



## BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT — COMMISSION OF THE STATE OF CALIFORNIA 1516 NINTH STREET, SACRAMENTO, CA 95814 1-800-822-6228 – <u>WWW.ENERGY.CA.GOV</u>

# FOR THE CALICO SOLAR PROJECT AMENDMENT

DOCKET NO. 08-AFC-13C

## COMMITTEE ORDER GRANTING PETITION TO INTERVENE

Upon consideration of the Petition to Intervene filed by the Petitioner and Petitioner's counsel, the Committee designated to conduct proceedings in this matter makes the following findings:

1. On or about April 18, 2011, a Petition to Intervene in the above-captioned proceeding was filed by:

Sierra Club c/o Gloria D. Smith c/o Travis Ritchie 85 Second Street, Second Floor San Francisco, CA 94105 (415) 977-5532 G. Smith Voice (415) 977-5727 T. Ritchie Voice gloria.smith@sierraclub.org travis.ritchie@sierraclub.org

- 2. The Petition was timely filed and contains the information required by section 1207 of the Commission's regulations (Cal. Code Regs., tit. 20, § 1207);
- 3. No opposition to said Petition has been filed; and
- 4. Petitioner's interests are relevant to the above-captioned proceeding.

**THEREFORE**, the Committee **ORDERS** that the Petition to Intervene in this matter be **GRANTED** and that Petitioner be placed upon the Proof of Service List as an Intervenor. Petitioner may exercise the rights and shall fulfill the obligations of a party as set forth in section 1712 of the Commission's regulations to the extent allowed by the Committee Scheduling, Briefing, and Procedures Order dated May 2, 2011.

Further, the Executive Director or her designee shall ensure that Petitioner is immediately provided with a copy of the Petition to Amend.

Dated May 2, 2011, in Sacramento, California.

KAREN DOUGLAS Commissioner and Presiding Member Siting Committee

Red B Warringle

ROBERT B. WEISENMILLER Chairman and Associate Member Siting Committee



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA 1516 NINTH STREET, SACRAMENTO, CA 95814 1-800-822-6228 – WWW.ENERGY.CA.GOV

# FOR THE CALICO SOLAR PROJECT AMENDMENT

## **APPLICANT**

Calico Solar, LLC Daniel J. O'Shea Managing Director 2600 10th Street, Suite 635 Berkeley, CA 94710 dano@kroadpower.com

### **CONSULTANT**

URS Corporation Angela Leiba AFC Project Manager 4225 Executive Square, #1600 La Jolla, CA 92037 angela\_leiba@URSCorp.com

### APPLICANT'S COUNSEL

Allan J. Thompson Attorney at Law 21 C Orinda Way #314 Orinda, CA 94563 allanori@comcast.net

Bingham McCutchen, LLP Ella Foley Gannon, Partner Three Embarcadero Center San Francisco, CA 94111 ella.gannon@bingham.com

### **INTERVENORS**

Society for the Conservation of Bighorn Sheep Bob Burke & Gary Thomas P.O. Box 1407 Yermo, CA 92398 cameracoordinator@sheepsociety.com Basin and Range Watch Laura Cunningham & Kevin Emmerich P.O. Box 70 Beatty, NV 89003 atomictoadranch@netzero.net

California Unions for Reliable Energy (CURE) c/o: Tanya A. Gulesserian, Marc D. Joseph Adams Broadwell Joseph & Cardozo 601 Gateway Boulevard, Ste. 1000 South San Francisco, CA 94080 tgulesserian@adamsbroadwell.com

Patrick C. Jackson 600 Darwood Avenue San Dimas, CA 91773 <u>ochsjack@earthlink.net</u>

Sierra Club c/o Gloria D. Smith, Travis Ritchie 85 Second Street, Second floor San Francisco, CA 94105 gloria.smith@sierraclub.org travis.ritchie@sierraclub.org

Newberry Community Service District c/o Wayne W. Weierbach P.O. Box 206 Newberry Springs, CA 92365 <u>newberryCSD@gmail.com</u>

# Docket No. 08-AFC-13C PROOF OF SERVICE

INTERESTED AGENCIES/ENTITIES/PERSONS California ISO e-recipient@caiso.com

BLM – Nevada State Office Jim Stobaugh P.O. Box 12000 Reno, NV 89520 jim\_stobaugh@blm.gov

Bureau of Land Management Rich Rotte, Project Manager Barstow Field Office 2601 Barstow Road Barstow, CA 92311 richard\_rotte@blm.gov

California Department of Fish & Game Becky Jones 36431 41st Street East Palmdale, CA 93552 dfgpalm@adelphia.net

County of San Bernardino Ruth E. Stringer, County Counsel Bart W. Brizzee, Deputy County Counsel 385 N. Arrowhead Avenue, 4<sup>th</sup> Floor San Bernardino, CA 92415 bbrizzee@cc.sbcounty.gov

#### INTERESTED AGENCIES/ENTITIES/PERSONS CONT.

Defenders of Wildlife Joshua Basofin 1303 J Street, Suite 270 Sacramento, California 95814 *E-Mail Preferred* jbasofin@defenders.org

BNSF Railroad Cynthia Lea Burch Steven A. Lamb Anne Alexander Katten Muchin Rosenman LLP Ste. 2700 Los Angeles, CA 90067-3012 Cynthia.burch@kattenlaw.com Steven.lamb@kattenlaw.com Anne.alexander@kattenlaw.com

# ENERGY COMMISSION

KAREN DOUGLAS Commissioner and Presiding Member kldougla@energy.state.ca.us

Galen Lemei Adviser to Commissioner Douglas <u>glemei@energy.state.ca.us</u>

ROBERT B. WEISENMILLER Chairman and Associate Member rweisenm@energy.state.ca.us

Eileen Allen Adviser to Chairman Weisenmiller <u>eallen@energy.state.ca.us</u>

Kourtney Vaccaro Hearing Officer kvaccaro@energy.state.ca.us

Kerry Willis Staff Counsel kwillis@energy.state.ca.us

Stephen Adams Co-Staff Counsel Sadams@energy.state.ca.us

Craig Hoffman Project Manager choffman@energy.state.ca.us

Jennifer Jennings Public Adviser *E-mail Preferred* <u>publicadviser@energy.state.ca.us</u>

## **DECLARATION OF SERVICE**

I, RoseMary Avalos, declare that on May 2, 2011, I served by U.S. mail and filed copies of the attached Committee Order Granting Petition to Intervene to Sierra Club, dated, May 2, 2011. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: [www.energy.ca.gov/sitingcases/solarone].

The documents have been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

### (Check all that Apply)

### FOR SERVICE TO ALL OTHER PARTIES:

- X sent electronically to all email addresses on the Proof of Service list;
- by personal delivery;
- X by delivering on this date, for mailing with the United States Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses **NOT** marked "email preferred."

AND

### FOR FILING WITH THE ENERGY COMMISSION:

X sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (*preferred method*);

OR

depositing in the mail an original and 12 paper copies, as follows:

# CALIFORNIA ENERGY COMMISSION

Attn: Docket No. <u>08-AFC-13C</u> 1516 Ninth Street, MS-4 Sacramento, CA 95814-5512 <u>docket@energy.state.ca.us</u>

I declare under penalty of perjury that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.

Original Signed By:

RoseMary Avalos Hearing Adviser's Office