ARNOLD SCHWARZENEGGER, Governor

CALIFORNIA ENERGY COMMISSION 1516 NINTH STREET SACRAMENTO, CA 95814-5512 www.energy.ca.gov



DEC 15 2010

Dear Librarian:

Dece	ember 03,	2010	
	DOCKET		
	02-AFC-2C		
	DATE	DEC 03 2010	

DOCUMENT HANDLING FOR THE BLACK ROCK 1, 2, AND 3 GEOTHERMAL POWER PLANT (02-AFC-2C) STAFF ASSESSMENT RECD.

The enclosed Staff Assessment (SA) contains the California Energy Commission staff's assessment for the Black Rock 1, 2, and 3 Geothermal Power Project. Please make this SA available for those who may wish to be informed about the project. We request that you not allow the SA or any of its contents to be removed from the library. To increase accessibility of the document, we ask, if possible, that you cross reference it as a general reference work under the title and author categories, as well as under such subjects as "Energy Commission," "electricity energy/generation," "power plant siting," or any other relevant subject. Please retain the enclosed letter to the public behind the front cover of the SA.

The Energy Commission's siting process is open to the public and incorporates the input of the public as well as local, state, and federal agencies. To facilitate public participation in our review process, the Energy Commission distributes copies of staff documents such as the SA to public libraries in communities near the proposed project, and in major cities throughout the state. As such, please retain a copy of the enclosed Notice of Availability behind the front cover of the SA and also post a copy of the Public Notice in a place conspicuous and accessible to those members of the general public who visit the library.

Thank you for your cooperation. If you have any questions, please contact Christine Stora, Amendment Compliance Project Manager, at (916) 654-4745, or by e-mail at: <u>cstora@energy.state.ca.us</u>.

Sincerely,

CHRISTOPHER J. MARXEN

Compliance and Dockets Office Manager Siting, Transmission & Environmental Protection Division

Date

Enclosure Mail List 7156