

BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT

COMMISSION OF THE STATE OF CALIFORNIA 1516 NINTH STREET, SACRAMENTO, CA 95814 1-800-822-6228 – <u>www.energy.ca.gov</u>

DOCKET

09-AFC-3

DATE

MAY 11 2011

RECD.

MAY 11 2011

APPLICATION FOR CERTIFICATION
FOR THE MARIPOSA ENERGY PROJECT
(MEP)

Docket No. 09-AFC-3
PROOF OF SERVICE

(Revised 5/11/2011)

APPLICANT

Bo Buchynsky Diamond Generating Corporation 333 South Grand Avenue, #1570 Los Angeles, California 90071 b.buchynsky@dgc-us.com

APPLICANT'S CONSULTANTS

Doug Urry 2485 Natomas Park Dr #600 Sacramento, CA 95833-2975 Doug.Urry@CH2M.com

COUNSEL FOR APPLICANT

Gregg Wheatland Ellison, Schneider & Harris L.L.P. 2600 Capitol Avenue, Suite 400 Sacramento, CA 95816-5905 glw@eslawfirm.com

INTERESTED AGENCIES

California ISO

E-mail Service Preferred
e-recipient@caiso.com

INTERVENORS

Mr. Robert Sarvey 501 W. Grantline Road Tracy, California 95376 Sarveybob@aol.com Edward A. Mainland Sierra Club California 1017 Bel Marin Keys Blvd. Novato, CA 94949 emainland@comcast.net

Counsel for Rob Simpson
*April Rose Sommer
SBN 257967
P.O. Box 6937
Moranga, CA 94549
Aprilsommerlaw@yahoo.com

Rob Simpson 27126 Grandview Avenue Hayward CA. 94542 Rob@redwoodrob.com

California Pilots Association c/o Andy Wilson 31438 Greenbrier Lane Hayward, CA 94544 andy_psi@sbcqlobal.net

Rajesh Dighe 395 W. Conejo Avenue Mountain House, California 95391 dighe.rajesh@gmail.com

Morgan K. Groover
Development Director
Mountain House Community
Services District
230 S. Sterling Drive, Suite 100
Mountain House, CA 95391
mgroover@sjgov.org

Mr. Jass Singh 291 N. Altadena Street Mountain House, California 95391 jass.singh2000@gmail.com

ENERGY COMMISSION

KAREN DOUGLAS
Commissioner and Presiding Member
KLdougla@energy.state.ca.us

Kenneth Celli Hearing Officer kcelli@energy.state.ca.us

Galen Lemei Advisor to Commissioner Douglas *E-Mail Service preferred* glemei@energy.state.ca.us

Craig Hoffman
Siting Project Manager
choffman@energy.state.ca.us

Kerry Willis Staff Counsel kwillis@energy.state.ca.us

Jennifer Jennings
Public Adviser *E-mail Service Preferred*publicadviser@energy.state.ca.us

DECLARATION OF SERVICE

I, <u>Sandra Harris</u>, declare that on <u>May 11, 2011</u>, I served and filed copies of the <u>Revised Proof of Service List</u> dated <u>May 11, 2011</u>. The original document, filed with the Docket Unit, are accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at:

[http://www.energy.ca.gov/sitingcases/mariposa/index.html]. The document has been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

FOR SERVICE TO ALL OTHER PARTIES:

(Check all that Apply)

.,	
X	sent electronically to all email addresses on the Proof of Service list;
	by personal delivery;
	by delivering on this date, for mailing with the United States Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses NOT marked "email preferred."
AND	
	FOR FILING WITH THE ENERGY COMMISSION:
X	sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (<i>preferred method</i>);
OR	
	depositing in the mail an original and 12 paper copies, as follows:
	CALIFORNIA ENERGY COMMISSION
	Attn: Docket No. 09-AFC-3
	1516 Ninth Street, MS-4
	Sacramento, CA 95814-5512

I declare under penalty of perjury that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.

docket@energy.state.ca.us

Original Signed By: Sandra Harris Hearing Adviser's List