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February 25, 2011

**VIA FEDEX**

CALIFORNIA ENERGY COMMISSION  
Attn: Docket No. 08-AFC-08  
1516 Ninth Street, MS-4  
Sacramento, California 95814-5512

File No. 045049-0001

<b>DOCKET</b>	
<b>08-AFC-8</b>	
DATE	Feb 25 2011
RECD	Feb 25 2011

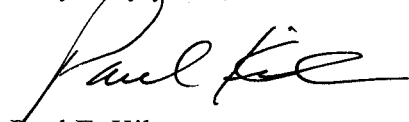
Re: Hydrogen Energy California Project: Docket No. 08-AFC-08

Dear Sir/Madam:

Pursuant to California Code of Regulations, Title 20, Sections 1209, 1209.5, and 1210, enclosed herewith for filing please find a copy of Applicant's Notice of Revisions to California Energy Commission's proof of service list.

Please note that the enclosed submittal was filed today via electronic mail to your attention and served on all parties to the above-referenced project.

Very truly yours,



Paul E. Kihm  
Senior Paralegal

Enclosure

cc: 08-AFC-08 Proof of Service List (w/encl., via e-mail and U.S. Mail)  
Michael J. Carroll, Esq. (w/encl.)  
Marc T. Campopiano, Esq. (w/encl.)

Michael J. Carroll  
Marc T. Campopiano  
LATHAM & WATKINS LLP  
650 Town Center Drive, Suite 2000  
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(714) 540-1235

STATE OF CALIFORNIA  
ENERGY RESOURCES  
CONSERVATION AND DEVELOPMENT COMMISSION

In the Matter of:	)	Docket No. 08-AFC-8
	)	
REVISED APPLICATION FOR	)	APPLICANT'S NOTICE OF REVISIONS TO
CERTIFICATION FOR THE HYDROGEN	)	CALIFORNIA ENERGY COMMISSION'S
ENERGY CALIFORNIA PROJECT	)	PROOF OF SERVICE LIST
	)	
	)	

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This filing provides notice of the following revisions to the California Energy Commission's proof of service list. Please amend the California Energy Commission's proof of service list to reflect the changes as indicated below:

1. Please delete:

**Gregory D. Skannal**  
Hydrogen Energy International LLC  
One World Trade Center, Suite 1600  
Long Beach, CA 90831  
[gregory.skannal@hydrogenenergy.com](mailto:gregory.skannal@hydrogenenergy.com)

2. Please add:

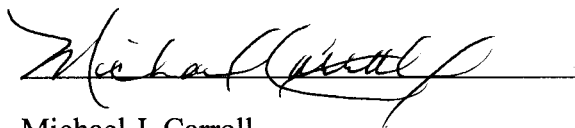
**Abe Udobot**  
Hydrogen Energy California LLC  
1500 Hughes Way, Pod B/ 2<sup>nd</sup> Floor  
Long Beach, CA 90810  
[aniekan.udobot@hydrogenenergy.com](mailto:aniekan.udobot@hydrogenenergy.com)

**Pete Kefalas**  
HSSE Manager  
Hydrogen Energy California LLC  
1500 Hughes Way, B-300  
Long Beach, CA 90801  
[Pete.Kefalas@hydrogenenergy.com](mailto:Pete.Kefalas@hydrogenenergy.com)

All parties to the above-referenced matter are requested to amend their proof of service list to reflect these revisions.

DATED: February 25, 2011

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Michael J. Carroll", written over a horizontal line.

Michael J. Carroll  
LATHAM & WATKINS LLP  
Counsel to Applicant

**STATE OF CALIFORNIA  
ENERGY RESOURCES  
CONSERVATION AND DEVELOPMENT COMMISSION**

In the Matter of:	)	Docket No. 08-AFC-08
	)	
APPLICATION FOR CERTIFICATION,	)	<b>PROOF OF SERVICE</b>
FOR THE HYDROGEN ENERGY	)	
CALIFORNIA PROJECT BY HYDROGEN	)	(October 21, 2010)
ENERGY INTERNATIONAL, LLC	)	
_____	)	

**APPLICANT**

**Abe Udobot**

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**Tiffany Rau**

**Rick Harrison**

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HYDROGEN ENERGY CALIFORNIA PROJECT  
CEC Docket No. 08-AFC-08

APPLICANT'S CONSULTANT

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INTERESTED AGENCIES

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e-mail preferred

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HYDROGEN ENERGY CALIFORNIA PROJECT  
CEC Docket No. 08-AFC-08

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ENERGY COMMISSION

**James D. Boyd, Commissioner**  
Vice Chairman and Presiding Member  
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1516 Ninth Street  
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HYDROGEN ENERGY CALIFORNIA PROJECT  
CEC Docket No. 08-AFC-08

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**Jennifer Jennings**

Public Adviser's Office  
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[Publicadviser@energy.state.ca.us](mailto:Publicadviser@energy.state.ca.us)

**DECLARATION OF SERVICE**

I, Paul Kihm, declare that on February 25, 2011, I served and filed copies of the attached:

**APPLICANT'S NOTICE OF REVISIONS TO CALIFORNIA ENERGY  
COMMISSION'S PROOF OF SERVICE LIST**

to all parties identified on the Proof of Service List above in the following manner:

**California Energy Commission Docket Unit**

- Transmission via electronic mail and by depositing one copy with FedEx overnight mail delivery service at Costa Mesa, California, with delivery fees thereon fully prepaid and addressed to the following:

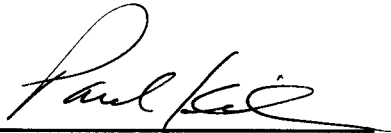
**CALIFORNIA ENERGY COMMISSION**  
Attn: DOCKET NO. 08-AFC-08  
1516 Ninth Street, MS-4  
Sacramento, California 95814-5512  
[docket@energy.state.ca.us](mailto:docket@energy.state.ca.us)

**For Service to All Other Parties**

- Transmission via electronic mail to all email addresses on the Proof of Service list; and
- by depositing one paper copy with the United States Postal Service via first-class mail at Costa Mesa, California, with postage fees thereon fully prepaid and addressed as provided on the Proof of Service list to those addresses **NOT** marked "email preferred."

I further declare that transmission via electronic mail and U.S. Mail was consistent with the requirements of California Code of Regulations, title 20, sections 1209, 1209.5, and 1210.

I declare under penalty of perjury that the foregoing is true and correct. Executed on February 25, 2011, at Costa Mesa, California.

  
\_\_\_\_\_  
Paul Kihm