



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT
COMMISSION OF THE STATE OF CALIFORNIA
1516 NINTH STREET, SACRAMENTO, CA 95814
1-800-822-6228 – WWW.ENERGY.CA.GOV

DOCKET

09-AFC-3

DATE NOV 03 2010

RECD. NOV 04 2010

APPLICATION FOR CERTIFICATION FOR THE
MARIPOSA ENERGY PROJECT
MARIPOSA ENERGY, LLC

Docket No. 09-AFC-3

COMMITTEE ORDER ADOPTING FILING AND ELECTRONIC DOCUMENTS DIRECTIVES

To reduce the amount of paper used, and time spent duplicating paper documents, in this proceeding, the Committee, pursuant to the authority granted to the Presiding Member under Cal. Code Regs., tit. 20, § 1210(a), hereby adopts the attached Filing and Electronic Documents directives contained in **Attachment A**, which shall apply to **all filings** made after the date of this order.

Public Adviser and Public Participation

The Energy Commission's Public Adviser's Office is available to assist the public in participating in the AFC review process. For information on how to participate, please contact the Public Adviser's Office at (916) 654-4489 or, 800-822-6228 or by e-mail: **[publicadviser@energy.state.ca.us]**. Media inquiries should be directed to the Energy Commission's Office of Media and Communications at (916) 654-4989 or e-mail: **[mediaoffice@energy.state.ca.us]**.

Questions of a legal or procedural nature should be directed to Kenneth Celli, the Hearing Officer, at (916) 651-8893, or e-mail: **[kcelli@energy.state.ca.us]**.

Technical questions concerning the project should be addressed to Craig Hoffman, Staff Project Manager, at (916) 654-4781, or e-mail: **[choffman@energy.state.ca.us]**.

Information concerning the status of the project, as well as notices and other relevant documents, including the AFC, may be viewed on the Energy Commission's Internet web page at: **[www.energy.ca.gov/sitingcases/mariposa]**. You may also subscribe to receive e-mail notification of all notices at **[www.energy.ca.gov/listservers]**.

Dated: November 3, 2010, at Sacramento, California.

JEFFREY D. BYRON
Commissioner and Presiding Member
Mariposa AFC Committee

ROBERT B. WEISENMILLER
Commissioner and Associate Member
Mariposa AFC Committee

ATTACHMENT A
FILING AND ELECTRONIC DOCUMENT DIRECTIVES

Saving paper. Energy Commission regulations, California Code of Regulations, title 20, section 1210 require, in addition to any electronic service, that a paper copy be delivered in person or by first class mail except where a party requests to receive an electronic copy when one is available. Individuals and groups on the Proof of Service list who prefer to receive filings by e-mail and do not require a paper copy in addition to an electronic copy shall inform the Hearing Officer. The Proof of Service list for this matter will delineate those individuals and groups and it is sufficient to provide those individuals with an e-mailed copy only. Those not so delineated must receive a paper copy in addition to any e-mailed copy that the filing party chooses to provide, except as provided in the paragraph below.

Whether or not a recipient has indicated a preference for electronic documents, documents larger than 50 pages may be sent in the form of an electronic file recorded on a Compact Disk rather than as a paper copy, provided that the recipient is offered the opportunity to request a paper copy. A Compact Disk copy may not be substituted for the original paper copy required to be filed with the Dockets Unit as described below.

In addition to providing copies to the other parties and others on the Proof of Service list, parties must either file one original paper copy and e-mail an electronic copy or file an original and 12 paper copies with the Dockets Unit.

Electronic document formats. Many people prefer to receive and work with electronic, rather than paper, copies of documents. Electronic copies created by scanning a printed document are disfavored because their contents cannot be word searched, read by programs that assist the visually impaired, or easily read on small screen devices such as smart phones. The better method is to provide the original file in a commonly used format (i.e., Microsoft Word .doc) or create a .pdf (Portable Document Format) file by printing to a “virtual printer” that creates a .pdf file from within the same program that is used to print a paper copy.

This directive does not apply to documents or attachments that are not generated under the control of the party or its agents or where it is otherwise infeasible to comply.

