

DATE OCT 23 2010
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BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT
COMMISSION OF THE STATE OF CALIFORNIA
1516 NINTH STREET, SACRAMENTO, CA 95814
1-800-822-6228 – WWW.ENERGY.CA.GOV

APPLICATION FOR CERTIFICATION FOR THE CALICO SOLAR PROJECT (Formerly SES SOLAR 1)

DOCKET No. 08-AFC-13

# NOTICE OF CONTINUANCE OF COMMITTEE CONFERENCE AND ORDER AUTHORIZING SHORTENED NOTICE OF STAFF WORKSHOP

PLEASE TAKE NOTICE that, the Committee Conference regarding the consideration of comments on the Presiding Member's Proposed Decision (PMPD) for the Calico Solar Project has been continued from Friday, October 22, 2010 to:

Tuesday, October 26, 2010 Beginning at 10 a.m.

California Energy Commission
Hearing Room B
1516 Ninth Street
Sacramento, CA 95814

The purpose of the Continued Committee Conference is to receive and discuss the comments of the parties regarding the Soil & Water Conditions of Certification and related Condition Civil-1 contained in the PMPD. It follows a staff workshop on the same issues scheduled on Monday, October 25. All other comments regarding the PMPD must be emailed to the parties and Committee and received no later than 4:00 p.m. on Monday, October 25, 2010 or your mailed comment physically delivered on that date (postmarks do not count). Further information about the commenting process is available in the Notice of Availability of the PMPD previously distributed to the parties and potentially interested persons, and available on the Commission's web site at: [www.energy.ca.gov/sitingcases/calicosolar].

TELECONFERENCE OPTION: You may participate in the Committee Conference by telephone and/or by computer via our "WebEx" web conferencing system. For details on how to participate, please see the "Participation through WebEx" directions attached to this Notice.

To facilitate the timely discussion of the Soil and Water and related Civil conditions prior to the Continued Committee Conference, the Presiding member authorizes, pursuant to Title 20, California Code of Regulations Section 1704(f), the Commission staff to conduct a Staff Workshop on the subject on Monday, October 25, 2010, and waives the

10-day notice requirement. Staff shall give notice of the workshop via email no later than 12:00 Noon on October 26, 2010.

Dated: October 23, 2010, at Sacramento, California.

**ANTHONY EGGERT** 

Commissioner and Presiding Member

Calico Solar AFC Committee

#### **CALICO SOLAR**

#### OCTOBER 26, 2010, 10 AM, COMMITTEE CONFERENCE ON THE PMPD

### PARTICIPATION THROUGH WEBEX THE ENERGY COMMISSION'S ON-LINE MEETING SERVICE

Meeting number: 921 785 727

Meeting password: calico@10am

#### 1. COMPUTER LOG-ON WITH A DIRECT PHONE NUMBER:

- Please go to <a href="https://energy.webex.com">https://energy.webex.com</a> and enter the above meeting number.
- When prompted, enter your information and the above *meeting password*.
- After you login, a prompt will appear on-screen for you to provide your phone number. In the <u>Phone Number box screen</u>, type your area code and phone number and click OK. You will receive a call back to your phone which will allow you to listen and/or participate in the audio of the meeting. International callers can use the "Country/Region" button to help make their connection.

#### 2. COMPUTER LOG-ON FOR CALLERS WITH AN EXTENSION PHONE NUMBER, ETC:

- Please go to <a href="https://energy.webex.com">https://energy.webex.com</a>, and enter the above <a href="meeting number.">meeting number.</a>
- When prompted, enter your information and the above <u>meeting password</u>.
- After you login, a prompt will ask for your phone number. Click "CANCEL."

<u>Instead</u> call 1-866-469-3239 (toll-free in the U.S. and Canada). When prompted, enter the meeting number above and your unique Attendee ID number which is listed in the top left area of your screen after you login.

#### 3. TELEPHONE ONLY (NO COMPUTER ACCESS):

Call 1-866-469-3239 (toll-free in the U.S. and Canada) and when prompted enter the above meeting number.

If you have difficulty joining the meeting, please call the WebEx Technical Support number at 1-866-229-3239. To see if your computer is compatible, visit [http://support.webex.com/support/system-requirements.html.].

\*Please be aware that the meeting's WebEx audio and on-screen activity may be recorded



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## APPLICATION FOR CERTIFICATION For the CALICO SOLAR (Formerly SES Solar One)

Docket No. 08-AFC-13

## PROOF OF SERVICE (Revised 10/18/10)

#### **APPLICANT**

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#### **INTERESTED AGENCIES**

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#### **INTERVENORS**

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#### **ENERGY COMMISSION**

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Jennifer Jennings
Public Adviser

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#### **DECLARATION OF SERVICE**

I, RoseMary Avalos, declare that on October 25, 2010, I served and filed copies of the attached NOTICE OF CONTINUANCE OF COMMITTEE CONFERENCE and ORDER AUTHORIZING SHORTENED NOTICE OF STAFF WORKSHOP, dated, October 23, 2010. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: [www.energy.ca.gov/sitingcases/solarone].

The documents have been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

FOR SERVICE TO ALL OTHER PARTIES:

#### (Check all that Apply)

| Χ        | sent electronically to all email addresses on the Proof of Service list;  |
|----------|---|
|          | by personal delivery;   |
| <u>X</u> | by delivering on this date, for mailing with the United States Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses <b>NOT</b> marked "email preferred." |
| AND      |   |
|          | FOR FILING WITH THE ENERGY COMMISSION:  |
| Χ        | sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below ( <i>preferred method</i> );  |
| OR       |   |
|          | depositing in the mail an original and 12 paper copies, as follows:   |
|          |   |

#### **CALIFORNIA ENERGY COMMISSION**

Attn: Docket No. <u>08-AFC-13</u> 1516 Ninth Street, MS-4 Sacramento, CA 95814-5512 <u>docket@energy.state.ca.us</u>

I declare under penalty of perjury that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.

Original Signed By:
ROSEMARY AVALOS
Hearing Adviser's Office