State Of California

Memorandum

Date: December 7, 2010 Telephone: (916) 654-4679

- To: Commissioner Robert Weisenmiller, Presiding Member Chair Karen Douglas, Associate Member
- From: California Energy Commission John Kessler, Project Manager 1516 Ninth Street Sacramento, CA 95814-5512

DOCKET 09-AFC-4	
DATE	12/07/10
RECD.	12/07/10

Subject: STAFF'S VISUAL RESOURCES SLIDES PRESENTED AT THE DECEMBER 3, 2010 PMPD CONFERENCE – RICE SOLAR ENERGY PROJECT (09-AFC-10)

The following are Slides 1 - 7 presented by staff at the December 3, 2010 Rice Solar Energy Project PMPD Conference as used to support discussion of various issues associated with assessing Visual Resource impacts of RSEP. The content of the slides are briefly described as follows:

Slide 1 – Staff Assessment/Draft Environmental Impact Statement (SA/DEIS) Traffic & Transportation Figure 1 modified in scale to show Joshua Tree National Park and the nearby wilderness areas in proximity to RSEP;

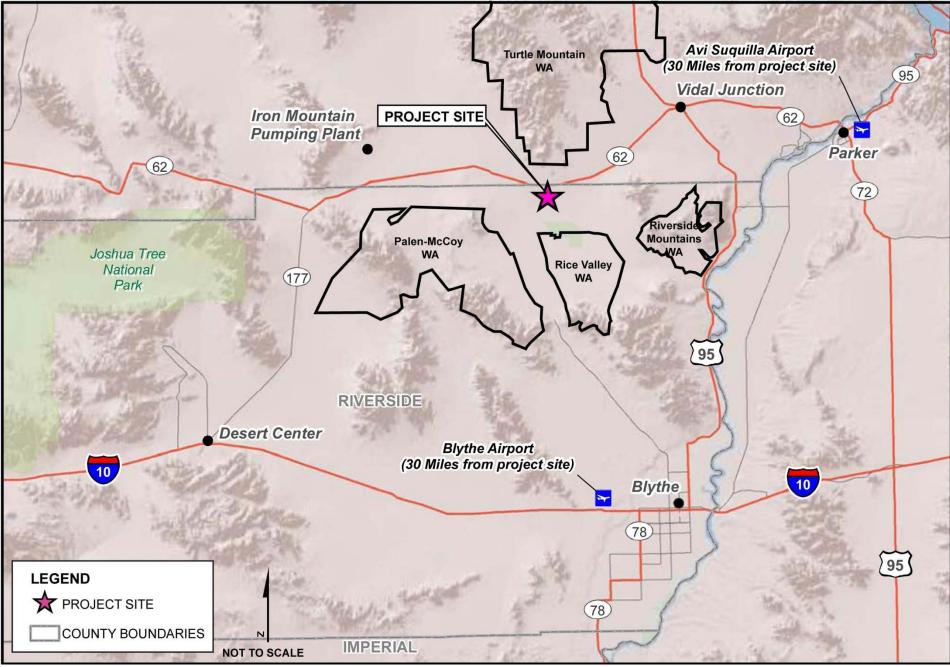
Slide 2 - SA/DEIS Cumulative Impacts Figure 2 showing foreseeable developments in the region near RSEP;

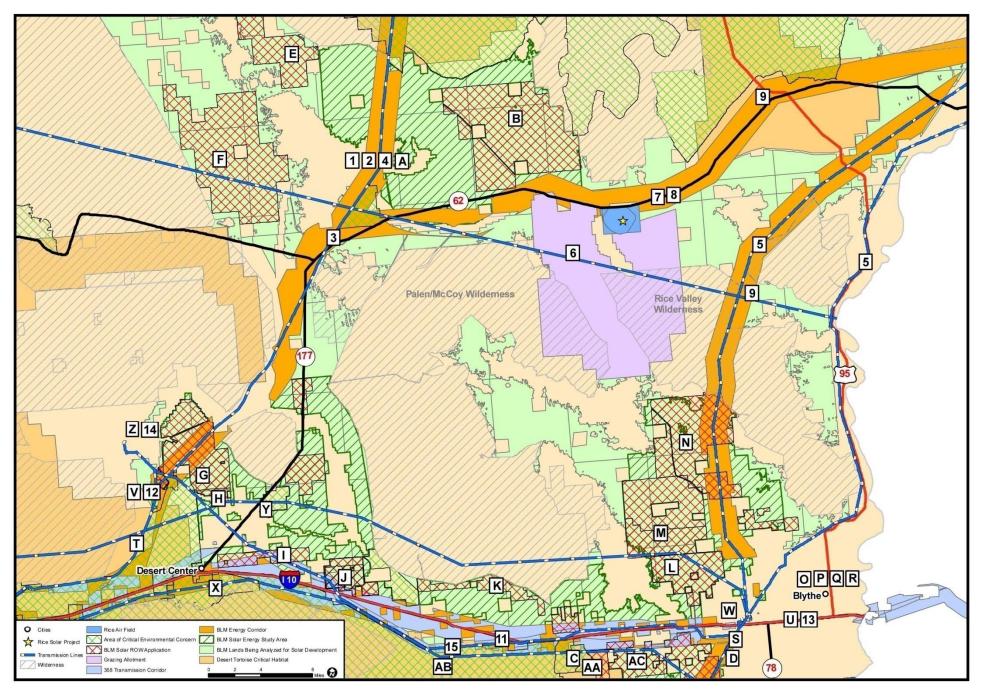
Slides 3 and 4 - Photos of CEC staff counsel Richard Ratliff overlooking the Ivanpah Valley to illustrate that hikers do visit remote areas to capture the scenic beauty;

Slides 5 and 6 – Photos of the Solucar facility near Seville, Spain as included in Staff's RSEP PMPD Comments filed November 30, 2010 and referred to as Visual Resources Figures 1 and 2; The photos were taken by staff's Luminance and Lighting Expert, Alan Lindsley, on November 4, 2010.

