

08-AFC-13C

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#### BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT

COMMISSION OF THE STATE OF CALIFORNIA 1516 NINTH STREET, SACRAMENTO, CA 95814 1-800-822-6228 – <u>www.energy.ca.gov</u>

FOR THE CALICO SOLAR PROJECT AMENDMENT

**DOCKET NO. 08-AFC-13C** 

#### **COMMITTEE ORDER GRANTING PETITION TO INTERVENE**

Upon consideration of the Petition to Intervene filed by the Petitioner and Petitioner's counsel, the Committee designated to conduct proceedings in this matter makes the following findings:

1. On or about April 18, 2011, a Petition to Intervene in the above-captioned proceeding was filed by:

Society for the Conservation of Big Horn Sheep
c/o Bob Burke
c/o Gary Thomas
1980 East Main #50
Barstow, CA 92311
(760) 617-9261 Voice

cameracoordinator@sheepsociety.com

- 2. The Petition was timely filed and contains the information required by section 1207 of the Commission's regulations (Cal. Code Regs., tit. 20, § 1207);
- 3. No opposition to said Petition has been filed; and
- 4. Petitioner's interests are relevant to the above-captioned proceeding.

**THEREFORE**, the Committee **ORDERS** that the Petition to Intervene in this matter be **GRANTED** and that Petitioner be placed upon the Proof of Service List as an Intervenor. Petitioner may exercise the rights and shall fulfill the obligations of a party as set forth in section1712 of the Commission's regulations to the extent allowed by the Committee Scheduling, Briefing, and Procedures Order dated May 2, 2011.

Further, the Executive Director or her designee shall ensure that Petitioner is immediately provided with a copy of the Petition to Amend.

Dated May 2, 2011, in Sacramento, California.

KAREN DOUGLAS

Commissioner and Presiding Member

Siting Committee

ROBERT B. WEISENMILLER

Red B Warriell

Chairman and Associate Member

Siting Committee



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## FOR THE CALICO SOLAR PROJECT AMENDMENT

### Docket No. 08-AFC-13C PROOF OF SERVICE

#### **APPLICANT**

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#### CONSULTANT

URS Corporation
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#### **INTERVENORS**

Society for the Conservation of Bighorn Sheep Bob Burke & Gary Thomas P.O. Box 1407 Yermo, CA 92398 cameracoordinator@sheepsociety.com Basin and Range Watch
Laura Cunningham &
Kevin Emmerich
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Sierra Club c/o Gloria D. Smith, Travis Ritchie 85 Second Street, Second floor San Francisco, CA 94105 gloria.smith@sierraclub.org travis.ritchie@sierraclub.org

Newberry Community Service District c/o Wayne W. Weierbach P.O. Box 206 Newberry Springs, CA 92365 newberryCSD@gmail.com

# INTERESTED AGENCIES/ENTITIES/PERSONS California ISO e-recipient@caiso.com

BLM – Nevada State Office Jim Stobaugh P.O. Box 12000 Reno, NV 89520 jim stobaugh@blm.gov

Bureau of Land Management Rich Rotte, Project Manager Barstow Field Office 2601 Barstow Road Barstow, CA 92311 richard\_rotte@blm.gov

California Department of Fish & Game Becky Jones 36431 41st Street East Palmdale, CA 93552 dfgpalm@adelphia.net

County of San Bernardino Ruth E. Stringer, County Counsel Bart W. Brizzee, Deputy County Counsel 385 N. Arrowhead Avenue, 4th Floor San Bernardino, CA 92415 bbrizzee@cc.sbcounty.gov

## INTERESTED AGENCIES/ENTITIES/PERSONS CONT.

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#### **ENERGY COMMISSION**

KAREN DOUGLAS

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#### **DECLARATION OF SERVICE**

I, RoseMary Avalos, declare that on May 2, 2011, I served by U.S. mail and filed copies of the attached Committee Order Granting Petition to Intervene to the Society for the Conservation of Big Horn Sheep, dated, May 2, 2011. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: [www.energy.ca.gov/sitingcases/solarone].

The documents have been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

FOR SERVICE TO ALL OTHER PARTIES:

(Check all that Apply)

Χ	sent electronically to all email addresses on the Proof of Service list;
	by personal delivery;
_X	by delivering on this date, for mailing with the United States Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses <b>NOT</b> marked "email preferred."
AND	
	FOR FILING WITH THE ENERGY COMMISSION:
X	sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below ( <i>preferred method</i> );
OR	
	depositing in the mail an original and 12 paper copies, as follows:
	CALIFORNIA ENERGY COMMISSION

Attn: Docket No. <u>08-AFC-13C</u> 1516 Ninth Street, MS-4 Sacramento, CA 95814-5512 <u>docket@energy.state.ca.us</u>

I declare under penalty of perjury that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.

Original Signed By:
RoseMary Avalos
Hearing Adviser's Office