Signatures may be indicated on electronic copies by embedding a scanned signature graphic, "Original Signed By" or similar words, or a second, scanned, copy of the signature page may be appended to the .pdf or other file. It is sufficient that the original signed physical copy is filed with the Energy Commission's Dockets Unit as the single copy or with the 12 physical copies as described above. Questions about the above filing and formatting directives may be addressed to Kenneth Celli, the Hearing Officer, at (916) 651-8893, or e-mail: [\[kcelli@energy.state.ca.us\]](mailto:kcelli@energy.state.ca.us).



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT
COMMISSION OF THE STATE OF CALIFORNIA
1516 NINTH STREET, SACRAMENTO, CA 95814
1-800-822-6228 – WWW.ENERGY.CA.GOV

APPLICATION FOR CERTIFICATION
FOR THE **MARIPOSA ENERGY PROJECT**
(MEP)

Docket No. 09-AFC-3

PROOF OF SERVICE
(Revised 10/20/2010)

APPLICANT

Bo Buchynsky
Diamond Generating Corporation
333 South Grand Avenue, #1570
Los Angeles, California 90071
b.buchynsky@dgc-us.com

*California Pilots Association
c/o Andy Wilson
31438 Greenbrier Lane
Hayward, CA 94544
andy_psi@sbcglobal.net

Craig Hoffman
Siting Project Manager
choffman@energy.state.ca.us

Kerry Willis
Staff Counsel
kwillis@energy.state.ca.us

APPLICANT'S CONSULTANTS

Doug Urry
2485 Natomas Park Dr #600
Sacramento, CA 95833-2975
Doug.Urry@CH2M.com

Rajesh Dighe
395 W. Conejo Avenue
Mountain House, California 95391
dighe.rajesh@gmail.com

Jennifer Jennings
Public Adviser
publicadviser@energy.state.ca.us

Morgan K. Groover
Development Director
Mountain House Community
Services District
230 S. Sterling Drive, Suite 100
Mountain House, CA 95391
mgroover@sjgov.org

COUNSEL FOR APPLICANT

Gregg Wheatland
Ellison, Schneider & Harris L.L.P.
2600 Capitol Avenue, Suite 400
Sacramento, CA 95816-5905
glw@eslawfirm.com

ENERGY COMMISSION

JEFFREY D. BYRON
Commissioner and Presiding Member
jbyron@energy.state.ca.us

INTERESTED AGENCIES

California ISO
E-mail Service Preferred
e-recipient@caiso.com

ROBERT B. WEISENMILLER
Commissioner and Associate Member
rweisenm@energy.state.ca.us

INTERVENORS

Mr. Robert Sarvey
501 W. Grantline Road
Tracy, California 95376
Sarveybob@aol.com

Kenneth Celli
Hearing Officer
kcelli@energy.state.ca.us

Kristy Chew
Advisor to Commissioner Byron
E-Mail Service preferred
kchew@energy.state.ca.us

DECLARATION OF SERVICE

I, Maggie Read, declare that on November 4, 2010, I served and filed copies of the attached Committee Order Adopting Filing and Electronic Documents Directives, dated November 3, 2010. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at:

[\[http://www.energy.ca.gov/sitingcases/mariposa/index.html\]](http://www.energy.ca.gov/sitingcases/mariposa/index.html).

The document has been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

(Check all that Apply)

FOR SERVICE TO ALL OTHER PARTIES:

- sent electronically to all email addresses on the Proof of Service list;
- by personal delivery;
- by delivering on this date, for mailing with the United States Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses NOT marked "email preferred."

AND

FOR FILING WITH THE ENERGY COMMISSION:

- sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (*preferred method*);

OR

- depositing in the mail an original and 12 paper copies, as follows:

CALIFORNIA ENERGY COMMISSION

Attn: Docket No. 09-AFC-3
1516 Ninth Street, MS-4
Sacramento, CA 95814-5512
docket@energy.state.ca.us

I declare under penalty of perjury that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.

Original signed by: _____
Maggie Read
Hearing Adviser's Office