

LATHAM & WATKINS LLP

650 Town Center Drive, 20th Floor
Costa Mesa, California 92626-1925
Tel: +1.714.540.1235 Fax: +1.714.755.8290
www.lw.com

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March 1, 2011

VIA FEDEX

CALIFORNIA ENERGY COMMISSION
Attn: Docket No. 08-AFC-08
1516 Ninth Street, MS-4
Sacramento, California 95814-5512

File No. 045049-0001

DOCKET
08-AFC-8
DATE <u>Mar 01 2011</u>
RECD. <u>Mar 01 2011</u>

Re: Hydrogen Energy California Project: Docket No. 08-AFC-08

Dear Sir/Madam:

Pursuant to California Code of Regulations, Title 20, Sections 1209, 1209.5, and 1210, enclosed herewith for filing please find a copy of Applicant's Request for Extension of Time to Respond to Data Request from the Association of Irrigated Residents.

Please note that the enclosed submittal was filed today via electronic mail to your attention and served on all parties to the above-referenced project.

Very truly yours,



Paul E. Kihm
Senior Paralegal

Enclosure

cc: 08-AFC-08 Proof of Service List (w/encl., via e-mail and U.S. Mail)
Michael J. Carroll, Esq. (w/encl.)
Marc T. Campopiano, Esq. (w/encl.)

Michael J. Carroll
Marc T. Campopiano
LATHAM & WATKINS LLP
650 Town Center Drive, Suite 2000
Costa Mesa, CA 92626
(714) 540-1235

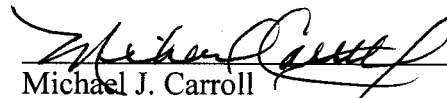
STATE OF CALIFORNIA
ENERGY RESOURCES
CONSERVATION AND DEVELOPMENT COMMISSION

In the Matter of:)	Docket No. 08-AFC-8
)	
REVISED APPLICATION FOR)	REQUEST FOR EXTENSION OF TIME
CERTIFICATION FOR THE HYDROGEN)	TO RESPOND TO DATA REQUEST
ENERGY CALIFORNIA POWER PLANT)	FROM THE ASSOCIATION OF
PROJECT BY HYDROGEN ENERGY)	IRRITATED RESIDENTS
CALIFORNIA, LLC)	

Hydrogen Energy California, LLC (“Applicant”) has proposed the Hydrogen Energy California Power Plant Project (08-AFC-8) (“Project”). On February 14, 2011, the Association of Irritated Residents (“AIR”) issued a data request to the Applicant concerning the Applicant’s response to Staff’s Data Request # 181 and other related information. Pursuant to Title 20, California Code of Regulations, Section 1716(f), the Applicant requests a 60-day extension to respond to AIR’s data request. Applicant requires this extension of time to gather information and analyze the issues raised in AIR’s data request.

DATED: March 1, 2011

Respectfully submitted,



Michael J. Carroll
LATHAM & WATKINS LLP
Counsel to Applicant

**STATE OF CALIFORNIA
ENERGY RESOURCES
CONSERVATION AND DEVELOPMENT COMMISSION**

In the Matter of:)	Docket No. 08-AFC-08
)	
APPLICATION FOR CERTIFICATION,)	PROOF OF SERVICE
FOR THE HYDROGEN ENERGY)	
CALIFORNIA PROJECT BY HYDROGEN)	(October 21, 2010)
ENERGY INTERNATIONAL, LLC)	
_____)	

APPLICANT

Abe Udobot

Hydrogen Energy California LLC
1500 Hughes Way, Pod B/ 2nd Floor
Long Beach, CA 90810
aniekan.udobot@hydrogenenergy.com

Pete Kefalas

HSSE Manager
Hydrogen Energy California LLC
1500 Hughes Way, B-300
Long Beach, CA 90801
Pete.Kefalas@hydrogenenergy.com

Tiffany Rau

Rick Harrison

Hydrogen Energy International LLC
One World Trade Center, Suite 1600
Long Beach, CA 90831
tiffany.rau@hydrogenenergy.com
rick.harrison@hydrogenenergy.com

Asteghik Khajetoorians

Senior BP Legal Attorney
BP America, Inc.
6 Centerpointe Drive, LPR 6-550
La Palma, CA 90623
Asteghik.Khajetoorians@bp.com

HYDROGEN ENERGY CALIFORNIA PROJECT
CEC Docket No. 08-AFC-08

APPLICANT'S CONSULTANT

Dale Shileikis

Vice President
Energy Services Manager
Major Environmental Programs
URS Corporation
One Montgomery Street, Suite 900
San Francisco, CA 94104-4538
dale_shileikis@urscorp.com

