket@energy.state.ca.us

I declare under penalty of perjury that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.

Manilfills

Marie Mills