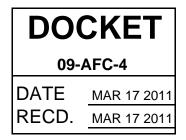


455 Capitol Mall Suite 350 Sacramento CA 95814 Tel· 916.441.6575 Fax· 916.441.6553



March 17, 2011

California Energy Commission Docket Unit 1516 Ninth Street Sacramento, CA 95814-5512

Subject: CITY OF OAKLEY LETTER TO P. MARTINEZ RE: MARCH 15, 2011 PREHEARING CONFERENCE & EVIDENTIARY HEARING OAKLEY GENERATING STATION DOCKET NO. (09-AFC-4)

Enclosed for filing with the California Energy Commission is the original of, **CITY OF OAKLEY LETTER TO P. MARTINEZ RE: MARCH 15, 2011 PREHEARING CONFERENCE & EVIDENTIARY HEARING**, for the Oakley Generating Station (09-AFC-4).

Sincerely,

Mani Villa

Marie Mills



3231 Main Street Oakley, CA 94561 925 625 7000 tcl 925 625 9859 fax www.ci.oakley.ca.us

Mayor Jim Frazier

VICE MAYOR Kevin Romick

COUNCHAMEMBERS Pat Anderson Randy Pope Carol Rios March 14, 2011

Pierre Martinez Energy Commission Project Manager California Energy Commission 1516 Ninth Street Sacramento, CA 95814-5512

> Oakley Generating Station Project Docket 09-AFC-4 March 15, 2011 Prehearing Conference and Evidentiary Hearing

Dear Mr. Martinez:

RE:

The City of Oakley has reviewed the Final Staff Assessment for the Oakley Generating Station Project and is satisfied with the revisions and the treatment of the City's recommended conditions of approval.

We appreciate the CEC's careful and comprehensive review. Thank you for your efforts in addressing the items in a thorough and thoughtful manner. If you have any questions regarding our comments, please contact me at (925) 625-7006 or by email at willis@ci.oakley.ca.us.

Sincerely,

Rebecca Willis, AICP Community Development Director City of Oakley

Cc: Bryan Montgomery, Oakley City Manager



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA 1516 NINTH STREET, SACRAMENTO, CA 95814 1-800-822-6228 – WWW.ENERGY.CA.GOV

# APPLICATION FOR CERTIFICATION FOR THE OAKLEY GENERATING STATION

# Docket No. 09-AFC-4 PROOF OF SERVICE

(Revised 3/3/2011)

#### **APPLICANT**

Greg Lamberg, Sr. Vice President RADBACK ENERGY 145 Town & Country Drive, #107 Danville, CA 94526 <u>Greg.Lamberg@Radback.com</u>

#### APPLICANT'S CONSULTANTS

Douglas Davy CH2M HILL, Inc. 2485 Natomas Park Drive, Suite 600 Sacramento, CA 95833 ddavy@ch2m.com

#### **COUNSEL FOR APPLICANT**

Scott Galati Marie Mills Galati & Blek, LLP 455 Capitol Mall, Suite 350 Sacramento, CA 95814 sgalati@gb-llp.com mmills@gb-llp.com

## **INTERESTED AGENCIES**

California ISO *E-mail Preferred* <u>e-recipient@caiso.com</u>

\*Maifiny Vang CA Dept. of Water Resources State Water Project Power and Risk Office 3310 El Camino Avenue, RM. LL90 Sacramento, CA 95821 <u>mvang@water.ca.gov</u>

#### **INTERVENORS**

Robert Sarvey 501 W. Grantline Road Tracy, CA 95376 Sarveybob@aol.com

#### **ENERGY COMMISSION**

JAMES D. BOYD Vice Chair and Presiding Member <u>iboyd@energy.state.ca.us</u>

ROBERT B. WEISENMILLER Chair and Associate Member rweisenm@energy.state.ca.us

Kourtney Vaccaro Hearing Officer kvaccaro@energy.state,ca.us

Pierre Martinez Siting Project Manager pmartine@energy.state.ca.us

Kevin W. Bell Staff Counsel <u>kwbell@energy.state.ca.us</u>

Jennifer Jennings Public Adviser *E-mail preferred* <u>publicadviser@energy.state.ca.us</u>

## **DECLARATION OF SERVICE**

I, Marie Mills, declare that on March 17, 2011, I served and filed copies of the attached CITY OF OAKLEY LETTER TO P. MARTINEZ RE: MARCH 15, 2011 PREHEARING CONFERENCE & EVIDENTIARY HEARING, dated March 14, 2011. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at:

[http://www.energy.ca.gov/sitingcases/contracosta/index.html]. The documents have been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

#### (Check all that Apply)

#### FOR SERVICE TO ALL OTHER PARTIES:

- X sent electronically to all email addresses on the Proof of Service list;
- \_\_\_\_\_ by personal delivery;
- X by delivering on this date, for mailing with the United States Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses **NOT** marked "email preferred."

AND

FOR FILING WITH THE ENERGY COMMISSION:

X sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (*preferred method*);

OR

depositing in the mail an original and 12 paper copies, as follows:

#### CALIFORNIA ENERGY COMMISSION

Attn: Docket No. <u>09-AFC-4</u> 1516 Ninth Street, MS-4 Sacramento, CA 95814-5512 <u>docket@energy.state.ca.us</u>

I declare under penalty of perjury that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.

Mani Gills

Marie Mills