Slide 7 - Overview of Solucar facility layout to illustrate that the heliostats are limited to one side of the receiver (<u>http://news.cnet.com/8301-11128_3-10228786-54.html</u>)

Docket (09-AFC-10) Webworks POS

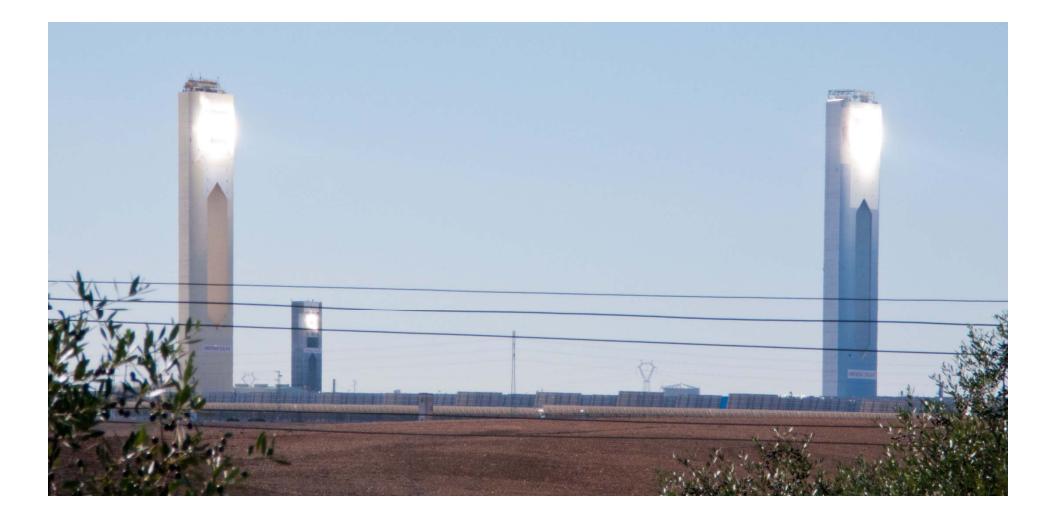
















BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA 1516 NINTH STREET, SACRAMENTO, CA 95814 1-800-822-6228 – <u>WWW.ENERGY.CA.GOV</u>

APPLICATION FOR CERTIFICATION FOR THE RICE SOLAR ENERGY POWER PLANT PROJECT

APPLICANT

Jeffrey Benoit Project Manager Solar Reserve 2425 Olympic Boulevard, Ste. 500 East Santa Monica, CA 90404 Jeffrey.Benoit@solarreserve.com

APPLICANT'S CONSULTANTS

Andrea Grenier Grenier and Associates 1420 East Roseville Parkway, Ste. 140-377 Roseville, CA 95661 andrea@agrenier.com

Douglas Davy CH2MHILL 2485 Natomas Park Drive, Ste. 600 Sacramento, CA 95833 ddavy@ch2m.com

COUNSEL FOR APPLICANT

*Scott Galati Marie Mills Galati & Blek, LLP 455 Capitol Mall, Suite 350 Sacramento, CA 95814 <u>sgalati@gb-llp.com</u> mmills@gb-llp.com

INTERESTED AGENCIES

California ISO *E-mail Preferred* e-recipient@caiso.com Docket No. 09-AFC-10

PROOF OF SERVICE (Revised 8/5/2010)

Liana Reilly Western Area Power Administration PO Box 281213 Lakewood CO 80228-8213 reilly@wapa.gov

Allison Shaffer Bureau of Land Management Palm Springs/South Coast Field Office 1201 Bird Center Drive Palm Springs, Ca 92262 <u>allison_shaffer@blm.gov</u>

INTERVENORS

ENERGY COMMISSION ROBERT WEISENMILLER Commissioner and Presiding Member rweisenm@energy.state.ca.us

KAREN DOUGLAS Chairman and Associate Member kldougla@energy.state.ca.us

Kourtney Vaccaro Hearing Officer kvaccaro@energy.state.ca.us

John Kessler Siting Project Manager jkessler@energy.state.ca.us

Deborah Dyer Staff Counsel <u>ddyer@energy.state.ca.us</u>

*Jennifer Jennings Public Adviser's Office *E-mail preferred* <u>publicadviser@energy.state.ca.us</u>

DECLARATION OF SERVICE

I,<u>Maria Santourdjian</u>, declare that on <u>December 7, 2010</u>, I served and filed copies of the attached <u>Staff's Visual</u> <u>Resources Slides Presented at the December 3, 2010 PMPD Conference</u>, dated <u>December 7, 2010</u>. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at:

[http://www.energy.ca.gov/sitingcases/ricesolar].

The documents have been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

(Check all that Apply)

FOR SERVICE TO ALL OTHER PARTIES:

- X sent electronically to all email addresses on the Proof of Service list;
- _____ by personal delivery;
- X by delivering on this date, for mailing with the United States Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses **NOT** marked "email preferred."

AND

FOR FILING WITH THE ENERGY COMMISSION:

X one electronic copy, mailed and emailed respectively, to the address below (*preferred method*);

OR

depositing in the mail an original and 12 paper copies, as follows:

CALIFORNIA ENERGY COMMISSION

Attn: Docket No. <u>09-AFC-10</u> 1516 Ninth Street, MS-4 Sacramento, CA 95814-5512 <u>docket@energy.state.ca.us</u>

I declare under penalty of perjury that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.

Originally Signed by Maria Santourdjian