



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT  
COMMISSION OF THE STATE OF CALIFORNIA  
1516 NINTH STREET, SACRAMENTO, CA 95814  
1-800-822-6228 – WWW.ENERGY.CA.GOV

APPLICATION FOR CERTIFICATION FOR THE  
*PALEN SOLAR POWER PROJECT*

DOCKET No. 09-AFC-7

**DOCKET**  
**09-AFC-7**

DATE SEP 28 2010

RECD. SEP 28 2010

## REVISION TO NOTICE OF EVIDENTIARY HEARINGS

### NOTICE OF ADDITIONAL EVIDENTIARY HEARING DATE REVISED COMMITTEE SCHEDULE

**PLEASE TAKE NOTICE** that the Committee designated by the Energy Commission to conduct proceedings on the Application for Certification (AFC) for the **PALEN SOLAR POWER PROJECT** has **REVISED** the Notice of Evidentiary Hearings dated September 21, 2010 as follows: at the October 13 and 14, 2010, Evidentiary Hearings the Committee will take testimony and evidence on all topics EXCEPT Air Quality, Alternatives, Biological Resources, and Soil & Water Resources.

**PLEASE TAKE FURTHER NOTICE** that the Committee designated by the Energy Commission to conduct proceedings on the Application for Certification (AFC) for the **PALEN SOLAR POWER PROJECT** has scheduled an additional Evidentiary Hearing for the purpose of taking testimony and evidence on the topics of Air Quality, Alternatives, Biological Resources, and Soil & Water Resources.

*The additional Evidentiary Hearing will take place on:*

**WEDNESDAY, OCTOBER 27, 2010**  
Beginning at 10:00 a.m.

**Bonderson Building**  
**Hearing Room #102**  
**901 P Street**  
**Sacramento, CA 95814**

**TELECONFERENCE OPTION:** The following toll-free phone number will be available on October 27, 2010, at 10 a.m. for callers to participate in the hearing:

**Call: 1-888-469-2093**  
**Use Passcode: "26889"**  
**Conference Leader: "Mr. Raoul Renaud"**

**[PLEASE TAKE NOTICE, THERE WILL BE NO WEBEX AVAILABLE]**

**Wheelchair Accessible**  
**(Map Attached)**

This Evidentiary Hearing is in addition to those previously noticed to take place October 13, and 14, 2010. Please see the Notice of Evidentiary Hearing dated September 21, 2010 for details on those hearings and required preparation for all hearings and the Prehearing Conference scheduled for October 5, 2010.

**PLEASE TAKE FURTHER NOTICE** that the Committee has established the following revised schedule:

**Revised Palen Solar Power Project Schedule  
09-AFC-7**

Milestone/Task	Date
Revised Staff Assessment (RSA) Part I published	9/1/10
Status Conference	9/9/10
RSA Part II published	9/16/10
Staff workshop on RSA Parts I and II	9/27/10
Parties file Prehearing Conference Statements	10/4/10
Prehearing Conference; Parties file Opening Testimony and Exhibits on all topics	10/5/10
All parties file Rebuttal Testimony and Exhibits on all topics, and submit exhibits organized numerically and by topic to the Hearing Office	10/11/10
Evidentiary Hearings on all topics EXCEPT Air Quality, Alternatives, Biological Resources and Soil & Water Resources	10/13/10 and 10/14/10
Parties file post-hearing briefs on all topics EXCEPT Air Quality, Alternatives, Biological Resources and Soil & Water Resources (if necessary)	10/21/10
Evidentiary Hearing on Air Quality, Alternatives, Biological Resources and Soil & Water Resources	10/27/10
Parties file post-hearing briefs on Air Quality, Alternatives, Biological Resources and Soil & Water Resources (if necessary)	11/3/10
Presiding Member's Proposed Decision (PMPD) published	11/12/10
Last day for <b>parties</b> to file comments on PMPD	12/3/10
Committee Conference on PMPD (if necessary)	12/9/10
Last day for public to file comments on PMPD	12/13/10
PMPD Errata published (if necessary)	TBD
Energy Commission Final Decision	12/15/10

**Issued September 28, 2010**

**FAILURE TO COMPLY WITH THE FILING REQUIREMENTS STATED IN THIS SCHEDULE  
MAY PRECLUDE A PARTY FROM PARTICIPATING AT THE HEARINGS.**

**Public Participation**

The Energy Commission's Public Adviser, is available to assist the public in participating in the application review process. Contact the Public Adviser's Office at (916) 654-4489 or 800-822-6228 or e-mail: **[publicadviser@energy.state.ca.us]**.

