STATE OF CALIFORNIA ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION

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09-	AFC-2
DATE	SEP 27 2010
RECD.	SEP 27 2010

) Docket No. 09-AFC-02
In the Matter of:)
Application For Certification of the)
Almond 2 Power Plant Project)
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)
)

ENERGY COMMISSION STAFF'S TENTATIVE EXHIBIT LIST

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September 27, 2010



Before the Energy Resources Conservation and Development Commission of the State of California 1516 Ninth Street, Sacramento, CA 95814 - 1-800-822-6228 - www.energy.ca.gov

Docket Number: 09-AFC-02	Date: September 27, 2010
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Project Name: Application for Certification for the Almond 2 Power Plant Project

Energy Commission Staff's Exhibits

TENTATIVE EXHIBIT LIST

Exhibit	Brief Description	Stipulation	Offered	Admitted	Refused	CEC Use Only
300	Revised Staff Assessment for the Almond 2 Power Plant Project, July 30, 2010.					
301	Supplement to the Revised Staff Assessment for the Almond 2 Power Plant Project, September, 2010.					
302	Final Determination of Compliance, San Joaquin Valley Air Pollution Control District, February 22, 2010.					



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA 1516 NINTH STREET, SACRAMENTO, CA 95814 1-800-822-6228 – www.energy.ca.gov

APPLICATION FOR CERTIFICATION FOR THE TID ALMOND 2 POWER PLANT PROJECT

Docket No. 09-AFC-2

PROOF OF SERVICE (Revised 7/30/10)

APPLICANT

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DECLARATION OF SERVICE

I, Janet Preis, declare that on September 27, 2010, I served and filed copies of the attached Energy Commission Staff's Tentative Exhibit List, dated September 27, 2010. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: [http://www.energy.ca.gov/sitingcases/almond].

The documents have been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

FOR SERVICE TO ALL OTHER PARTIES:

(Check all that Apply)

Χ	sent electronically to all email addresses on the Proof of Service list;
	by personal delivery;
X	by delivering on this date, for mailing with the United States Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses NOT marked "email preferred."
AND	
	FOR FILING WITH THE ENERGY COMMISSION:
X	sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (<i>preferred method</i>);
OR	
	depositing in the mail an original and 12 paper copies, as follows:
	CALIFORNIA ENERGY COMMISSION Attn: Docket No. <u>09-AFC-2</u> 1516 Ninth Street, MS-4

Sacramento, CA 95814-5512 docket@energy.state.ca.us

mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.

I declare under penalty of perjury that the foregoing is true and correct, that I am employed in the county where this

/s/ Janet Preis