DOCKET

09-AFC-3

DATE RECD.

JAN 21 2011 JAN 21 2011

State of California State Energy Resources Conservation and Development Commission

In the Matter of:)	Docket # 09-AFC-03
)	
Mariposa Energy Project)	
)	Rob Simpson's Rebuttal Testimony
)	
)	Exhibit 1000

Rebuttal Testimony of Rob Simpson

I agree with the rebuttal testimony of Mr. Sarvey and the Sierra Club. It appears that the applicant and staff failed to adequately consider, land use, issues and the projects effects on regional property values. I am a licensed California Real Estate Broker License Number 0959493, with 23 years of experience in Alameda County. I have been involved in over 3000 real estate transactions, as the owning broker of 2 local agencies. I agree with the conclusions of the document titled "The Effect of Power Plants on Local Housing Values and Rents" posted on the documents page for this proceeding. I have represented buyers and sellers of agricultural real estate. I understand some of their goals to be to live in a quiet natural setting with a high quality environment. This project violates the local land use regulations which should help ensure these goals.

I have had extensive first hand experience with the people of Hayward and other communities in context of considering a power plant in their community. I have found that, when adequately informed of these government decisions which could affect them, people find that this type of facility may actually discourage investment in the area. This can have a negative effect on property values.

I certify under the penalty of perjury under the laws of the State of California that the forgoing is true and correct and if called to testify I would affirm this. Executed this 21st Day of January 2011.

Rob Simpson 27126 Grandview Avenue Hayward CA. 94542 Rob@redwoodrob.com 510-909-1800 APPLICATION FOR CERTIFICATION Docket No. 09-AFC-3

FOR THE MARIPOSA ENERGY PROJECT

(MEP) PROOFOF SERVICE

(Revised 12/23/2010)

APPLICANT

Bo Buchynsky

Diamond Generating Corporation

333 South Grand Avenue, #1570

Los Angeles, California 90071

b.buchynsky@dgc-us.com

APPLIĆANŤ'S CONSULTANTS

Doug Urry

2485 Natomas Park Dr #600

Sacramento, CA 95833-2975

Doug.Urry@CH2M.com

COUNSEL FOR APPLICANT

Gregg Wheatland

Ellison, Schneider & Harris L.L.P.

2600 Capitol Avenue, Suite 400

Sacramento, CA 95816-5905

glw@eslawfirm.com

INTERESTED AGENCIES

California ISO

E-mail Service Preferred

e-recipient@caiso.com

INTERVENORS

Mr. Robert Sarvey

501 W. Grantline Road

Tracy, California 95376

Sarveybob@aol.com

California Pilots Association

c/o Andy Wilson

31438 Greenbrier Lane

Hayward, CA 94544

andy_psi@sbcglobal.net

Rajesh Dighe

395 W. Conejo Avenue

Mountain House, California 95391

dighe.rajesh@gmail.com

Morgan K. Groover

Development Director

Mountain House Community

Services District

230 S. Sterling Drive, Suite 100

Mountain House, CA 95391

mgroover@sjgov.org

*Mr. Jass Singh

291 N. Altadena Street

Mountain House, California 95391

jass.singh2000@gmail.com

ENERGY COMMISSION

JEFFREY D. BYRON

Commissioner and Presiding Member jbyron@energy.state.ca.us ROBERT B. WEISENMILLER Commissioner and Associate Member rweisenm@energy.state.ca.us Kenneth Celli Hearing Officer kcelli@energy.state.ca.us Kristy Chew Advisor to Commissioner Byron E-Mail Service preferred kchew@energy.state.ca.us Craig Hoffman Siting Project Manager choffman@energy.state.ca.us Kerry Willis Staff Counsel kwillis@energy.state.ca.us Jennifer Jennings Public Adviser publicadviser@energy.state.ca.us

DECLARATION OF SERVICE

I, Rob Simpson, declare that on January 21, 2011 I served copies of my Opening Testimony . The document has been sent to

both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

(Check all that Apply)

For service to all other parties:

_ x_ sent electronically to all email addresses on the Proof of Service list;
___ by personal delivery or by depositing in the United States mail at Sacramento,
California, with first-class postage thereon fully prepaid and addressed as provided on the
Proof of Service list above to those addresses **NOT** marked "email preferred."

AND

For filing with the Energy Commission:

_x sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (preferred method); OR

CALIFORNIA ENERGY COMMISSION

Attn: Docket No. 09-AFC-3 1516 Ninth Street, MS-4 Sacramento, CA 95814-5512 docket@energy.state.ca.us

I declare under penalty of perjury that the foregoing is true and correct.