# STATE OF CALIFORNIA State Energy Resources Conservation and Development Commission

| DOCKET   |             |  |  |  |
|----------|-------------|--|--|--|
| 09-AFC-3 |             |  |  |  |
| DATE     | OCT 29 2010 |  |  |  |
| RECD     | DEC 20 2010 |  |  |  |

| In the Matter of:                               | )                | DOCKET NUMBER: 09-AFC-3                                       |
|---|------------------|---|
| Mariposa Energy Project<br>Mariposa Energy, LLC | )<br>)<br>)<br>) | Motion to Revise Committee<br>Schedule Dated October 29, 2010 |

### Introduction

On October 29, 2010, the Committee issued a Project Scheduling Order which was based on Staff filing the Staff Assessment (SA) on 11/10/10. Each date of the schedule is based on the Staff Assessment being issued per the date of the schedule of 11/10/10 when it was docketed for the General Public or in terms of weeks. However, the Staff Assessment was served to all Parties (including Interveners) on 11/08/10. The Commission Ordered Staff to (Re: page 2) to inform all parties of any schedule delays.

# Staff Supplemental Assessment Issued (SSA) 12/17/10

The Staff Supplemental Assessment (SSA) was to be issued in Week 5 with a hard date of 12/13/10 per the Commissions Schedule. The SSA was served to all parties and the General Public and docketed on 12/17/10. The SAA is late and now into week 6.

# Staff Supplemental Assessment Issued (SSA) 12/17/10 Lacking

The SSA is lacking in clarity and is confusing to the General Public and Interveners. The SSA was issued as a final document and did not include a Tracking Document which should have included both strikeout and redline changes to review. The Final SSA is now a document that must be read line by line and compared to the SA to find edited changes that have been added deleted or modified. This will take an enormous amount of time to review and understand by the General Public and Interveners.

The Project Manager sent an email on 12/17/10 @ 1:34:07 with additional project data and clarifications. Staff continues to supplement data by email which is not a substitute for the SSA.

### Motion to Revise Schedule

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California Pilots Association (CALPILOTS) makes a motion [Cal. Code., tit. 20 §1709.7 (c).] to revise all Event Dates and Required Intervals for the Mariposa Energy Project Power Plant Commission Schedule by a minimum of 14 days or 2 weeks forward from 12/17/10 or from the date the Staff Dockets a complete and SSA with tracking changes.

Andy Wilson CALPILOTS



# BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA 1516 NINTH STREET, SACRAMENTO, CA 95814 1-800-822-6228 – WWW.ENERGY.CA.GOV.

# APPLICATION FOR CERTIFICATION FOR THE *MARIPOSA ENERGY PROJECT* (MEP)

#### Docket No. 09-AFC-3

# PROOF OF SERVICE (Revised 10/20/2010)

### APPLICANT.

Bo Buchynsky
Diamond Generating Corporation
333 South Grand Avenue, #1570
Los Angeles, California 90071
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### **APPLICANT'S CONSULTANTS**

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### **COUNSEL FOR APPLICANT**

Gregg Wheatland Ellison, Schneider & Harris L.L.P. 2600 Capitol Avenue, Suite 400 Sacramento, CA 95816-5905 glw@eslawfirm.com

### INTERESTED AGENCIES

California ISO

E-mail Service Preferred

e-recipient@caiso.com

### **INTERVENORS**

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### **ENERGY COMMISSION**

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### **DECLARATION OF SERVICE**

I, Charlene L. Fulton declare that on December 17, 2010, I served and filed copies of the attached **CalPilots Motion to Revise Committee Schedule Dated October 29, 2010.** The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: [http://www.energy.ca.gov/sitingcases/mariposa/index.html].

The document has been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

(Check all that Apply)

|     | FOR SERVICE TO ALL OTHER PARTIES:   |
|-----|---|
| Χ   | sent electronically to all email addresses on the Proof of Service list;  |
|     | by personal delivery;   |
|     | by delivering on this date, for mailing with the United States Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses <b>NOT</b> marked "email preferred." |
| AND |   |
|     | FOR FILING WITH THE ENERGY COMMISSION:  |
| X   | sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below ( <i>preferred method</i> );  |
| OR  |   |
|     | depositing in the mail an original and 12 paper copies, as follows:   |
|     | CALIFORNIA ENERGY COMMISSION Attn: Docket No. 09-AFC-3 1516 Ninth Street, MS-4  |

I declare under penalty of perjury that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.

Sacramento, CA 95814-5512 docket@energy.state.ca.us

| /S/_ |                   |  |
|------|-------------------|--|
|      | Charlene L Fulton |  |