DOCKET		
09-AFC-3		
DATE	JAN 07 2011	
RECD.	JAN 07 2011	

State of California State Energy Resources Conservation and Development Commission

In the Matter of:)	Do
Mariposa Energy Project)	Pet
manposa Energy Project)	Sie
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	/	

Docket # 09-AFC-03

Petition for Intervention of the Sierra Club California

- 1. Sierra Club California petitions to intervene in the above captioned proceeding.
- 2. Petitioner will be represented by Edward A. Mainland.
- 3. Petitioner is not a member of a group or organization that is already a party to this proceeding,
- 4. Petitioner has an interest in the proceeding because Sierra Club sponsored Measure D to preserve the East County Area for open space. The Club spent a substantial amount of money and resources to pass this imitative but Alameda County has failed to properly implement the initiative and the provisions of the ECAP. The Club has issues with the greenhouse gas emissions analysis and the need for new natural gas fired power plants. The Sierra Club intends to review the recently issued Revised Staff Assessment to determine if the project complies with all LORS and CEQA.
- 5. Petitioner understands that he will receive all relevant documents in this proceeding and that he will be responsible for supplying other parties with information and documents properly requested, as well as complying with the orders of the Presiding Committee
- 6. Petitioner certifies that he has provided a copy to the applicant's attorney of record and others on the official service list.

/s/ _____

Edward A. Mainland 1017 Bel Marin Keys Blvd. Novato, CA 94949 <u>emainland@comcast.net</u> 415-902-6365

DECLARATION OF SERVICE

I, Edward A. Mainland, declare that on January 7, 2011 I served and filed copies of the attached Mariposa Energy Project (MEP) (09-AFC-3) Petition to intervene of the Sierra Club The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at:

[http://www.energy.ca.gov/sitingcases/mariposa/index.html].

The document has been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

(Check all that Apply)

For service to all other parties:

_ x_ sent electronically to all email addresses on the Proof of Service list; ____ by personal delivery or by depositing in the United States mail at Sacramento, California, with first-class postage thereon fully prepaid and addressed as provided on the Proof of Service list above to those addresses **NOT** marked "email preferred."

AND

For filing with the Energy Commission:

x___ sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (preferred method);

OR

_____depositing in the mail an original and 12 paper copies, as follows: CALIFORNIA ENERGY COMMISSION

Attn: Docket No. 09-AFC-3 1516 Ninth Street, MS-4 Sacramento, CA 95814-5512 docket@energy.state.ca.us I declare under penalty of perjury that the foregoing is true and correct.

/s/ _____ Edward A. Mainland 1017 Bel Marin Keys Blvd. Novato, CA 94949 emainland@comcast.net 415-902-6365 b.buchynsky@dgc-us.com Doug.Urry@CH2M.com glw@eslawfirm.com jbyron@energy.state.ca.us kcelli@energy.state.ca.us kwillis@energy.state.ca.us kwillis@energy.state.ca.us publicadviser@energy.state.ca.us e-recipient@caiso.com dighe.rajesh@gmail.com rweisenm@energy.state.ca.us andy_psi@sbcglobal.net docket@energy.state.ca.us sarveybob@aol.com