

BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA 1516 NINTH STREET, SACRAMENTO, CA 95814 1-800-822-6228 – www.energy.ca.gov

DOCKET 08-AFC-9

DATE DEC 17 2010

RECD. DEC 17 2010

APPLICATION FOR CERTIFICATION FOR THE PALMDALE HYBRID POWER PROJECT

DOCKET NO. 08-AFC-9

ORDER GRANTING APPLICANT'S PETITION FOR MINOR MODIFICATIONS TO PROJECT SCHEDULE

On December 14, 2010, the Applicant's filed a Petition for Minor Modifications to Project Schedule. There being no objection from Energy Commission staff, the only other party, the Committee **GRANTS** the Petition and modifies the schedule as follows:

| <u>EVENT</u> | <u>DATE</u> | <u>INTERVAL</u> |
|---------------------------------------------------------------------------------------------|-------------------|-----------------------------------------|
| Staff files Complete Final Staff Assessment (FSA) including Alternative Transmission Routes | 12/20/10 | 0 |
| Last Day to Petition to Intervene | 12/28/10 | 30 days prior to Evidentiary Hearing |
| Applicant Files Testimony | 1/12/11 | 23 days after FSA filed |
| All Parties File Rebuttal Testimony | 1/19/11 | 30 days after FSA filed |
| All Parties File Prehearing Conference Statements | 1/21/11 | 32 days after FSA filed |
| Pre Hearing Conference and Evidentiary Hearings | 1/27/11 – 1/28/11 | 38 days after FSA filed |
| All Parties File Opening Briefs | 2/16/11 | 20 days after Evidentiary Hearings |
| All Parties File Reply Briefs | 2/23/11 | 27 days after Evidentiary Hearings |
| Presiding Members Proposed Decision (PMPD) | 3/23/11 | 55 days after Evidentiary Hearings |
| Committee Hearing on PMPD | 4/13/11 | 21 days after PMPD filed |
| Close of public comment period on PMPD | 4/22/11 | 30 days after PMPD filed |
| Final Adoption Hearing | TBD | TBD |

^{*}TBD: to be determined

Dated: December 17, 2010, at Sacramento, California.

JEFFREY D. BYRON Commissioner and Presiding Member Palmdale AFC Committee ANTHONY EGGERT
Commissioner and Associate Member
Palmdale AFC Committee



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APPLICATION FOR CERTIFICATION For the PALMDALE HYBRID POWER PROJECT

Docket No. 08-AFC-9

PROOF OF SERVICE

(Revised 10/6/2010)

APPLICANT

Thomas M. Barnett
Executive Vice President
Inland Energy, Inc.
3501 Jamboree Road
South Tower, Suite 606
Newport Beach, CA 92660
tbarnett@inlandenergy.com

Antonio D. Penna Jr. Vice President Inland Energy 18570 Kamana Road Apple Valley, CA 92307 tonypenna@inlandenergy.com

Laurie Lile Assistant City Manager City of Palmdale 38300 North Sierra Highway, Suite A Palmdale, CA 93550 Ilile@cityofpalmdale.org

APPLICANT'S CONSULTANTS

Sara J. Head, QEP Vice President AECOM Environment 1220 Avenida Acaso Camarillo, CA 93012 sara.head@aecom.com

COUNSEL FOR APPLICANT

Michael J. Carroll
Marc Campopiano
Latham & Watkins, LLP
650 Town Center Drive, Ste. 2000
Costa Mesa, CA 92626
michael.carroll@lw.com
marc.campopiano@lw.com

INTERESTED AGENCIES

Ronald E. Cleaves, Lt. Col, USAF Commander ASC Det 1 Air Force Plant 42 2503 East Avenue P Palmdale, CA 93550 Ronald.Cleaves@edwards.af.mil

Erinn Wilson Staff Environmental Scientist Department of Fish & Game 18627 Brookhurst Street, #559 Fountain Valley, CA 92708 E-mail preferred ewilson@dfg.ca.gov

Richard W. Booth, Sr. Geologist Lahontan Regional Water Quality Control Board 2501 Lake Tahoe Blvd. South Lake Tahoe, CA 96150-2306 rbooth@waterboards.ca.gov

Rick Buckingham
3310 El Camino Avenue, LL-90
State Water Project
Power & Risk Office
Sacramento, CA 95821
E-mail preferred
rbucking@water.ca.gov

Manuel Alvarez Southern California Edison 1201 K Street Sacramento, CA 95814 Manuel.Alvarez@sce.com Robert C. Neal, P.E. Public Works Director City of Lancaster 44933 Fern Avenue Lancaster, CA 93534-2461 rneal@cityoflancasterca.org

California ISO *E-mail Preferred*<u>e-recipient@caiso.com</u>

Robert J. Tucker Southern California Edison 1 Innovation Drive Pomona, CA 91768 Robert.Tucker@sce.com

Christian Anderson
Air Quality Engineer
Antelope Valley AQMD
43301 Division St, Suite 206
Lancaster, CA 93535
E-mail preferred
canderson@avagmd.ca.gov

Keith Roderick
Air Resources Engineer
Energy Section/Stationary Sources
California Air Resources Board
P.O. Box 2815
Sacramento, California 95812
E-mail preferred
kroderic@arb.ca.gov

ENERGY COMMISSION

JEFFREY D. BYRON Commissioner and Presiding Member jbyron@energy.state.ca.us

ANTHONY EGGERT Commissioner and Associate Member aeggert@energy.state.ca.us

*Ken Celli Hearing Officer kcelli@energy.state.ca.us

Kristy Chew Advisor to Commissioner Byron *E-mail preferred* kchew@energy.state.ca.us

Lorraine White Advisor to Commissioner Eggert *E-mail preferred* <u>lwhite@energy.state.ca.us</u>

Felicia Miller Project Manager fmiller@energy.state.ca.us

Lisa DeCarlo Staff Counsel Idecarlo@energy.state.ca.us

Jennifer Jennings
Public Adviser *E-mail Preferred*publicadviser@energy.state.ca.us

DECLARATION OF SERVICE

I, <u>Maggie Read</u>, declare that on, <u>December 17, 2010</u>, I served and filed copies of the attached <u>Order Granting Applicant's Petition for Minor Modifications to Project Schedule</u>. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: [http://www.energy.ca.gov/sitingcases/palmdale/index.html]. The document has been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

(Check all that Apply)

| For | service to all other parties: |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Х | sent electronically to all email addresses on the Proof of Service list; |
| | by personal delivery; |
| | by delivering on this date, for mailing with the United States Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses NOT marked "email preferred." |
| ANI | D |
| For | filing with the Energy Commission: |
| <u>X</u> | sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (preferred method); |
| OR | |
| | _depositing in the mail an original and 12 paper copies, as follows: |
| | CALIFORNIA ENERGY COMMISSION Attn: Docket No. 08-AFC-9 1516 Ninth Street, MS-4 |

I declare under penalty of perjury that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.

Sacramento, CA 95814-5512 docket@energy.state.ca.us

Original signed by:
Maggie Read
Hearing Adviser's Office