

# BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT

COMMISSION OF THE STATE OF CALIFORNIA 1516 NINTH STREET, SACRAMENTO, CA 95814 1-800-822-6228 – www.energy.ca.gov

DOCKET

07-AFC-2

APPLICATION FOR CERTIFICATION FOR THE SAN GABRIEL GENERATING STATION

**DOCKET NO. 07-AFC-2** 

DATE Jun 08 2011 RECD. Jun 08 2011

### ORDER SUSPENDING PROCEEDING

**PLEASE TAKE NOTICE** that all proceedings in the above-captioned matter are suspended pursuant to the Applicant's request, *San Gabriel Generating Station Request for Additional Project Suspension*, dated April 27, 2011 seeking a twelve month suspension.

During the suspension of the proceedings, Staff and all responsible agencies shall cease work on the Application and all discovery is stayed.

To ascertain whether the Applicant is making progress in developing the project, Applicant shall file and serve monthly status reports beginning January 1, 2012, and continuing every 30 days thereafter.

The suspension shall expire May 10, 2012.

Dated: June 8, 2011, at Sacramento, California.

CARLA PETERMAN

Commissioner and Presiding Member

San Gabriel AFC Committee

JAMES D. BOYD

Vice-Chair and Associate Member

San Gabriel AFC Committee



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APPLICATION FOR CERTIFICATION
FOR THE SAN GABRIEL
GENERATING STATION

Docket No. 07-AFC-2

PROOF OF SERVICE (Revised 3/25/2011)

### APPLICANT

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## **APPLICANT'S CONSULTANTS**

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# **COUNSEL FOR APPLICANT**

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### INTERESTED AGENCIES

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### **INTERVENORS**

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<sup>\*</sup> Indicates change

# **DECLARATION OF SERVICE**

I, <u>Maggie Read</u>, declare that on <u>June 8, 2011</u>, I served and filed copies of the attached <u>Order Suspending Proceeding</u>, dated <u>June 8, 2011</u>. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at:

http://www.energy.ca.gov/sitingcases/sangabriel/index.html] the document has been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

# (Check all that Apply)

For s	service to all other parties:
<u>x</u> _ s	sent electronically to all email addresses on the Proof of Service list;
	by personal delivery or by depositing in the United States mail at <u>Sacramento California</u> , with first-class postage thereon fully prepaid and addressed as provided on the Proof of Service list above to those addresses <b>NOT</b> marked "email preferred."
AND	
For filing with the Energy Commission:	
<u>X</u>	_sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (preferred method);
OR	
	_depositing in the mail an original and 12 paper copies, as follows:
	·····

### CALIFORNIA ENERGY COMMISSION

Attn: Docket No. 07-AFC-2 1516 Ninth Street, MS-4 Sacramento, CA 95814-5512

docket@energy.state.ca.us

I declare under penalty of perjury that the foregoing is true and correct.

Original signed by:
Maggie Read
Hearing Adviser's Office

<sup>\*</sup> Indicates change