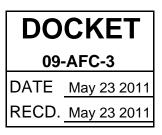
CALIFORNIA ENERGY COMMISSION 1516 Ninth Street Sacramento, California 95814

Main website: www.energy.ca.gov



# NOTICE OF AVAILABILITY of THE FINAL COMMISSION DECISION ON THE MARIPOSA ENERGY PROJECT CEC DOCKET NO. 09-AFC-3



The Commission adopted the Presiding Member's Proposed Decision and Errata as submitted for the Mariposa Energy Project at a regularly scheduled Business Meeting held on May 18, 2011.

If the PMPD and Errata are adopted, the Commission will subsequently compile a single document combining the Errata, the PMPD, and any other changes made at the Commission Hearing for the convenience of the parties and the public; the effective date of the Decision will be the Commission Hearing date.

This Final Decision is available free from the Energy Commission's website at:

http://www.energy.ca.gov/sitingcases/mariposa/documents/index.html

A print copy is available also from the Publications Unit. Refer to Publication Number **CEC-800-2011-001-CMF**:

California Energy Commission Publications, MS-15 1516 Ninth Street Sacramento, CA 95814-5504

Please call Publications Unit at (916) 654-5200 with any questions.

News media should direct inquiries to Susanne Garfield, Assistant Executive Director, at (916) 654-4989, or by e-mail at [mediaoffice@energy.state.ca.us].

Mailed to Lists: 7356, 7357, 7358, 7359



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA 1516 NINTH STREET, SACRAMENTO, CA 95814 1-800-822-6228 – <u>WWW.ENERGY.CA.GOV</u>

# APPLICATION FOR CERTIFICATION FOR THE MARIPOSA ENERGY PROJECT (MEP)

### **APPLICANT**

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#### **COUNSEL FOR APPLICANT**

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#### **INTERESTED AGENCIES**

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#### **INTERVENORS**

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# Docket No. 09-AFC-3

PROOF OF SERVICE (Revised 5/16/2011)

> Mr. Jass Singh 291 N. Altadena Street Mountain House, California 95391 jass.singh2000@gmail.com

#### **ENERGY COMMISSION**

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Jennifer Jennings Public Adviser *E-mail Service Preferred* publicadviser@energy.state.ca.us

# **DECLARATION OF SERVICE**

I, <u>Maggie Read</u>, declare that on <u>May 23, 2011</u>, I served and filed copies of the <u>Notice of Availability of the Final</u> <u>Commission Decision for the MARIPOSA ENERGY PROJECT</u>. The original document, filed with the Docket Unit are accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: [<u>http://www.energy.ca.gov/sitingcases/mariposa/index.html</u>]. The document has been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

# (Check all that Apply)

### FOR SERVICE TO ALL OTHER PARTIES:

- X sent electronically to all email addresses on the Proof of Service list;
- by personal delivery;
- X by delivering on this date, for mailing with the United States Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses **NOT** marked "email preferred."

AND

### FOR FILING WITH THE ENERGY COMMISSION:

X sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (*preferred method*);

OR

depositing in the mail an original and 12 paper copies, as follows:

# CALIFORNIA ENERGY COMMISSION

Attn: Docket No. 09-AFC-3 1516 Ninth Street, MS-4 Sacramento, CA 95814-5512 <u>docket@energy.state.ca.us</u>

I declare under penalty of perjury that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.

<u>Original signed by:</u> Maggie Read Hearing Advisers Office