If you have a disability and need assistance to participate in any scheduled event, contact Lourdes Quiroz no less than five days prior to the hearing at (916) 654-5146 or e-mail: **[lquiroz@energy.state.ca.us]**.

**Information**

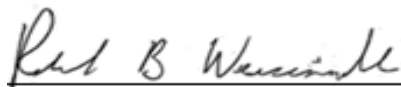
Questions of a legal or procedural nature should be directed to Raoul Renaud, the Hearing Officer, at (916) 651-2020 or e-mail: **[rrenaud@energy.state.ca.us]**.

Technical questions concerning the Project should be addressed to Alan Solomon, the Staff Project Manager, at (916) 653-8236 or e-mail: **[asolomon@energy.state.ca.us]**.

Media inquiries should be directed to the Office of Media and Public Communications at (916) 654-4989 or e-mail: **[mediaoffice@energy.state.ca.us]**.

Information concerning the status of the project, as well as notices and other relevant documents may be viewed on the Energy Commission's Internet web page at: **[http://www.energy.ca.gov/sitingcases/solar\_millennium\_palen]**.

Dated: September 28, 2010, at Sacramento, California.

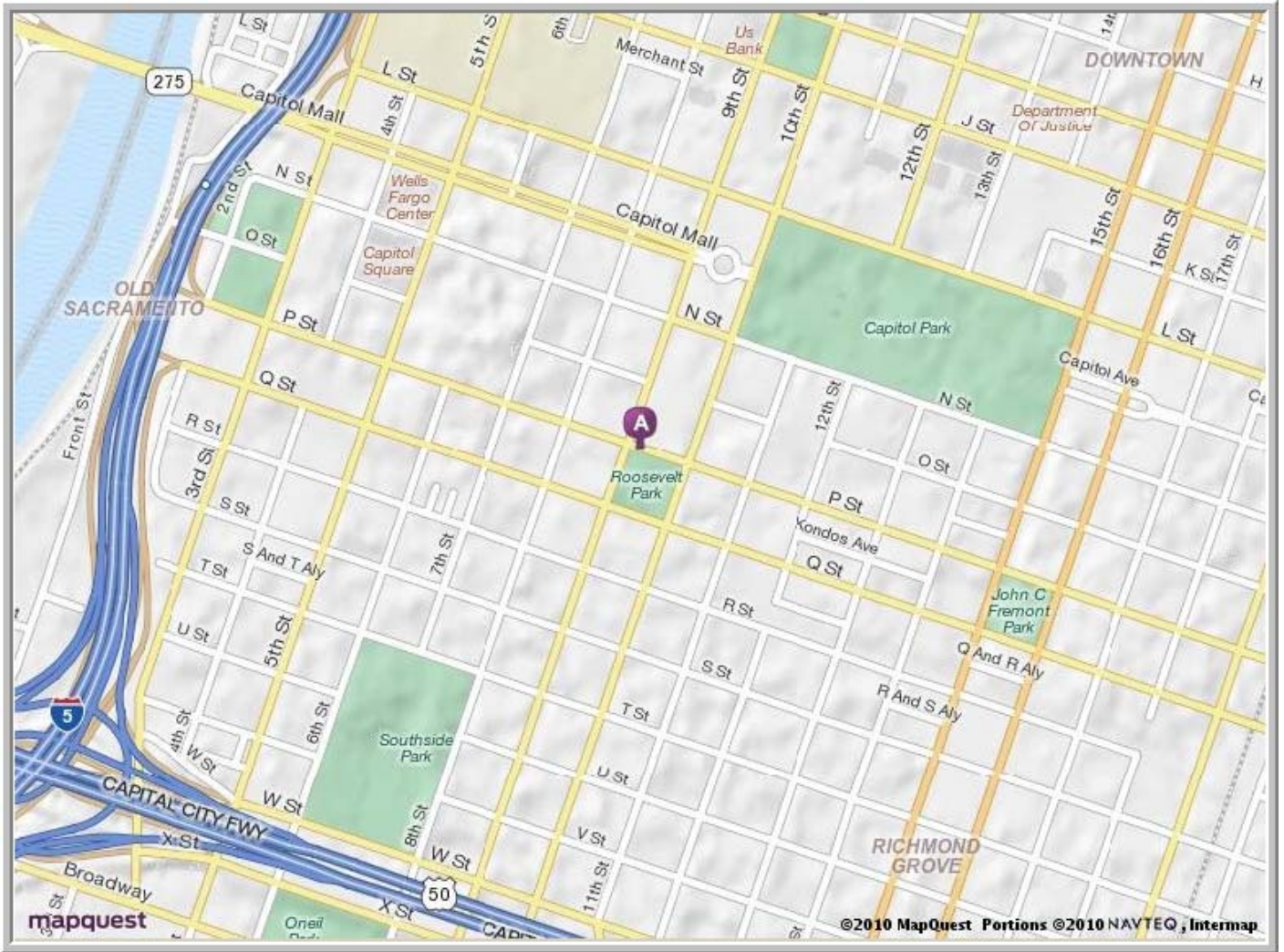


ROBERT B. WEISENMILLER  
Commissioner and Presiding Member  
Palen Solar AFC Committee



KAREN DOUGLAS  
Chairman and Associate Member  
Palen Solar AFC Committee

**Palen Solar Power Project  
Evidentiary Hearing  
October 27, 2010  
10 a.m.**



**Bonderson Building  
901 P Street, Hearing Room #102  
Sacramento, California, 95814**



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**APPLICATION FOR CERTIFICATION  
FOR THE PALEN SOLAR POWER  
PLANT PROJECT**

**Docket No. 09-AFC-7**

**PROOF OF SERVICE  
(Revised 8/27/10)**

**APPLICANT**

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**INTERESTED AGENCIES**

California ISO  
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Palm Springs-South Coast  
