

# DOCKET

09-AFC-3

DATE JAN 25 2011

RECD. JAN 25 2011

Mountain House Community Services District  
Morgan K. Groover, P.E.  
230 S. Sterling Dr., Suite 100  
Mountain House, CA 95391

State of California  
State Energy Resources  
Conservation and Development Commission

In the Matter of:	)	Docket # 09-AFC-03
	)	
Mariposa Energy Project	)	Pre-hearing Conference Statement
	)	Mountain House Community Services District

a) The topic areas that are complete and ready to proceed to Evidentiary Hearing:

All topics are ready to proceed.

b) The topic areas that are not complete:

None.

c) The topic areas that remain disputed and require adjudication:

None.

d) The identity of sponsored witnesses:

None.

e) Topic areas upon which a party desires to cross-examine witnesses:

None, while reserving the right to cross-examine witness statements made at the hearing.

f) A list of exhibits:

None.

i) Modifications to proposed Conditions of Certification:

None.

STATE OF CALIFORNIA  
State Energy Resources  
Conservation and Development Commission

In the Matter of: ) DOCKET No. 09-AFC-03  
 )  
Mariposa Energy Project ) **DECLARATION OF SERVICE**  
 )

I, Morgan K. Groover declare that on Tuesday, January 25, 2011 I served and filed copies of the attached ***Pre-Hearing Statement***, accompanied by a copy of the most recent *Proof of Service* list with the Docket Unit. The document has been sent to the Commission AND the applicant, as well as the other parties in this proceeding (as shown on the *Proof of Service* list), in the following manner:

**(Check all that Apply)**

**FOR SERVICE TO THE APPLICANT AND ALL OTHER PARTIES:**

X sent electronically to all email addresses on the Proof of Service list;

**AND**

**FOR FILING WITH THE ENERGY COMMISSION:**

X sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (preferred method);

CALIFORNIA ENERGY COMMISSION  
Attn: Docket No. 09-AFC-03  
1516 Ninth Street, MS-4  
Sacramento, CA 95814-5512

[docket@energy.state.ca.us](mailto:docket@energy.state.ca.us)

I declare under penalty of perjury that the foregoing is true and correct.

Original signed by  
Morgan K. Groover, P.E.  
Development Director  
Mountain House CSD



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT  
COMMISSION OF THE STATE OF CALIFORNIA  
1516 NINTH STREET, SACRAMENTO, CA 95814  
1-800-822-6228 – [WWW.ENERGY.CA.GOV](http://WWW.ENERGY.CA.GOV)

APPLICATION FOR CERTIFICATION  
FOR THE **MARIPOSA ENERGY PROJECT**  
(MEP)

**Docket No. 09-AFC-3**

**PROOF OF SERVICE**  
(Revised 1/20/2011)

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DECLARATION OF SERVICE

I, Janet Preis, declare that on January 25, 2011, I served and filed copies of the attached Staff's Prehearing Conference Statement, Staff's Proposed Witness List, and Staff's Tentative Exhibit List. The original documents, filed with the Docket Unit, are accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at:

[\[http://www.energy.ca.gov/sitingcases/mariposa/index.html\]](http://www.energy.ca.gov/sitingcases/mariposa/index.html). The document has been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

*(Check all that Apply)*

FOR SERVICE TO ALL OTHER PARTIES:

- sent electronically to all email addresses on the Proof of Service list;
- by personal delivery;
- by delivering on this date, for mailing with the United States Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses **NOT** marked "email preferred."

**AND**

FOR FILING WITH THE ENERGY COMMISSION:

- sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (*preferred method*);

**OR**

- depositing in the mail an original and 12 paper copies, as follows:

**CALIFORNIA ENERGY COMMISSION**

Attn: Docket No. 09-AFC-3  
1516 Ninth Street, MS-4  
Sacramento, CA 95814-5512  
[docket@energy.state.ca.us](mailto:docket@energy.state.ca.us)

I declare under penalty of perjury that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.

/s/ Janet Preis