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DOCKET	
08-AFC-8	
DATE	May 17 2011
RECD.	May 17 2011


STATE OF CALIFORNIA
ENERGY RESOURCES
CONSERVATION AND DEVELOPMENT COMMISSION

In the Matter of:) Docket No. 08-AFC-8
)
REVISED APPLICATION FOR)
CERTIFICATION FOR THE HYDROGEN) EXTENSION REQUEST TO DATA
ENERGY CALIFORNIA POWER PLANT) REQUEST FROM THE ASSOCIATION
PROJECT BY HYDROGEN ENERGY) OF IRRITATED RESIDENTS
CALIFORNIA, LLC)
)
_____)

On February 14, 2011, the Association of Irritated Residents (“AIR”) issued a data request to the Applicant concerning the Applicant’s response to Staff’s Data Request # 181. On March 1, 2011, Applicant requested an extension to AIR’s data request pursuant to Title 20, California Code of Regulations, Section 1716(f). Applicant hereby requests an additional 90-day extension to respond to AIR’s data request.

DATED: May 17, 2011

Respectfully submitted,


Michael J. Carroll
LATHAM & WATKINS LLP
Counsel to Applicant

**STATE OF CALIFORNIA
ENERGY RESOURCES
CONSERVATION AND DEVELOPMENT COMMISSION**

In the Matter of:)	Docket No. 08-AFC-08
)	
APPLICATION FOR CERTIFICATION,)	PROOF OF SERVICE
FOR THE HYDROGEN ENERGY)	
CALIFORNIA PROJECT BY HYDROGEN)	(March 9, 2011)
ENERGY INTERNATIONAL, LLC)	
)	
)	
)	

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HYDROGEN ENERGY CALIFORNIA PROJECT
CEC Docket No. 08-AFC-08

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HYDROGEN ENERGY CALIFORNIA PROJECT
CEC Docket No. 08-AFC-08

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DECLARATION OF SERVICE

I, Paul Kihm, declare that on May 17, 2011, I served and filed copies of the attached:

EXTENSION REQUEST TO DATA REQUEST FROM THE ASSOCIATION OF IRRITATED RESIDENTS

to all parties identified on the Proof of Service List above in the following manner:

California Energy Commission Docket Unit

- Transmission via electronic mail and by depositing one copy with FedEx overnight mail delivery service at Costa Mesa, California, with delivery fees thereon fully prepaid and addressed to the following:

CALIFORNIA ENERGY COMMISSION

Attn: DOCKET NO. 08-AFC-08
1516 Ninth Street, MS-4
Sacramento, California 95814-5512
docket@energy.state.ca.us

For Service to All Other Parties

- Transmission via electronic mail to all email addresses on the Proof of Service list; and
- by depositing one paper copy with the United States Postal Service via first-class mail at Costa Mesa, California, with postage fees thereon fully prepaid and addressed as provided on the Proof of Service list to those addresses **NOT** marked "email preferred."

I further declare that transmission via electronic mail and U.S. Mail was consistent with the requirements of California Code of Regulations, title 20, sections 1209, 1209.5, and 1210.

I declare under penalty of perjury that the foregoing is true and correct. Executed on May 17, 2011, at Costa Mesa, California.



Paul Kihm

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March 17, 2011

VIA FEDEX

File No. 022745-0094

CALIFORNIA ENERGY COMMISSION
Attn: Docket No. 08-AFC-08
1516 Ninth Street, MS-4
Sacramento, California 95814-5512

Re: Hydrogen Energy California Project: Docket No. 08-AFC-08

Dear Sir/Madam:

Pursuant to California Code of Regulations, Title 20, Sections 1209, 1209.5, and 1210, enclosed herewith for filing please find a copy of Applicant's Extension Request to Data Request from the Association of Irrigated Residents.

Please note that the enclosed submittal was filed today via electronic mail to your attention and served on all parties to the above-referenced project.

Very truly yours,



Paul E. Kihm
Senior Paralegal

Enclosure

cc: 08-AFC-08 Proof of Service List (w/encl., via e-mail and U.S. Mail)
Michael J. Carroll, Esq. (w/encl.)
Marc T. Campopiano, Esq. (w/encl.)