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September 15, 2010

Christopher Meyer  
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(916) 653-1639

**DOCKET**

**08-AFC-13**

DATE SEP 15 2010

RECD. SEP 15 2010

**Re: *Calico Solar Project Data Request***  
08-AFC-13

Dear Mr. Meyer:

Excluding the recent testimony of Dr. Chang and Messrs. Byall and Moore filed by Applicant in this matter, please provide us with copies of the reports, studies, and any and all underlying raw data provided to Staff in this matter by Applicant in relation to hydrology of the site. In particular, please provide us with copies of the reports, studies, and raw data, if any, provided to Staff in this matter by Applicant in support of the opinions expressed by Dr. Chang and Messrs. Byall and Moore relating to the hydrology of the site.

Very truly yours,

*S. A. Lamb*

Steven A. Lamb

SAL:as

cc: Cynthia Burch



**BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT  
COMMISSION OF THE STATE OF CALIFORNIA  
1516 NINTH STREET, SACRAMENTO, CA 95814  
1-800-822-6228 – WWW.ENERGY.CA.GOV**

**APPLICATION FOR CERTIFICATION**

***For the CALICO SOLAR (Formerly SES Solar One)***

**Docket No. 08-AFC-13**

**PROOF OF SERVICE  
(Revised 8/9/10)**

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DECLARATION OF SERVICE

I, Ani Seferyan, declare that on September 15, 2010, I served and filed copies of the attached Letter to Christopher Meyer, dated September 15, 2010. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: [\[www.energy.ca.gov/sitingcases/solarone\]](http://www.energy.ca.gov/sitingcases/solarone).

The documents have been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

*(Check all that Apply)*

FOR SERVICE TO ALL OTHER PARTIES:

- sent electronically to all email addresses on the Proof of Service list;
- by personal delivery;
- by delivering on this date, for mailing with the United States Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses **NOT** marked "email preferred."

**AND**

FOR FILING WITH THE ENERGY COMMISSION:

- sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (*preferred method*);

**OR**

- depositing in the mail an original and 12 paper copies, as follows:

**CALIFORNIA ENERGY COMMISSION**

Attn: Docket No. 08-AFC-13  
1516 Ninth Street, MS-4  
Sacramento, CA 95814-5512  
[docket@energy.state.ca.us](mailto:docket@energy.state.ca.us)

I declare under penalty of perjury that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.

\_\_\_\_\_  
/s/ Ani Seferyan  
Ani Seferyan