

Memorandum

Date: November 30, 2010

Telephone: (916) 654-4781

File: 09-AFC-3

To: Commissioner Jeffrey Byron, Presiding Member
Commissioner Robert Weisenmiller, Associate Member
Ken Celli, Hearing Officer

From: California Energy Commission - Craig Hoffman
1516 Ninth Street Siting Project Manager
Sacramento, CA 95814-5512

Subject: Mariposa Energy Project (09-AFC-3)
Project Status Report #11

DOCKET

09-AFC-3

DATE NOV 30 2010

RECD NOV 30 2010

Pursuant to the Committee Scheduling Order dated October 29, 2010, the following is staff's Status Report #11 for the proposed Mariposa Energy Project (MEP).

Staff Assessment Publication

The Mariposa Energy Project Staff Assessment was published on November 8, 2010. The 30-day comment period on the Staff Assessment will last from November 9, 2010 to December 9, 2010. Staff will incorporate comments received during this period into the Supplemental Staff Assessment.

Applicant Comments

The Mariposa Applicant provided comments on the Staff Assessment on November 24, 2010. The majority of the comments were minor clarifications and requested modifications. Comments were provided on air quality, biological resources, hazardous materials, land use, noise and vibration, public health, socioeconomics, soil and water resources, traffic and transportation, transmission line safety and nuisance and visual resources.

Staff Assessment Workshop

A Staff Assessment Workshop was held in Byron on November 29, 2010. The workshop was well attended by the Mountain House Community, and the local residents actively participated. Comments at the workshop were mainly in regard to air quality impacts, airport safety concerns, public health thresholds and criteria, socioeconomic concerns and water rights / water conservation programs. Comments were also provided on project alternatives and land use.

Bay Area Air Quality Management District

The Bay Area Air Quality Management District (BAAQMD) issued the Final Determination of Compliance (FDOC) on November 24, 2010. The FDOC will be incorporated into staff's analysis for the Supplemental Staff Assessment.

PROOF OF SERVICE (REVISED 10/20/10) FILED WITH
ORIGINAL MAILED FROM SACRAMENTO ON 11/30/10

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Supplemental Staff Assessment

The Committee Scheduling Order calls for the Supplemental Staff Assessment to be published on December 13, 2010. Staff will continue to work toward meeting this publication date.

Staff anticipates the following sections being included in the Supplemental Staff Assessment; air quality, alternatives, biological resources, hazardous materials, land use, noise and vibration, project description, public health, socioeconomics, soil and water resources, traffic and transportation, transmission line safety and nuisance, transmission system engineering and visual resources.

cc: Proof of Service List
Docket 09-AFC-3



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT
COMMISSION OF THE STATE OF CALIFORNIA
1516 NINTH STREET, SACRAMENTO, CA 95814
1-800-822-6228 – WWW.ENERGY.CA.GOV

APPLICATION FOR CERTIFICATION
FOR THE *MARIPOSA ENERGY PROJECT*
(MEP)

Docket No. 09-AFC-3

PROOF OF SERVICE
(Revised 10/20/2010)

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DECLARATION OF SERVICE

I, Hilarie Anderson, declare that on November 30, 2010, I served and filed copies of the attached Status Report #11. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at:

[\[http://www.energy.ca.gov/sitingcases/mariposa/index.html\]](http://www.energy.ca.gov/sitingcases/mariposa/index.html).

The document has been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

(Check all that Apply)

FOR SERVICE TO ALL OTHER PARTIES:

- sent electronically to all email addresses on the Proof of Service list;
 by personal delivery;
 by delivering on this date, for mailing with the United States Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses **NOT** marked "email preferred."

AND

FOR FILING WITH THE ENERGY COMMISSION:

- sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (*preferred method*);

OR

- depositing in the mail an original and 12 paper copies, as follows:

CALIFORNIA ENERGY COMMISSION

Attn: Docket No. 09-AFC-3
1516 Ninth Street, MS-4
Sacramento, CA 95814-5512
docket@energy.state.ca.us

I declare under penalty of perjury that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.

Original Signed

Hilarie Anderson