



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT  
 COMMISSION OF THE STATE OF CALIFORNIA  
 1516 NINTH STREET, SACRAMENTO, CA 95814  
 1-800-822-6228 – WWW.ENERGY.CA.GOV

APPLICATION FOR CERTIFICATION FOR THE  
***PALEN SOLAR POWER PROJECT***

**DOCKET No. 09-AFC-7**

### **REVISED COMMITTEE SCHEDULE**

On October 5, 2010, the Committee designated by the Energy Commission to conduct proceedings on the Application for Certification (AFC) for the ***PALEN SOLAR POWER PROJECT*** held a Prehearing Conference for the purpose of assessing the parties' readiness to proceed to Evidentiary Hearings. Representatives of all parties except Californians for Renewable Energy (CARE) submitted Prehearing Conference Statements and participated in the Prehearing Conference.

On the basis of the discussions at the Prehearing Conference, the Committee has revised the Committee Schedule. The dates for filing of opening testimony and exhibits on Air Quality and Soil & Water Resources, and for filing rebuttal testimony on Air Quality, Alternatives, Biological Resources, and Soil & Water Resources have been changed. Please see the attached Revised Committee Schedule for details.

Please see the Notice of Prehearing Conference and Evidentiary Hearing/Evidentiary Hearing Order dated September 21, 2010, and the Revision to Notice of Evidentiary Hearings/Notice of Additional Evidentiary Hearing Date dated September 28, 2010, for details on the Evidentiary Hearings and required preparation for all hearings.

***Revised Committee Schedule  
 Palen Solar Power Project  
 09-AFC-7***

<b>Milestone/Task</b>	<b>Date</b>
Revised Staff Assessment (RSA) Part I published	9/1/10
Status Conference	9/9/10
RSA Part II published	9/16/10
Staff workshop on RSA Parts I and II	9/27/10
Parties file Prehearing Conference Statements	10/4/10
Prehearing Conference	10/5/10

<b>Milestone/Task</b>	<b>Date</b>
Parties file Opening Testimony and Exhibits on all topics EXCEPT Air Quality and Soil & Water Resources	10/6/10
Parties file Rebuttal Testimony and Exhibits on all topics EXCEPT Air Quality and Soil & Water Resources, and submit exhibits organized numerically and by topic to the Hearing Office	10/11/10
Evidentiary Hearings on all topics EXCEPT Air Quality, Alternatives, Biological Resources and Soil & Water Resources	10/13/10 and 10/14/10
Parties file Opening Testimony and Exhibits on Air Quality and Soil & Water Resources	10/15/10
Parties file post-hearing briefs on all topics <b>EXCEPT</b> Air Quality, Alternatives, Biological Resources and Soil & Water Resources (if necessary)	10/21/10
Parties file Rebuttal Testimony and Exhibits on Air Quality, Alternatives, Biological Resources and Soil & Water Resources, and submit exhibits organized numerically and by topic to the Hearing Office	10/22/10
Evidentiary Hearing on Air Quality, Alternatives, Biological Resources and Soil & Water Resources	10/27/10
Parties file post-hearing briefs on Air Quality, Alternatives, Biological Resources and Soil & Water Resources (if necessary)	11/3/10
Presiding Member's Proposed Decision (PMPD) published	11/12/10
Last day for <b>parties</b> to file comments on PMPD	12/3/10
Committee Conference on PMPD (if necessary)	12/9/10
Last day for <b>public</b> to file comments on PMPD	12/13/10
PMPD Errata published (if necessary)	TBD
Energy Commission Final Decision	12/15/10

Issued October 7, 2010

**FAILURE TO COMPLY WITH THE FILING DATES AND REQUIREMENTS SET FORTH IN THIS SCHEDULE, THE NOTICES OF EVIDENTIARY HEARINGS, AND THE EVIDENTIARY HEARING ORDER, MAY PRECLUDE A PARTY FROM PARTICIPATING AT THE HEARINGS.**

## Public Participation

The Energy Commission's Public Adviser, is available to assist the public in participating in the application review process. Contact the Public Adviser's Office at (916) 654-4489 or 800-822-6228 or e-mail: [\[publicadviser@energy.state.ca.us\]](mailto:publicadviser@energy.state.ca.us).

If you have a disability and need assistance to participate in any scheduled event, contact Lourdes Quiroz no less than five days prior to the hearing at (916) 654-5146 or e-mail: [\[lquiroz@energy.state.ca.us\]](mailto:lquiroz@energy.state.ca.us).

## Information

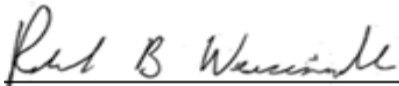
Questions of a legal or procedural nature should be directed to Raoul Renaud, the Hearing Officer, at (916) 651-2020 or e-mail: [\[rrenaud@energy.state.ca.us\]](mailto:rrenaud@energy.state.ca.us).

Technical questions concerning the Project should be addressed to Alan Solomon, the Staff Project Manager, at (916) 653-8236 or e-mail: [\[asolomon@energy.state.ca.us\]](mailto:asolomon@energy.state.ca.us).

Media inquiries should be directed to the Office of Media and Public Communications at (916) 654-4989 or e-mail: [\[mediaoffice@energy.state.ca.us\]](mailto:mediaoffice@energy.state.ca.us).

Information concerning the status of the project, as well as notices and other relevant documents may be viewed on the Energy Commission's Internet web page at: [\[http://www.energy.ca.gov/sitingcases/solar\\_millennium\\_palen\]](http://www.energy.ca.gov/sitingcases/solar_millennium_palen).

Dated: October 7, 2010, at Sacramento, California.



ROBERT B. WEISENMILLER  
Commissioner and Presiding Member  
Palen Solar AFC Committee



KAREN DOUGLAS  
Chairman and Associate Member  
Palen Solar AFC Committee

*Mailed to Lists: POS, 7371, 7372, 7373, 7374*



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**APPLICATION FOR CERTIFICATION  
FOR THE PALEN SOLAR POWER  
PLANT PROJECT**

**Docket No. 09-AFC-7**

**PROOF OF SERVICE  
(Revised 8/27/10)**

**APPLICANT**

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**ENERGY COMMISSION**

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DECLARATION OF SERVICE

I, RoseMary Avalos, declare that on October 7, 2010, I served and filed copies of the attached REVISED COMMITTEE SCHEDULE, dated October 7, 2010. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: [\[http://www.energy.ca.gov/sitingcases/solar\\_millennium\\_palen\]](http://www.energy.ca.gov/sitingcases/solar_millennium_palen)

The document has been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

*(Check all that Apply)*

FOR SERVICE TO ALL OTHER PARTIES:

- sent electronically to all email addresses on the Proof of Service list;  
 by personal delivery;  
 by delivering on this date, for mailing with the United States Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses NOT marked "email preferred."

**AND**

FOR FILING WITH THE ENERGY COMMISSION:

- sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (*preferred method*);

**OR**

- depositing in the mail an original and 12 paper copies, as follows:

**CALIFORNIA ENERGY COMMISSION**

Attn: Docket No. 09-AFC-7  
1516 Ninth Street, MS-4  
Sacramento, CA 95814-5512  
[docket@energy.state.ca.us](mailto:docket@energy.state.ca.us)

I declare under penalty of perjury that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.

Original Signed By:  
ROSEMARY AVALOS  
Hearing Adviser's Office