Field Office  
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**ENERGY COMMISSION**

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Commissioner and Presiding Member  
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Jennifer Jennings  
Public Adviser's Office  
e-mail service preferred  
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DECLARATION OF SERVICE

I, RoseMary Avalos, declare that on September 28, 2010, I served and filed copies of the attached REVISION TO NOTICE OF EVIDENTIARY HEARINGS, NOTICE OF ADDITIONAL EVIDENTIARY HEARING, REVISED COMMITTEE SCHEDULE, dated September 28, 2010. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: [\[http://www.energy.ca.gov/sitingcases/solar\\_millennium\\_palen\]](http://www.energy.ca.gov/sitingcases/solar_millennium_palen)

The document has been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

*(Check all that Apply)*

FOR SERVICE TO ALL OTHER PARTIES:

- sent electronically to all email addresses on the Proof of Service list;  
 by personal delivery;  
 by delivering on this date, for mailing with the United States Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses **NOT** marked "email preferred."

**AND**

FOR FILING WITH THE ENERGY COMMISSION:

- sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (*preferred method*);

**OR**

- depositing in the mail an original and 12 paper copies, as follows:

**CALIFORNIA ENERGY COMMISSION**

Attn: Docket No. 09-AFC-7  
1516 Ninth Street, MS-4  
Sacramento, CA 95814-5512  
[docket@energy.state.ca.us](mailto:docket@energy.state.ca.us)

I declare under penalty of perjury that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.

Original Signed By:  
ROSEMARY AVALOS  
Hearing Adviser's Office