INTERESTED AGENCIES

California ISO

e-recipient@caiso.com
e-mail preferred

Marni Weber

Department of Conservation
Office of Governmental and Environmental Relations
(Department of Oil, Gas & Geothermal Resources)
801 K Street MS 2402
Sacramento, CA 95814-3530
Marni.Weber@conservation.ca.gov

INTERVENORS

California Unions for Reliable Energy

Thomas A. Enslow

Marc D. Joseph

Adams Broadwell Joseph & Cardozo
520 Capitol Mall, Suite 350
Sacramento, CA 95814
tenslow@adamsbroadwell.com

Tom Frantz

Association of Irrigated Residents
30100 Orange Street
Shafter, CA 93263
tfrantz@bak.rr.com

Babak Naficy

Law Offices of Babak Naficy
Kern-Kaweah Chapter of the Sierra Club
1504 Marsh Street
San Luis Obispo, California 93401
babaknaficy@sbcglobal.net

HYDROGEN ENERGY CALIFORNIA PROJECT
CEC Docket No. 08-AFC-08

Timothy O'Connor, Esq.
Environmental Defense Fund (EDF)
1107 Ninth St., Suite 540
Sacramento, CA 95814
toconnor@edf.org

George Peridas
Natural Resources Defense Council
111 Sutter Street, 20th Fl.
San Francisco, CA 94104
gperidas@nrdc.org

ENERGY COMMISSION

James D. Boyd, Commissioner
Vice Chairman and Presiding Member
CALIFORNIA ENERGY COMMISSION
1516 Ninth Street
Sacramento, CA 95814-5512
jboyd@energy.state.ca.us

Jeffrey D. Byron
Commissioner and Associate Member
CALIFORNIA ENERGY COMMISSION
1516 Ninth Street
Sacramento, CA 95814-5512
jbyron@energy.state.ca.us

Raoul Renaud
Hearing Officer
CALIFORNIA ENERGY COMMISSION
1516 Ninth Street
Sacramento, California 95814-5512
rrenaud@energy.state.ca.us

Kristy Chew
Advisor to Commissioner Boyd
CALIFORNIA ENERGY COMMISSION
1516 Ninth Street
Sacramento, California 95814-5512
kchew@energy.state.ca.us

HYDROGEN ENERGY CALIFORNIA PROJECT
CEC Docket No. 08-AFC-08

Rod Jones

Project Manager
CALIFORNIA ENERGY COMMISSION
1516 Ninth Street
Sacramento, California 95814-5512
RJones@energy.state.ca.us

Lisa De Carlo

Staff Counsel
CALIFORNIA ENERGY COMMISSION
1516 Ninth Street
Sacramento, California 95814-5512
ldecarlo@energy.state.ca.us

Jennifer Jennings

Public Adviser's Office
CALIFORNIA ENERGY COMMISSION
1516 Ninth Street
Sacramento, California 95814-5512
Publicadviser@energy.state.ca.us

DECLARATION OF SERVICE

I, Paul Kihm, declare that on March 1, 2011, I served and filed copies of the attached:

**APPLICANT'S REQUEST FOR EXTENSION OF TIME TO RESPOND TO DATA
REQUEST FROM THE ASSOCIATION OF IRRITATED RESIDENTS**

to all parties identified on the Proof of Service List above in the following manner:

California Energy Commission Docket Unit

- Transmission via electronic mail and by depositing one copy with FedEx overnight mail delivery service at Costa Mesa, California, with delivery fees thereon fully prepaid and addressed to the following:

CALIFORNIA ENERGY COMMISSION
Attn: DOCKET NO. 08-AFC-08
1516 Ninth Street, MS-4
Sacramento, California 95814-5512
docket@energy.state.ca.us

For Service to All Other Parties

- Transmission via electronic mail to all email addresses on the Proof of Service list; and
- by depositing one paper copy with the United States Postal Service via first-class mail at Costa Mesa, California, with postage fees thereon fully prepaid and addressed as provided on the Proof of Service list to those addresses **NOT** marked "email preferred."

I further declare that transmission via electronic mail and U.S. Mail was consistent with the requirements of California Code of Regulations, title 20, sections 1209, 1209.5, and 1210.

I declare under penalty of perjury that the foregoing is true and correct. Executed on March 1, 2011, at Costa Mesa, California.



Paul Kihm