

08-AFC-13C

DATE

MAY 25 2011 MAY 31 2011





#### BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT. COMMISSION OF THE STATE OF CALIFORNIA 1516 NINTH STREET, SACRAMENTO, CA 95814 1-800-822-6228 - <u>www.energy.ca.gov</u>

FOR THE CALICO SOLAR PROJECT AMENDMENT

DOCKET NO. 08-AFC-13C

#### COMMITTEE ORDER GRANTING PETITION TO INTERVENE

Upon consideration of the Petition to Intervene filed by the Petitioner and Petitioner's counsel, the Committee designated to conduct proceedings in this matter makes the following findings:

1. On or about May 16, 2011, a Petition to Intervene in the above-captioned proceeding was filed by:

> **County of San Bernardino** c/o Jean-Rene Basle, County Counsel c/o Bart W. Brizzee, Principal Assistant County Counsel 385 N. Arrowhead Avenue, 4<sup>th</sup> Floor San Bernardino, CA 92415-0140 (909) 387-8946 - voice (909) 387-5462 - facsimile bbrizzee@cc.sbcounty.gov

- 2. The Petition was timely filed and contains the information required by section 1207 of the Commission's regulations (Cal. Code Regs., tit. 20, § 1207);
- 3. No opposition to said Petition has been filed; and
- 4. Petitioner's interests are relevant to the above-captioned proceeding.

**THEREFORE**, the Committee **ORDERS** that the Petition to Intervene in this matter be **GRANTED** and that Petitioner be placed upon the Proof of Service List as an Intervenor. Petitioner may exercise the rights and shall fulfill the obligations of a party as set forth in section 1712 of the Commission's regulations to the extent allowed by the Committee Scheduling, Briefing, and Procedures Order dated May 2, 2011.

Further, the Executive Director or her designee shall ensure that Petitioner is immediately provided with a copy of the Petition to Amend.

Dated May 25, 2011, in Sacramento, California.

KAREN DOUGLAS

Commissioner and Presiding Member

Siting Committee

ROBERT B. WEISENMILLER

Red B Warringle

Chairman and Associate Member

Siting Committee



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1516 NINTH STREET, SACRAMENTO, CA 95814 1-800-822-6228 – www.energy.ca.gov

## FOR THE CALICO SOLAR PROJECT AMENDMENT

#### Docket No. 08-AFC-13C PROOF OF SERVICE (Revised 5/25/2011)

#### **APPLICANT**

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#### **CONSULTANT**

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#### APPLICANT'S COUNSEL

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#### **INTERVENORS**

Society for the Conservation of Bighorn Sheep Bob Burke, Gary Thomas 1980 East Main St., #50 Barstow, CA 92311 <u>e-mail service preferred</u> cameracoordinator@sheepsociety.com Basin and Range Watch Laura Cunningham, Kevin Emmerich P.O. Box 70 Beatty, NV 89003 <u>e-mail service preferred</u> atomictoadranch@netzero.net

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### INTERESTED AGENCIES/ENTITIES/PERSONS

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BLM – Nevada State Office Jim Stobaugh P.O. Box 12000 Reno, NV 89520 jim\_stobaugh@blm.gov

Bureau of Land Management Rich Rotte, Project Manager Barstow Field Office 2601 Barstow Road Barstow, CA 92311 richard\_rotte@blm.gov

California Department of Fish & Game Becky Jones 36431 41st Street East Palmdale, CA 93552 dfgpalm@adelphia.net

County of San Bernardino Ruth E. Stringer, County Counsel 385 N. Arrowhead Avenue, 4<sup>th</sup> Floor San Bernardino, CA 92415

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#### **ENERGY COMMISSION**

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Jennifer Jennings
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#### **DECLARATION OF SERVICE**

I, RoseMary Avalos, declare that on May 25, 2011, I served by U.S. mail and filed copies of the attached COMMITTEE ORDER GRANTING PETITION TO INTERVENE, dated May 25, 2011. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: [www.energy.ca.gov/sitingcases/calicosolar/compliance/index.html].

The documents have been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

FOR SERVICE TO ALL OTHER PARTIES:

(Check all that Apply)

### sent electronically to all email addresses on the Proof of Service list; by personal delivery; Χ\_\_ by delivering on this date, for mailing with the United States Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses NOT marked "email preferred." AND FOR FILING WITH THE ENERGY COMMISSION: delivering an original paper copy and sending one electronic copy by e-mail to the address below (preferred X method); OR depositing in the mail an original and 12 paper copies, as follows:

CALIFORNIA ENERGY COMMISSION

Attn: Docket No. 08-AFC-13C 1516 Ninth Street, MS-4 Sacramento, CA 95814-5512 docket@energy.state.ca.us

I declare under penalty of perjury that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.

> Original Signed By: RoseMary Avalos Hearing Advisers Office