

## CALIFORNIA ENERGY COMMISSION

1516 NINTH STREET  
SACRAMENTO, CA 95814-5512  
www.energy.ca.gov

**DOCKET**  
**09-AFC-10**

DATE 11/04/10

RECD. 11/04/10

November 4, 2010



Dear Librarian:

**DOCUMENT HANDLING FOR THE STAFF ASSESSMENT/DRAFT ENVIRONMENTAL IMPACT STATEMENT FOR THE PROPOSED RICE SOLAR ENERGY PROJECT (09-AFC-10) and POSTING OF PUBLIC NOTICE**

The California Energy Commission staff (staff), the Department of Energy (DOE), which includes the Western Area Power Administration (Western) and the Loan Guarantee Program (LGP), and the Bureau of Land Management (BLM) have prepared a Staff Assessment/Draft Environmental Impact Statement (SA/DEIS), which is a joint environmental analysis document for the proposed Rice Solar Energy Project (RSEP) in Riverside County, California. RSEP would be located immediately south of State Route 62, about 1 mile east of the junction with Blythe-Midland Road. Western, on behalf of DOE, and the Energy Commission are joint lead agencies for purposes of satisfying the requirements of the National Environmental Policy Act (NEPA) and the California Environmental Quality Act (CEQA), with the BLM acting as a cooperating agency.

Please make this SA/DEIS available for those who may wish to be informed about the project. We request that you not allow the SA/DEIS or any of its contents to be removed from the library. To increase accessibility of the document, we ask, if possible, that you cross reference it as a general reference work under the title and author categories, as well as under such subjects as "Energy Commission," "electricity energy/generation," "power plant siting," or any other relevant subject. Please retain the enclosed letter to the public behind the front cover of the SA/DEIS.

The Energy Commission's siting process is open to the public and incorporates the input of the public as well as local, state and federal agencies. To facilitate public participation in our review process, the Commission distributes copies of staff documents such as the SA/DEIS to public libraries in communities near the proposed project, and in major cities throughout the state. As such, please retain a copy of the enclosed Notice of Availability behind the front cover of the SA/DEIS and also post a copy of the Notice in a place conspicuous and accessible to those members of the general public who visit the library.

Thank you for your cooperation. If you have any questions, please contact John Kessler at (916) 654-4679, or by email at [jkessler@energy.state.ca.us](mailto:jkessler@energy.state.ca.us), or Maria Santourdjian, Project Assistant, at (916) 651-9410, or by email at [msergoya@energy.state.ca.us](mailto:msergoya@energy.state.ca.us).

Sincerely,

\_\_\_\_\_  
ROGER JOHNSON, Siting Office Manager  
Siting, Transmission and Environmental Protection Division

Enclosure  
Mailed to list: Library

PROOF OF SERVICE (REVISED 8/5/10) FILED WITH  
ORIGINAL MAILED FROM SACRAMENTO ON 11/4/10

MS



**BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT  
COMMISSION OF THE STATE OF CALIFORNIA  
1516 NINTH STREET, SACRAMENTO, CA 95814  
1-800-822-6228 – [WWW.ENERGY.CA.GOV](http://WWW.ENERGY.CA.GOV)**

**APPLICATION FOR CERTIFICATION  
FOR THE *RICE SOLAR ENERGY POWER  
PLANT PROJECT***

**APPLICANT**

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**INTERESTED AGENCIES**

California ISO  
*E-mail Preferred*  
[e-recipient@caiso.com](mailto:e-recipient@caiso.com)

**Docket No. 09-AFC-10**

***PROOF OF SERVICE*  
(Revised 8/5/2010)**

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**INTERVENORS**

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### DECLARATION OF SERVICE

I, Maria Santourdjian, declare that on November 4, 2010, I served and filed copies of the attached Library Letter for the SA/DEIS dated November 4, 2010. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: [\[http://www.energy.ca.gov/sitingcases/ricesolar\]](http://www.energy.ca.gov/sitingcases/ricesolar).

The documents have been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

**(Check all that Apply)**

#### **FOR SERVICE TO ALL OTHER PARTIES:**

- ☒ sent electronically to all email addresses on the Proof of Service list;
- ☐ by personal delivery;
- ☒ by delivering on this date, for mailing with the United States Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses NOT marked "email preferred."

**AND**

#### **FOR FILING WITH THE ENERGY COMMISSION:**

- ☒ one electronic copy, mailed and emailed respectively, to the address below (***preferred method***);

**OR**

- ☐ depositing in the mail an original and 12 paper copies, as follows:

#### **CALIFORNIA ENERGY COMMISSION**

Attn: Docket No. 09-AFC-10  
1516 Ninth Street, MS-4  
Sacramento, CA 95814-5512  
[docket@energy.state.ca.us](mailto:docket@energy.state.ca.us)

I declare under penalty of perjury that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.

Originally Signed by  
Maria Santourdjian